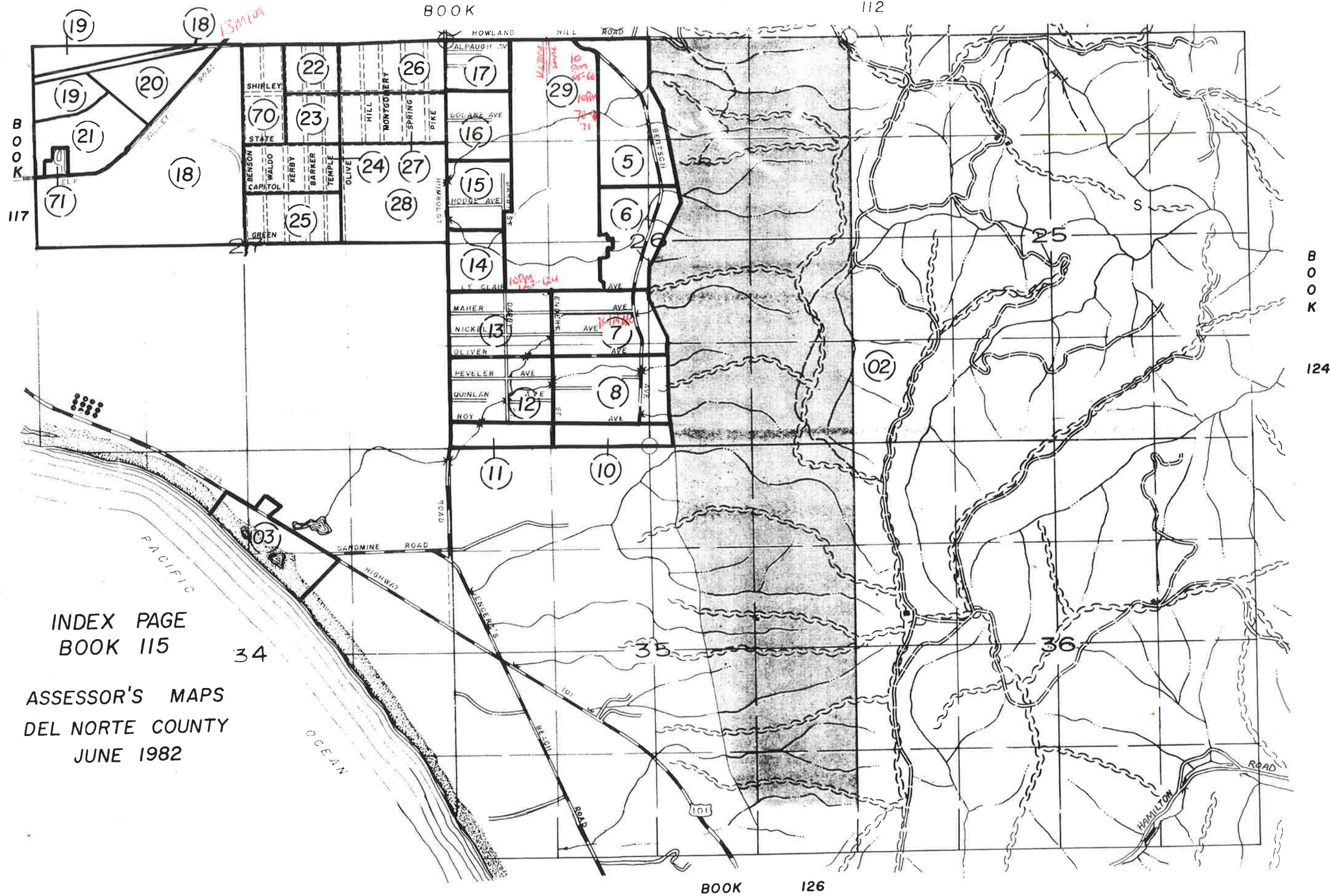


INDEX MAP BOOK 115



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BOOK 115

34

ASSESSOR'S MAPS
DEL NORTE COUNTY
JUNE 1982

BOOK 126



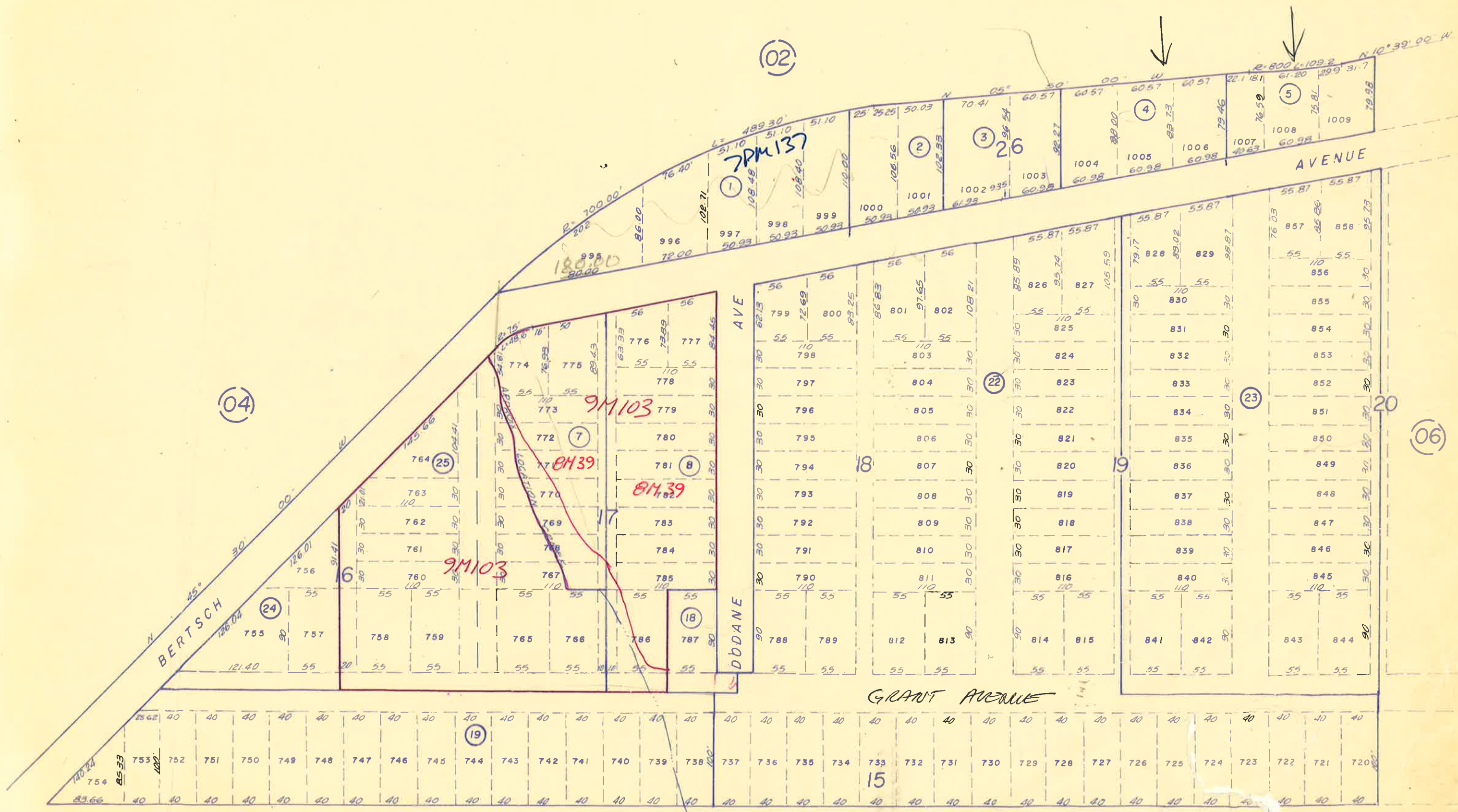
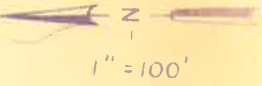
Bluff road Rezone 5m 26



(02)

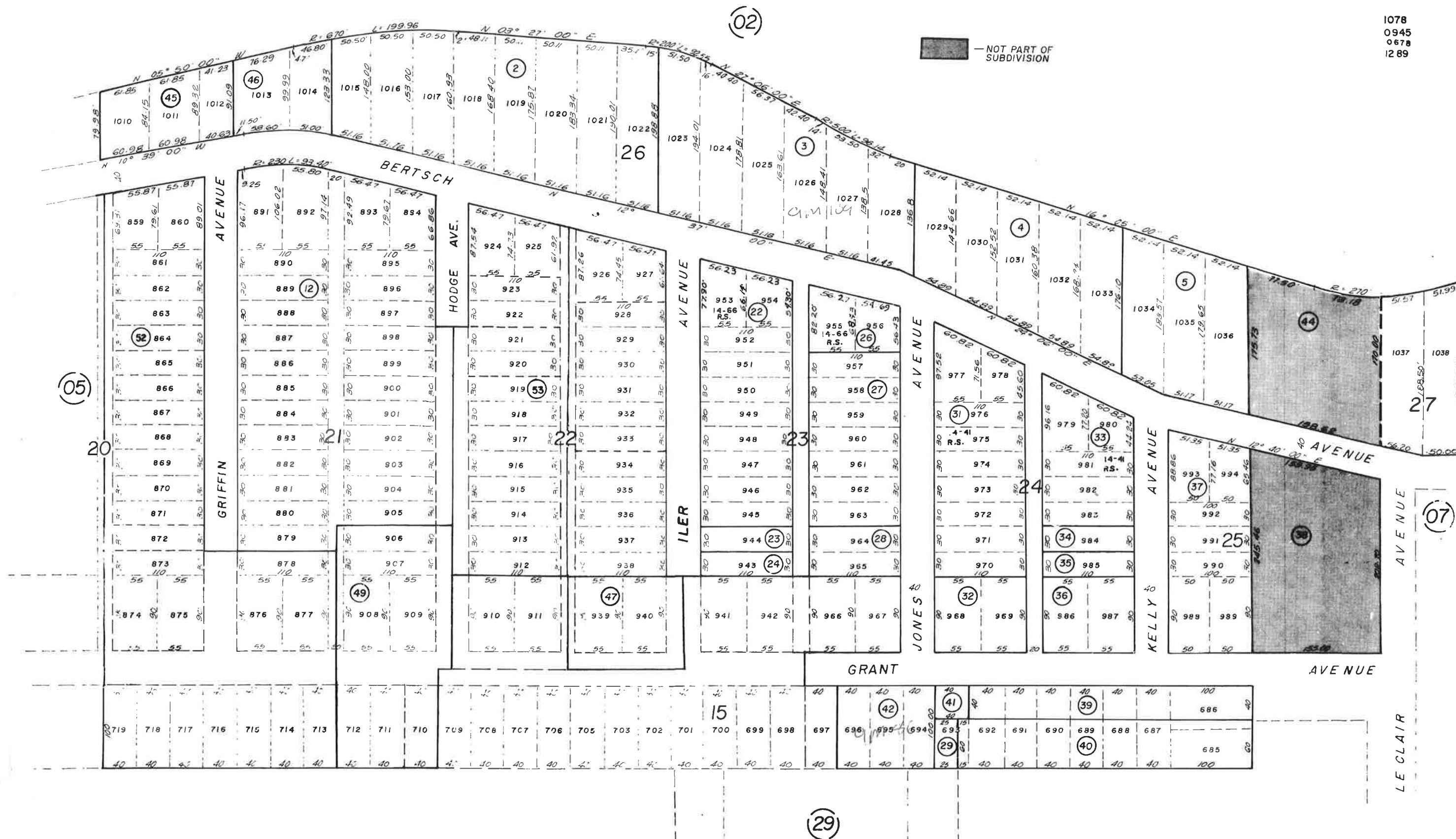
MEANDER LINE 1856

POR. BERTSCH OCEAN VIEW TRACT
BK.2 PG.44
(POR. E. 1/2 N.W. 1/4 SEC. 26, T.16N., R.1W., H.B.&M.)



115-06

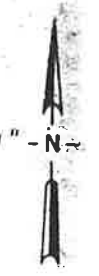
1" = 100'



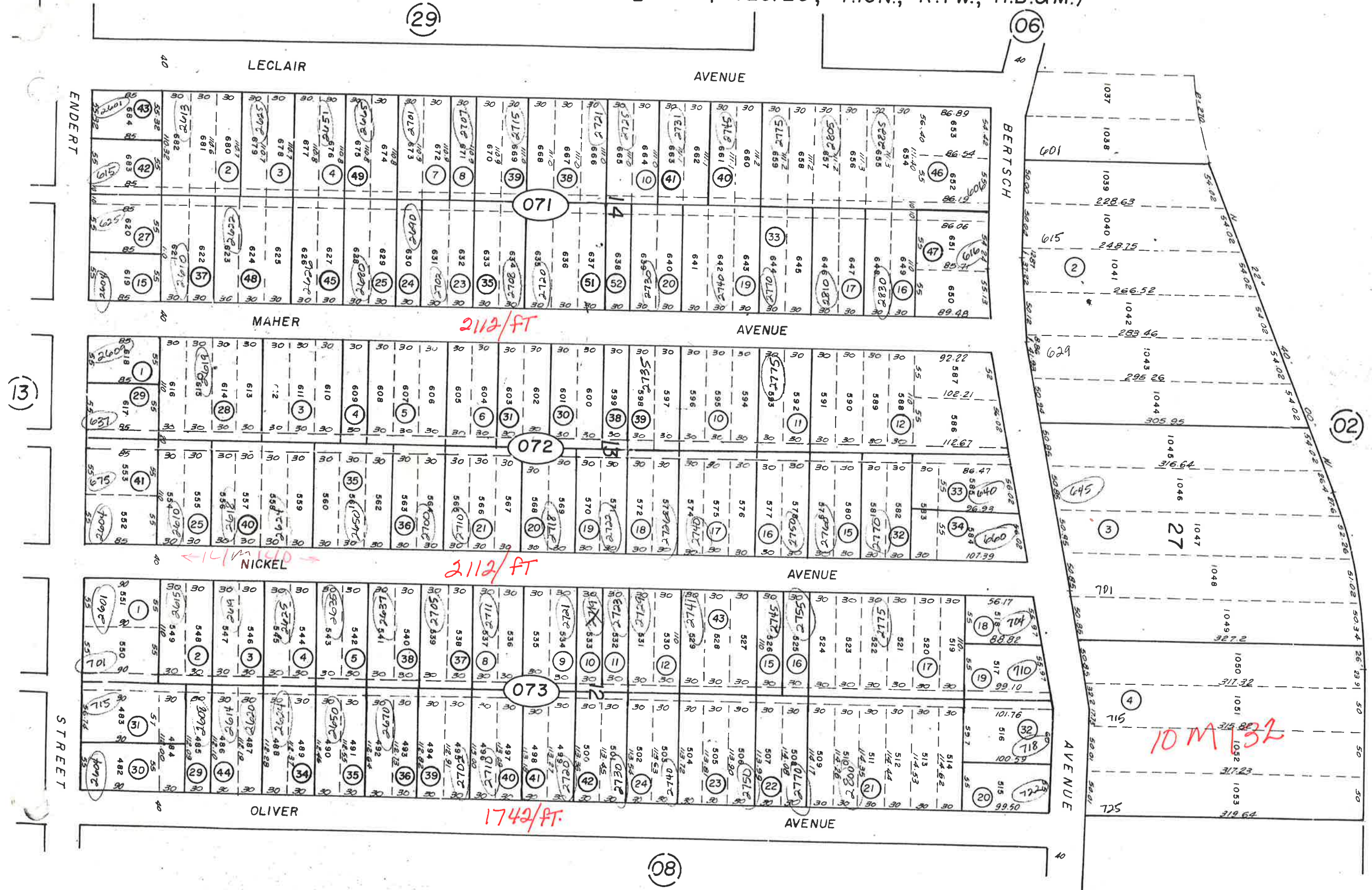
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY.

POR. BERTSCH OCEAN VIEW TRACT
BK.2 PG.44
(POR. E. 1/2 S.W. 1/4 SEC. 26, T.16N., R.1W., H.B.&M.)

115-07



0978
0278
1212



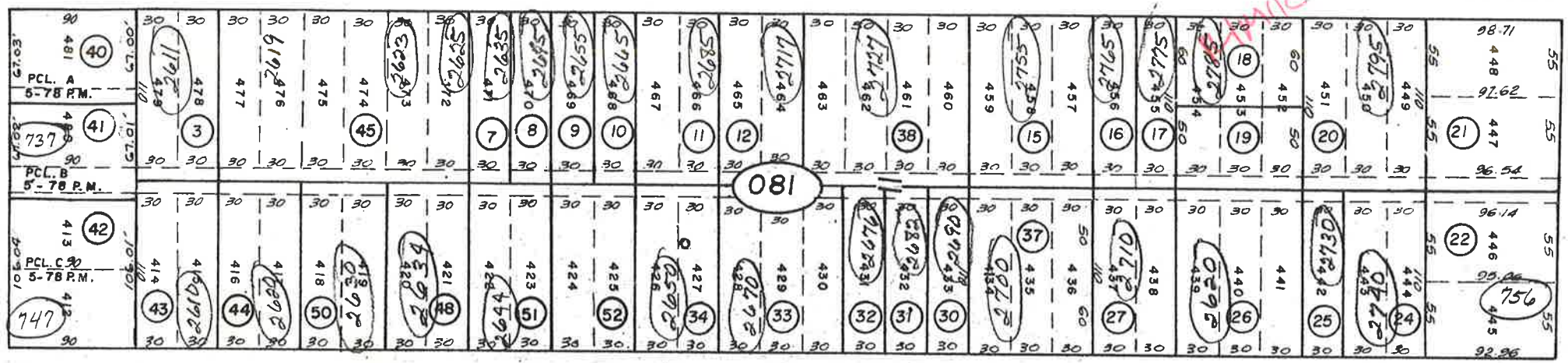
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

(POR. S.E. 1/4 S.W. 1/4 SEC. 26, T.16N., R.1W., H.B.&M.)

(07)

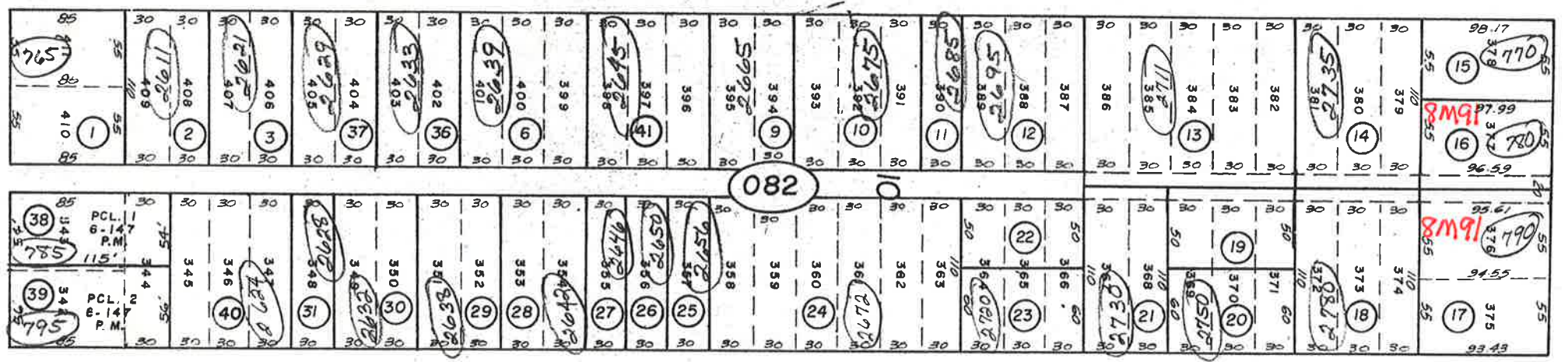
OLIVER

AVENUE



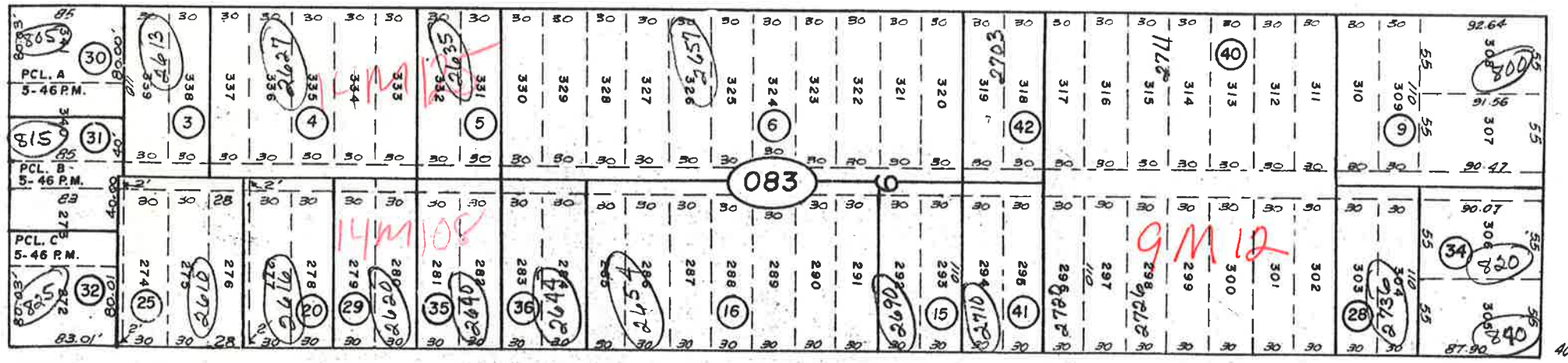
PEVELER

AVENUE



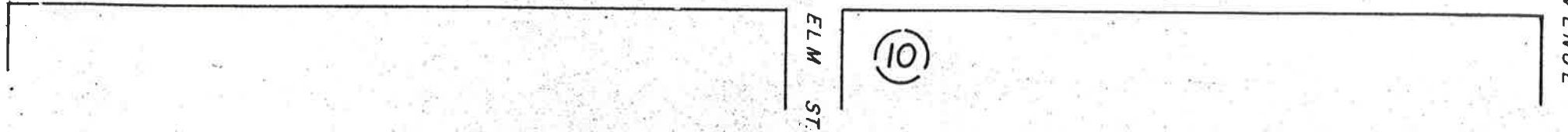
QUINLAN

AVENUE



ROY

AVENUE

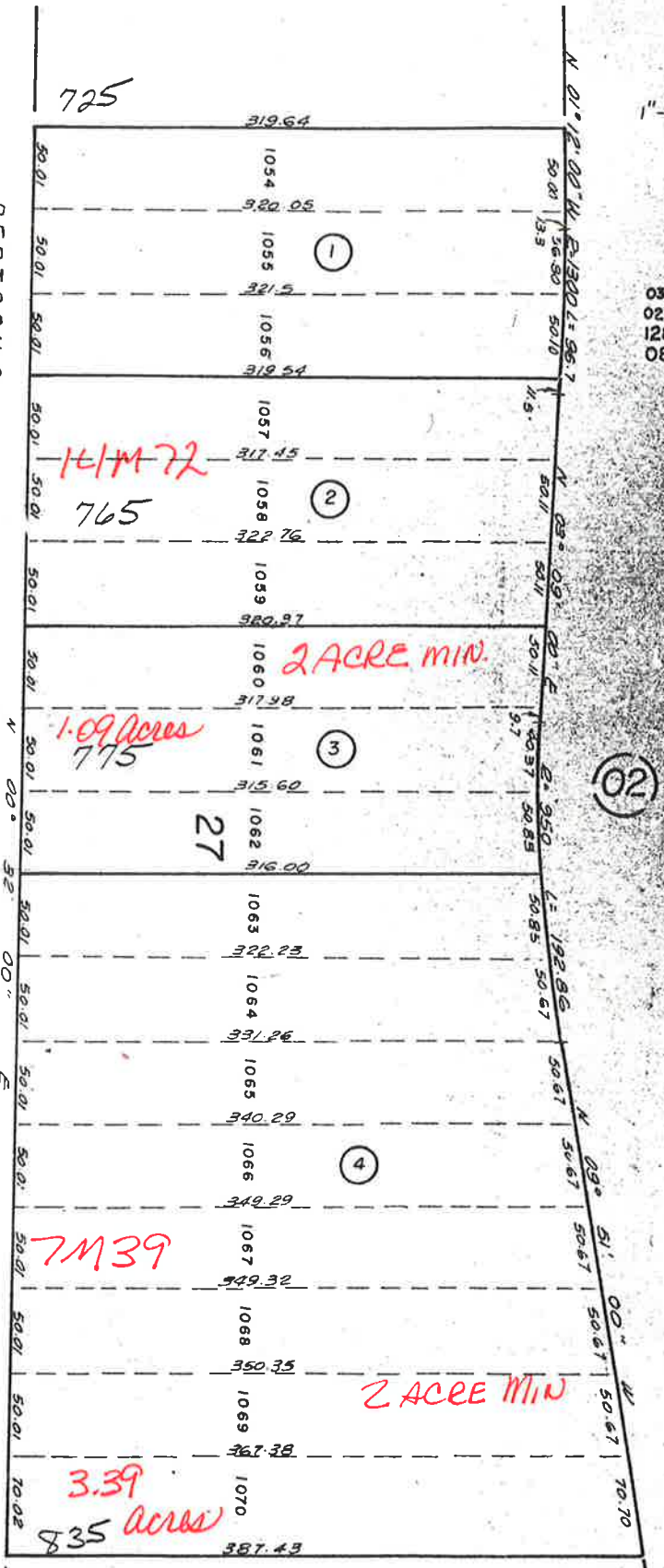


ELM ST.

(10)

BERTSCH

AVENUE

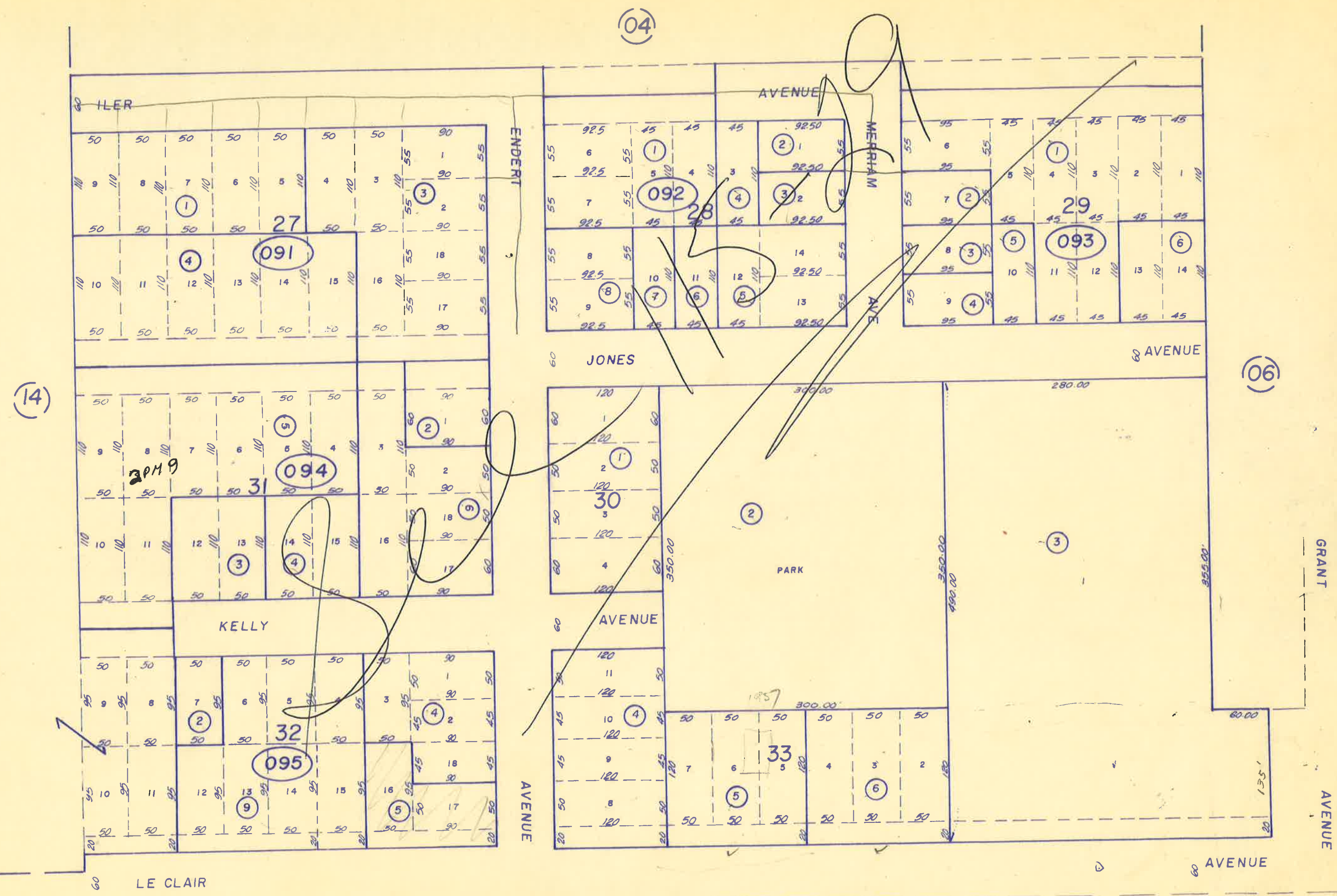
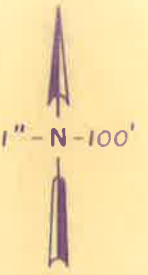


1" = N-100'

0334
0278
1289
0890

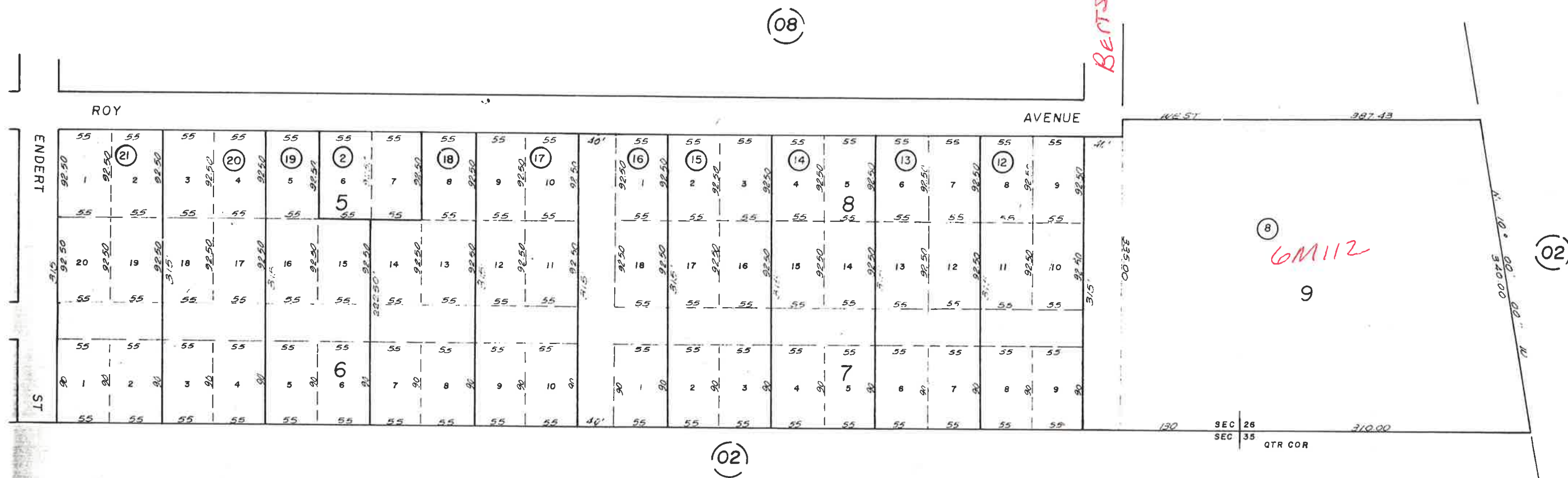
BR. 276.59
(POR. OF W. 1/2 SEC. 26, T. 16N., R. 1W., H.B. & M.)

AW

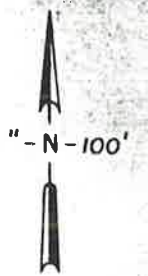


8m 86

BERTSCH AVE.



8M86



1978.

12

AVENUE

ENDERT

(10)

BUENA VISTA

AVENUE

ST.

ST.

(02)

1980 3 2 1004

POR. OCEAN VIEW TRACT NO.2 & POR. BERTSCH OCEAN VIEW TRACT

BK.2 PG.39

BK.2 PG.44

(POR. S.W.1/4 S.W.1/4 SEC.26, T.16N., R.1W., H.B.&M.)

115-12

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

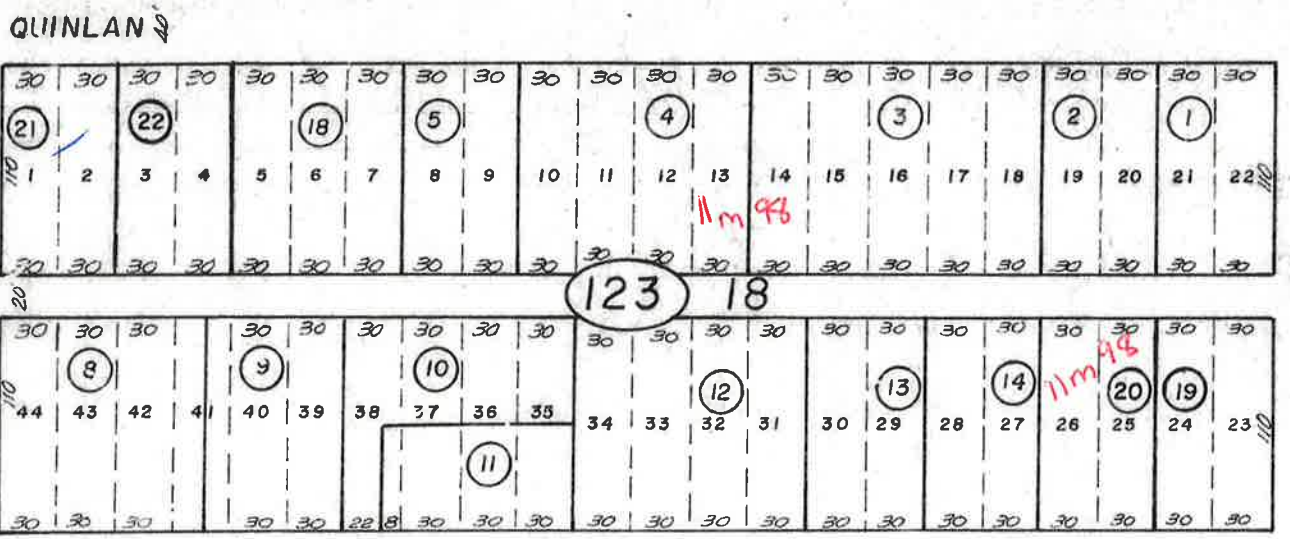
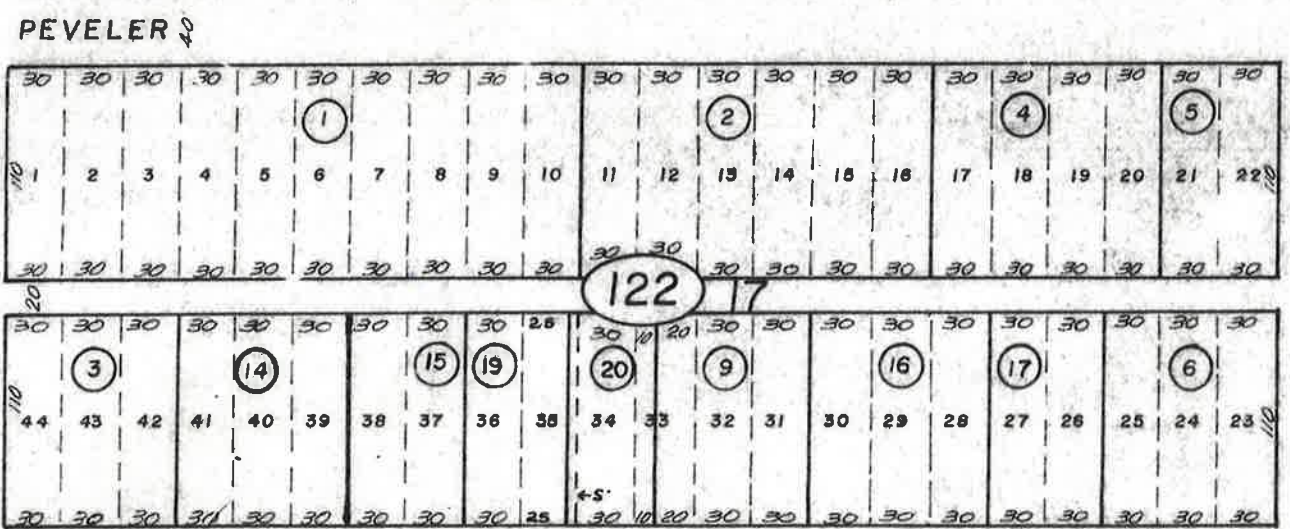
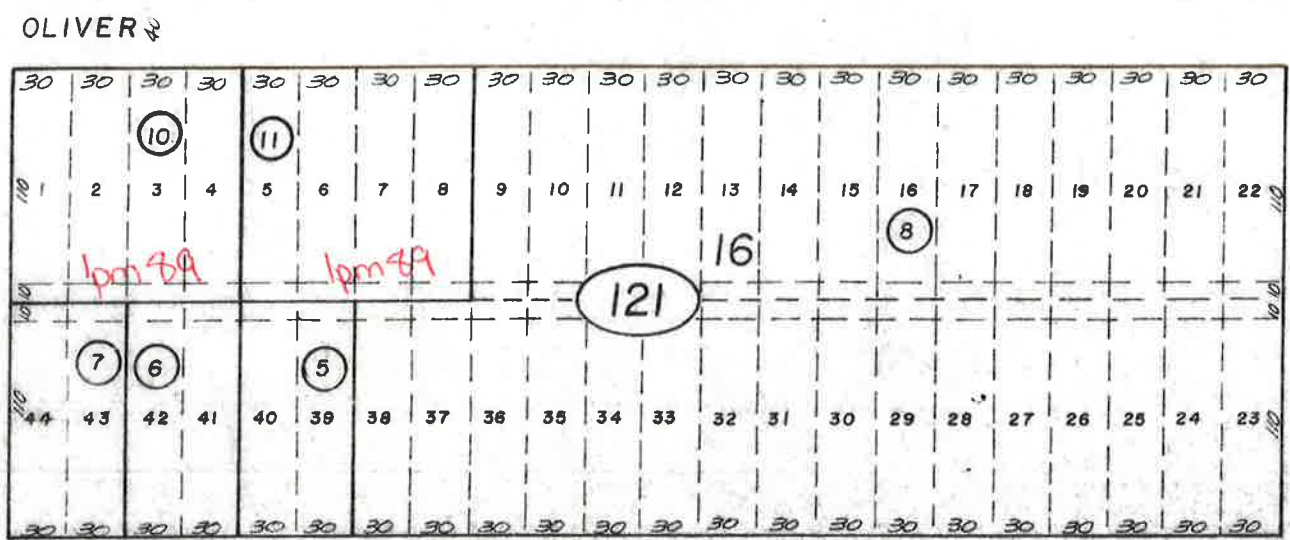
■ - BERTSCH OCEAN VIEW TRACT

□ - OCEAN VIEW TRACT NO.2



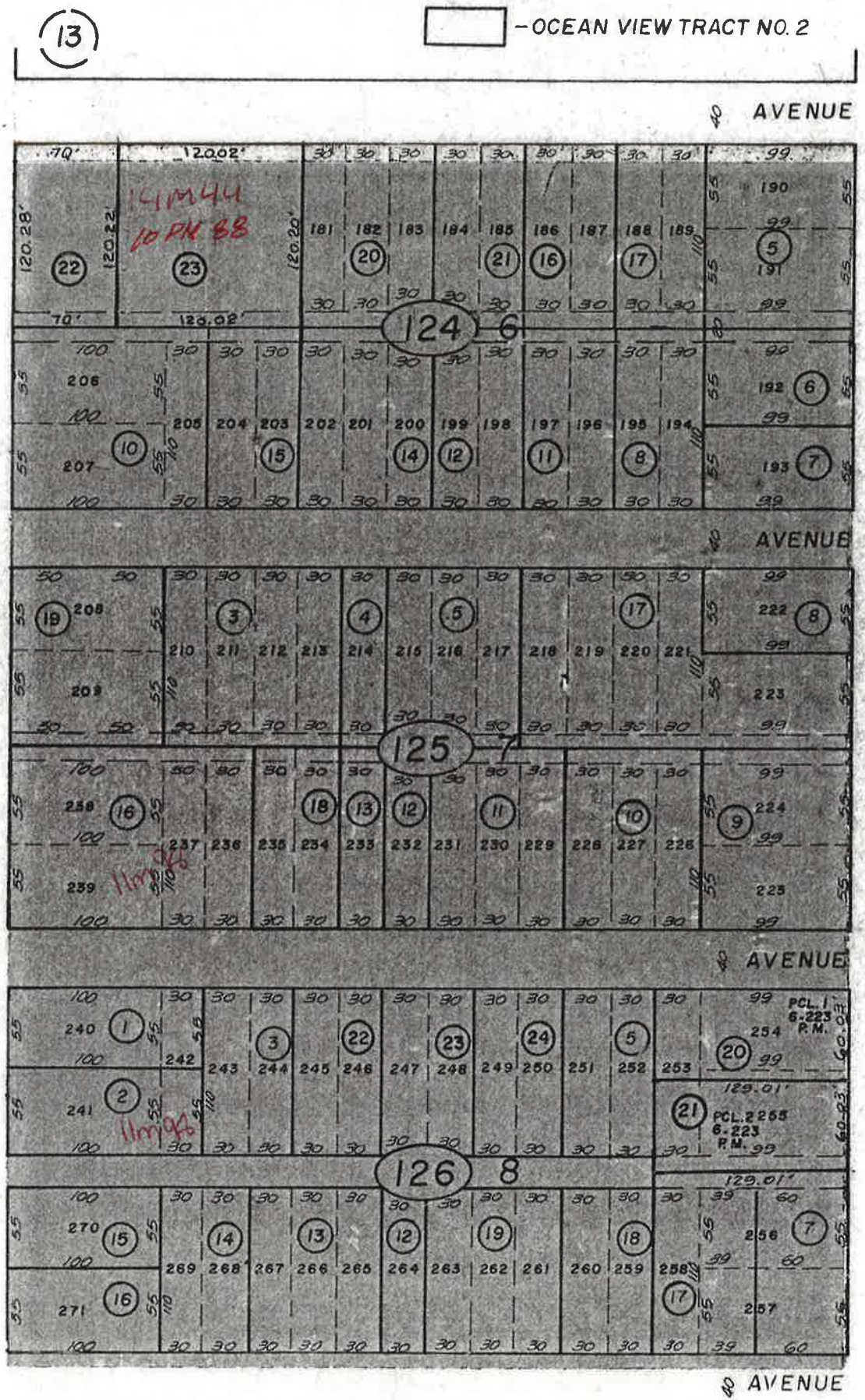
9 23
1078
1289
0712
0756
0367
0467

HUMBOLDT



ROY 40

DARBY



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. OCEAN VIEW TRACT NO.2 & POR. BERTSCH OCEAN VIEW TRACT

BK.2 PG.39 8M 80,81

BK.2 PG.44

(POR. W. 1/2 S.W. 1/4 SEC. 26, T. 16N., R. 1W., H.B. & M.)

 -BERTSCH OCEAN VIEW TRACT

☐ - OCEAN VIEW TRACT NO.2

1" - N - 100

0634
0978
0790
1290

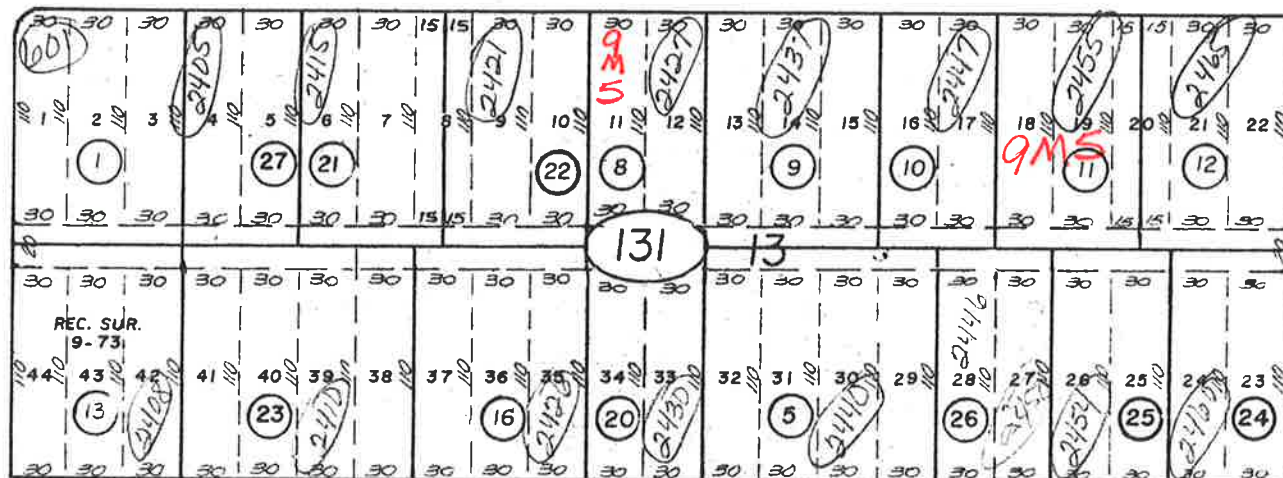
(07)

(14)

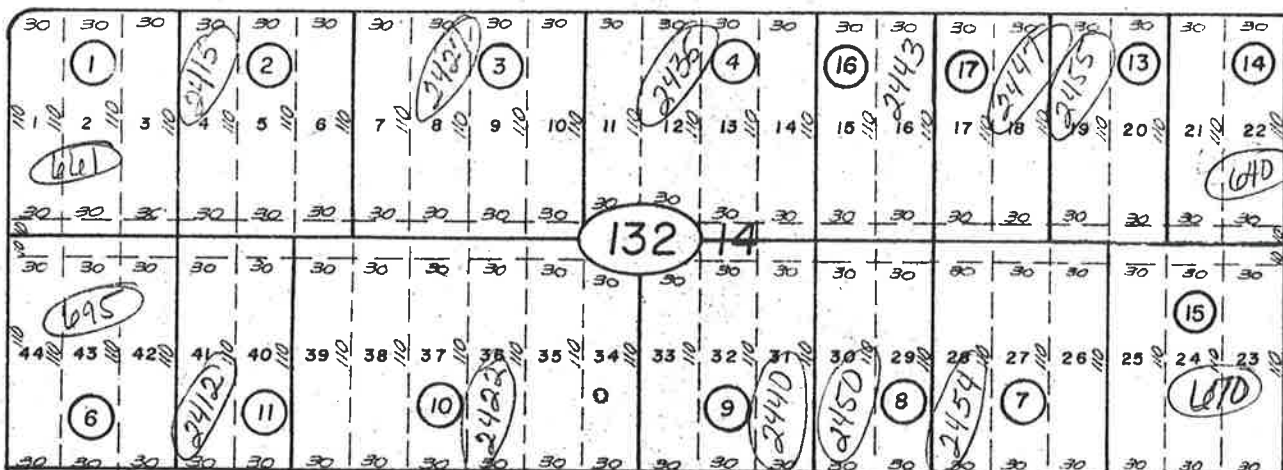
(29)

LE CLAIR 20

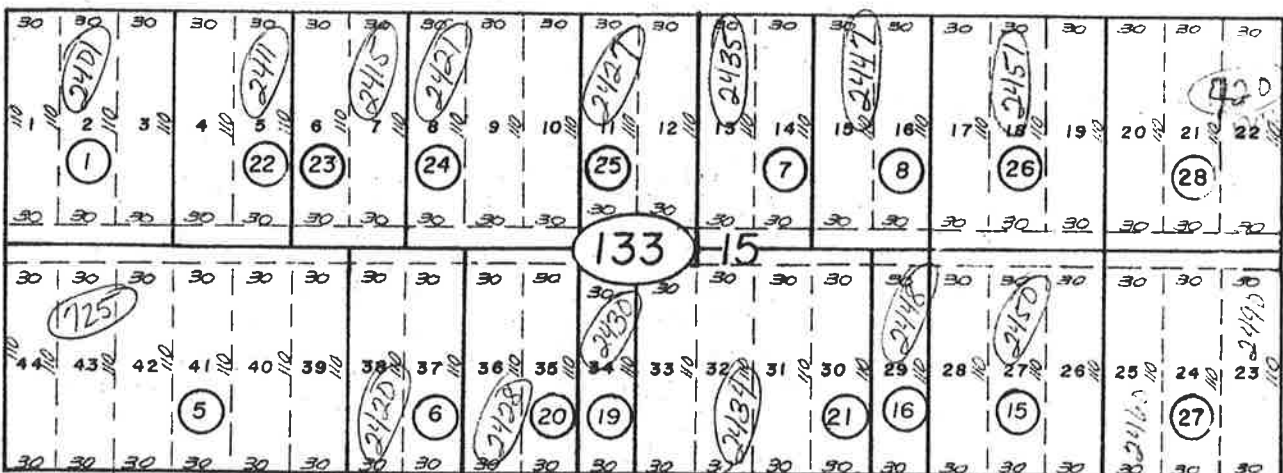
HUMBOLDT



MAHER 40



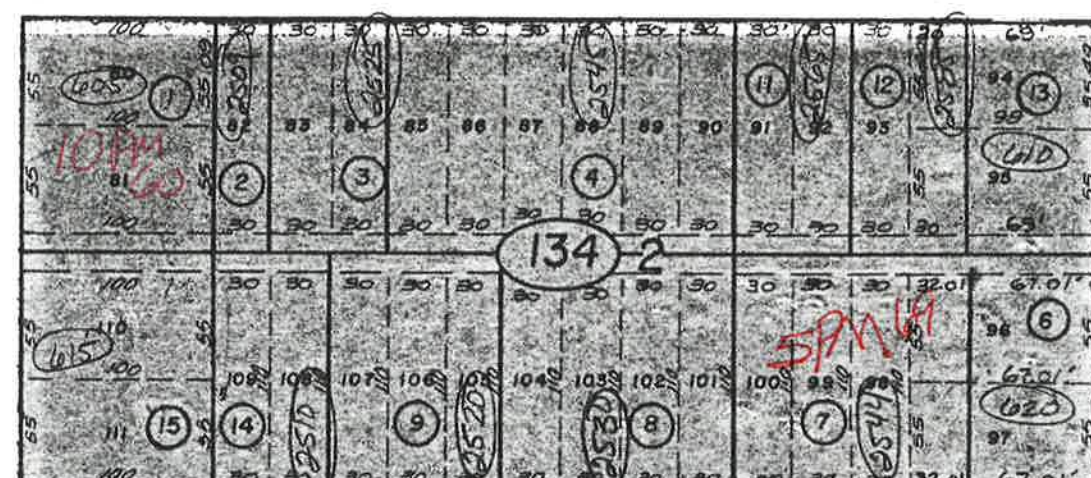
NICKEL 40



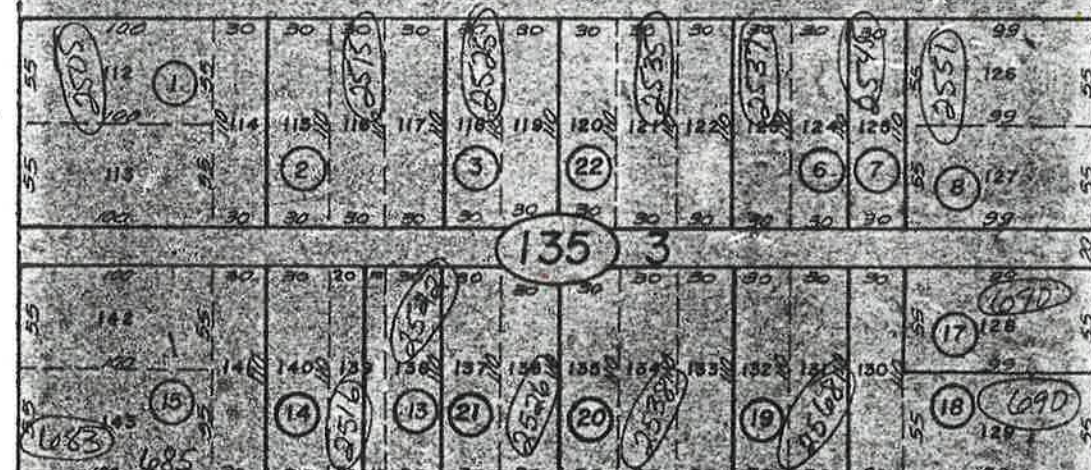
OLIVER 40

60 AVENUE

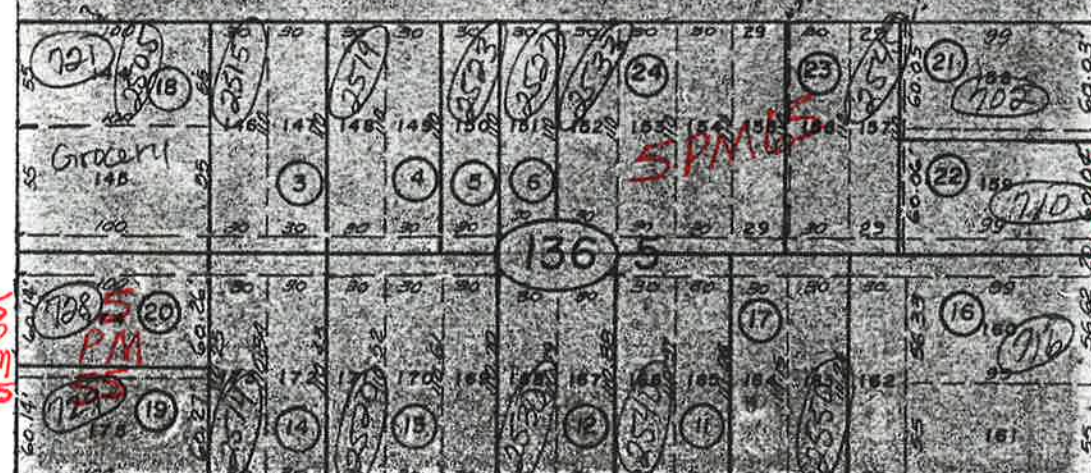
DAKBY



AVENUE



AVENUE



ENDERT

STREET

AVENUE

(02)

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. OCEAN VIEW TRACT NO. 2

BK.2 PG.39 8M81

(POR. W $\frac{1}{2}$, W $\frac{1}{2}$, SEC. 26, T.16N., R.1W., H.B. & M.)

— OCEAN VIEW TRACT NO. 2 — OCEAN VIEW TRACT NO. 1

1" = N - 100'

0845

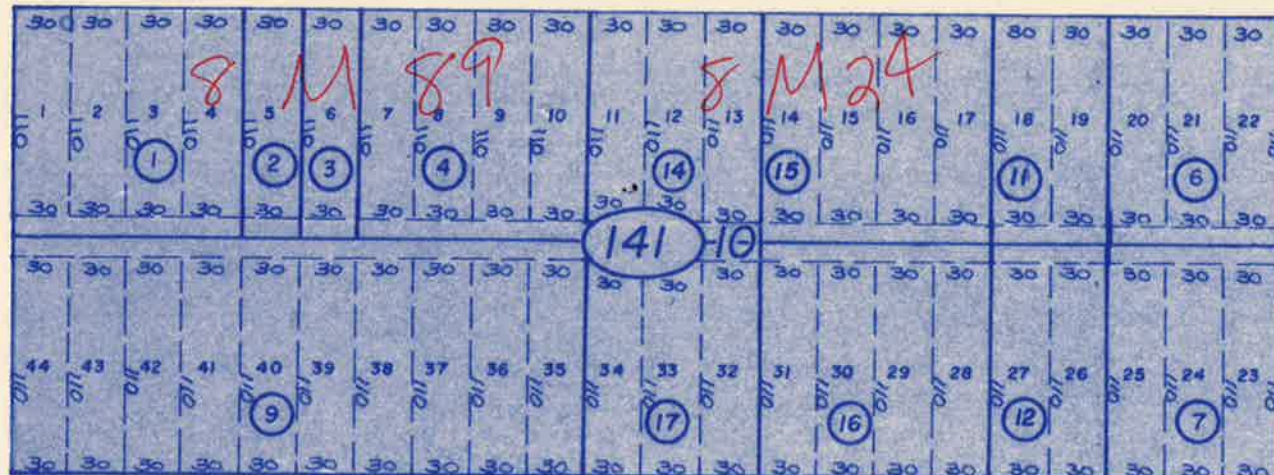
(28)

8 HUMBOLDT

ILER &

AVENUE

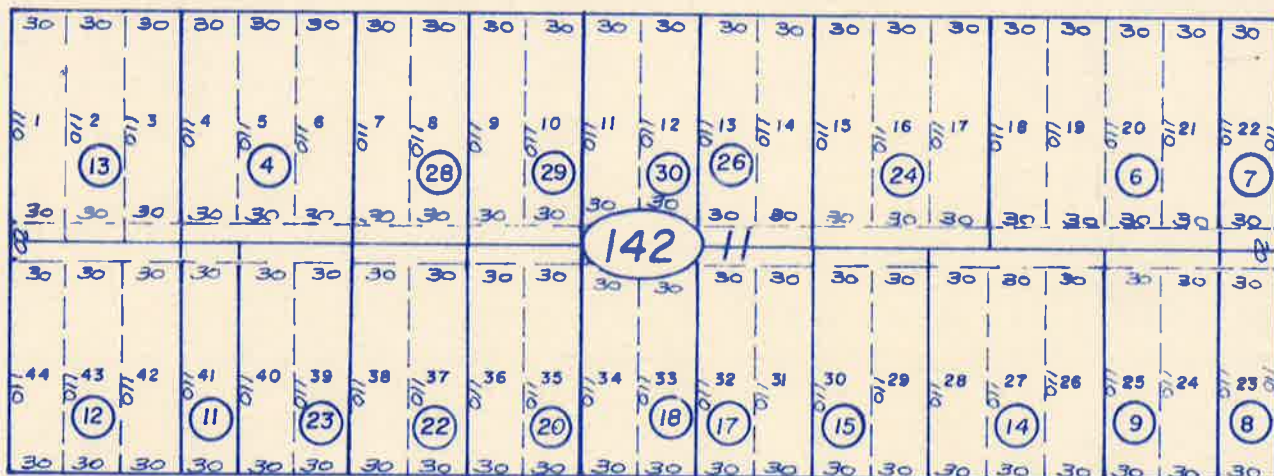
DARBY



JONES &

AVENUE

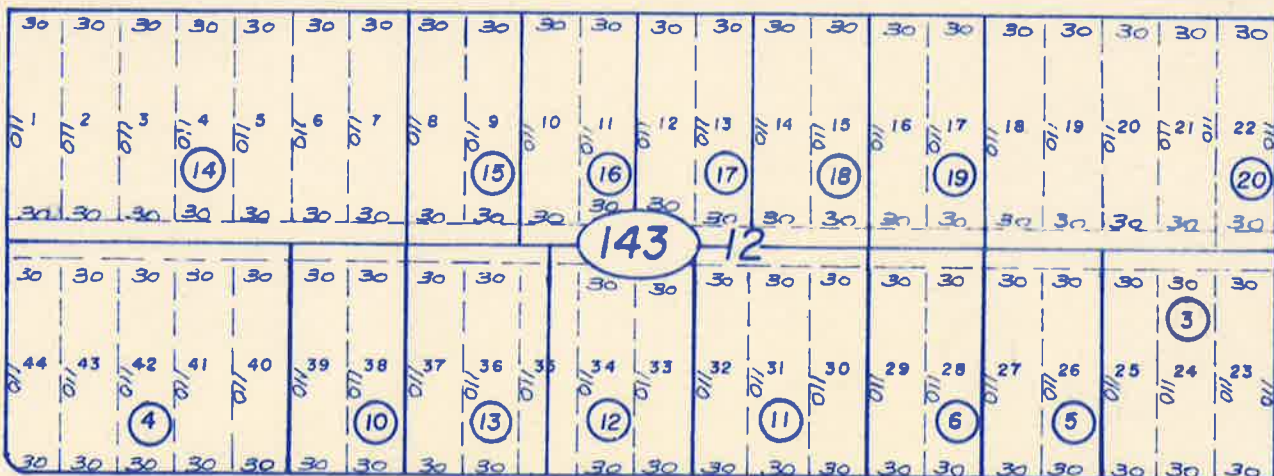
(02)



KELLY &

AVENUE

(29)



STREET

POR. OCEAN VIEW TRACT NO.1 & POR. BERTSCH OCEAN VIEW TRACT
BK.2 PG.33 *4m 60.81* BK.2 PG.44

115-15

NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY

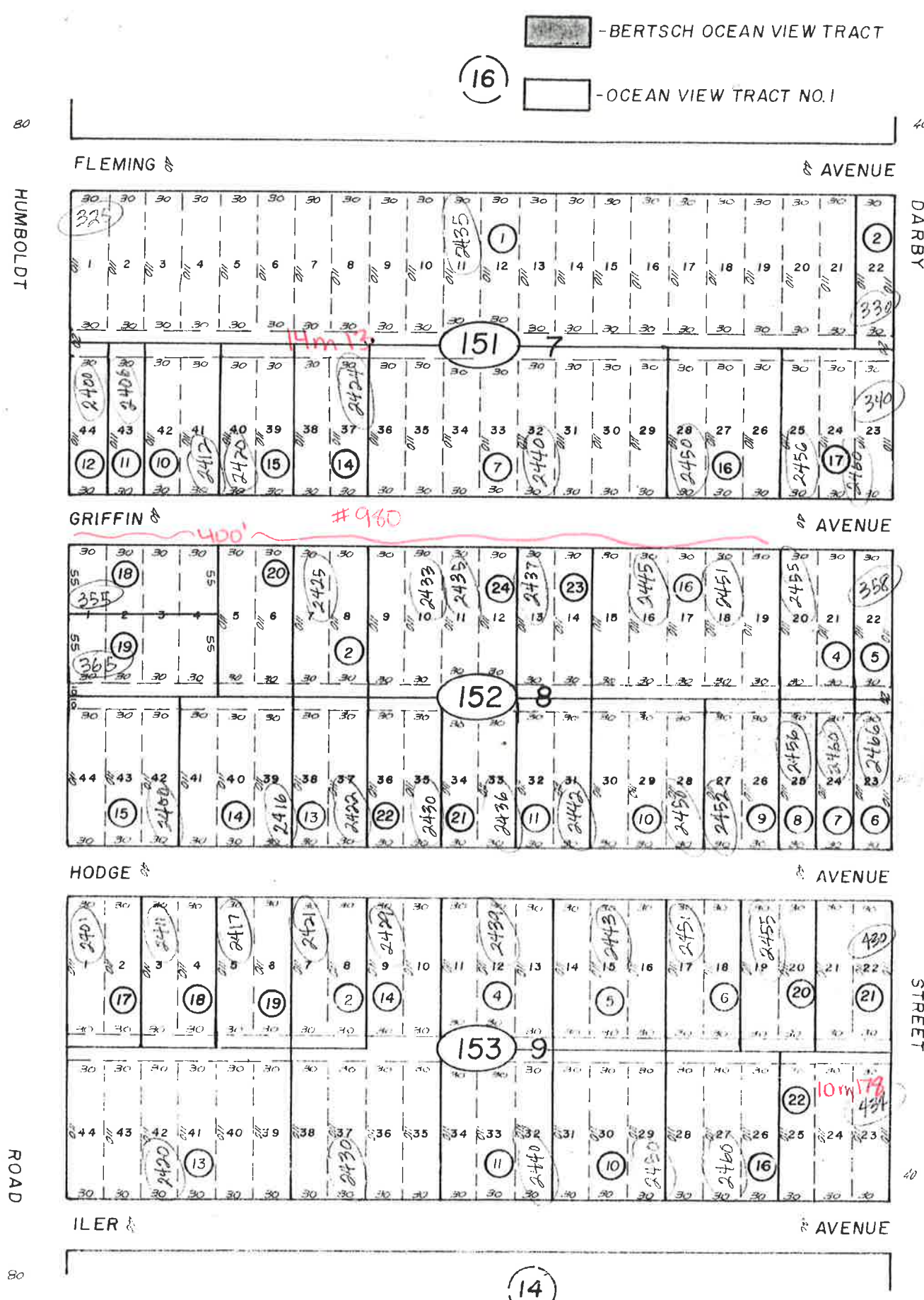
(POR. S.W. 1/4 N.W. 1/4 SEC. 26, T.16N., R.1W., H.B.&M.)

 - BERTSCH OCEAN VIEW TRACT

 - OCEAN VIEW TRACT NO.1



1234
1078
1145
0756

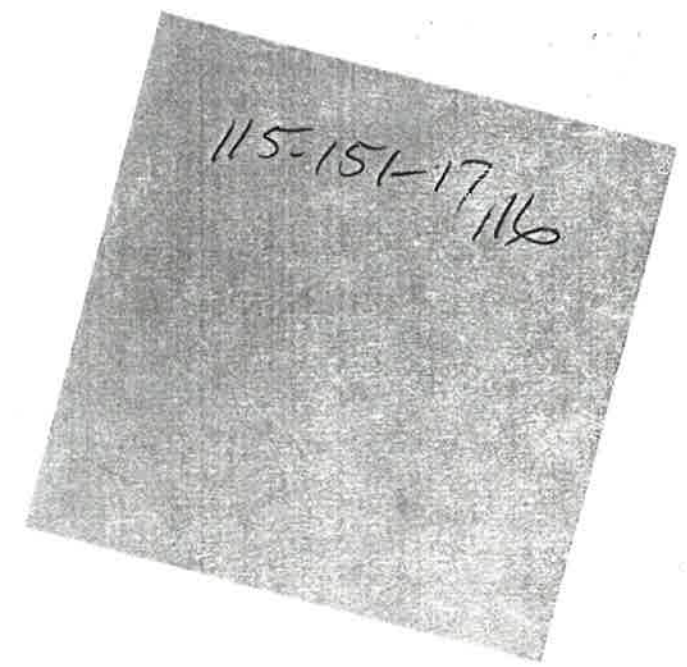


10m 160

10m 146

2pm

1110



(28)

(29)

(14)

POR. OCEAN VIEW TRACT NO.1 & POR. BERTSCH OCEAN VIEW TRACT
BK.2 PG.33 6m90 BK.2 PG.44

115-16

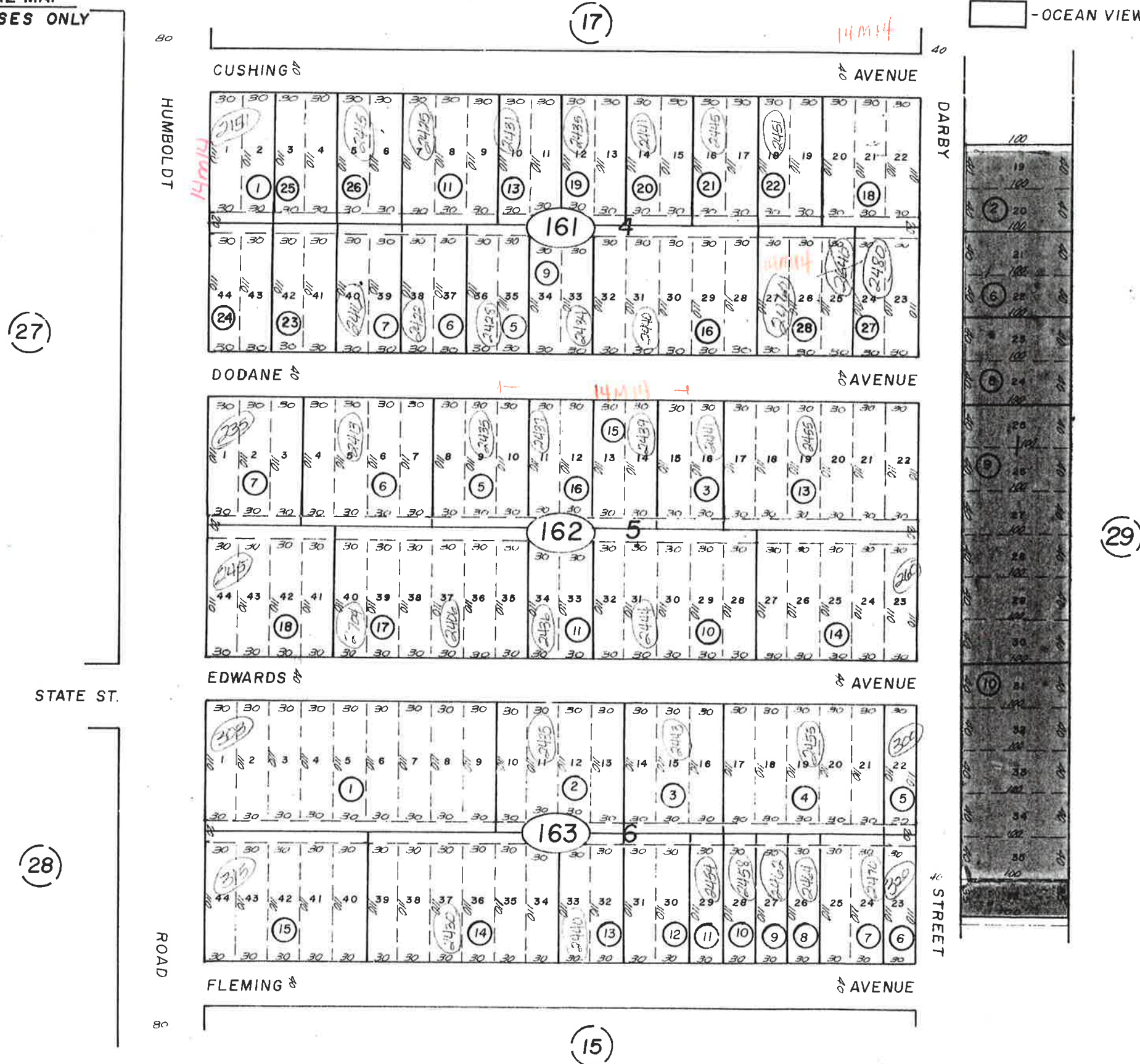
(POR. W. 1/2 N.W. 1/4 SEC. 26, T.16N., R.1W., H.B.&M.)

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

 - BERTSCH OCEAN VIEW TRACT
 - OCEAN VIEW TRACT NO.1



923
0345
1145
0656
0956



POR. OCEAN VIEW TRACT NO.1 & POR. BERTSCH OCEAN VIEW TRACT
BK2PG33 BK2PG44

115-17

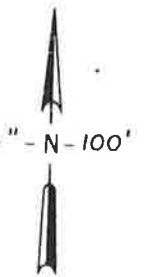
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

(POR. N.W. 1/4 N.W. 1/4 SEC. 26, T.16N., R.1W., H.B.&M.)

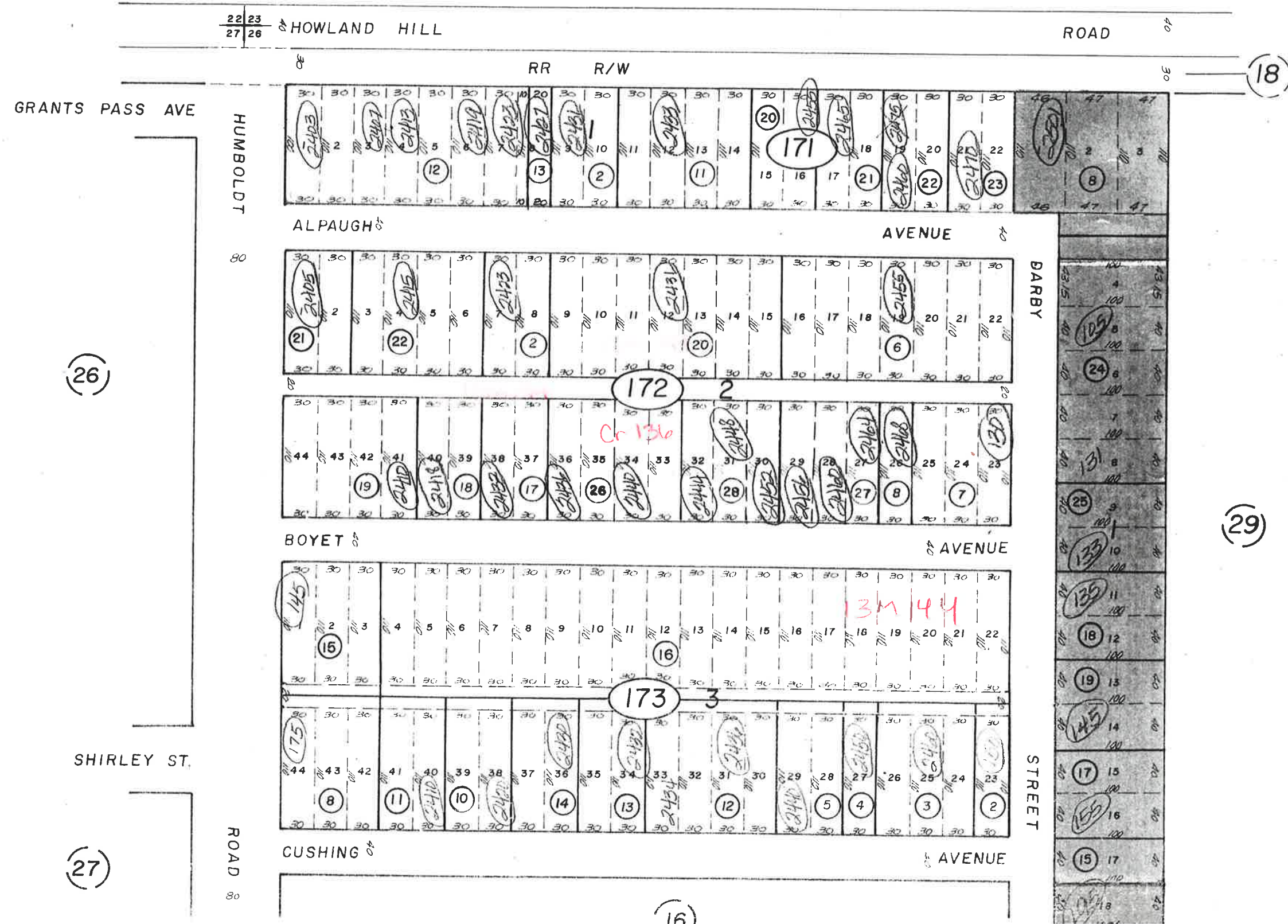
■ - BERTSCH OCEAN VIEW TRACT

□ - OCEAN VIEW TRACT NO.1

BOOK 112



0845
1178
1190
0167
1156
1267



0123
0578
1023
1234
0656

N 1/2 SEC. 27 T.16N., R.1W., H.B.&M.

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

BOOK 112

N. QTR. COR. SEC. 27

HOWLAND HILL ROAD RAILROAD R/W

22	23
27	26

BOOK

117

(17)

16

15

(14)

E. QTR COR SEC 27-

(02)

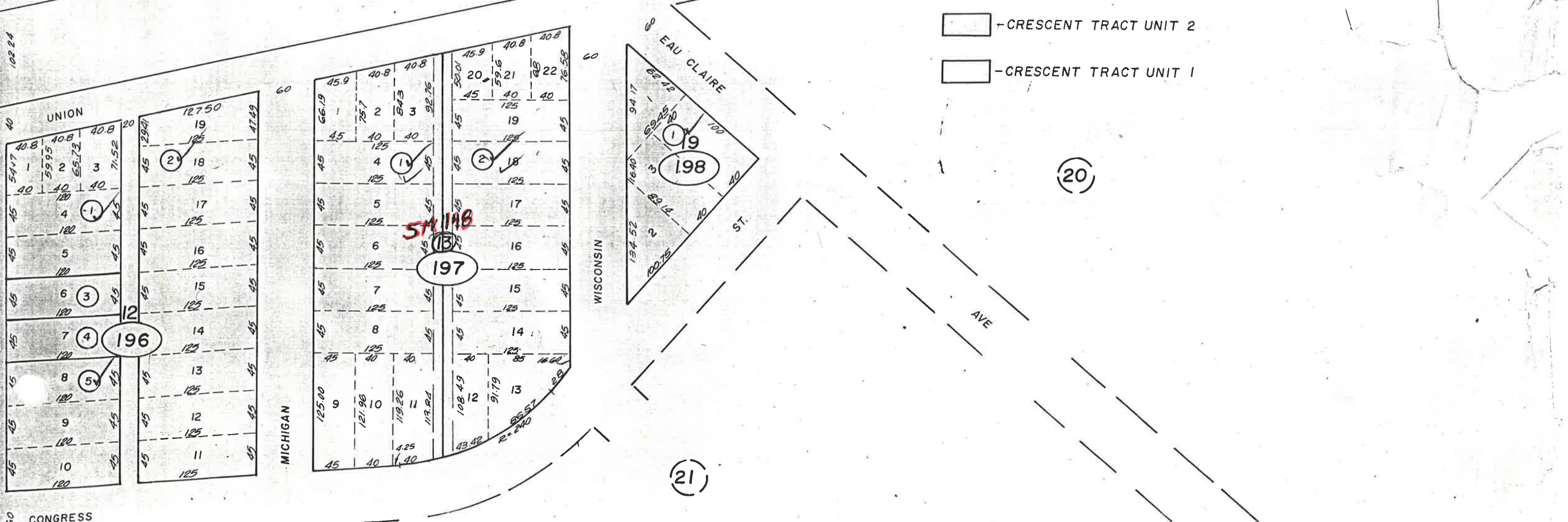
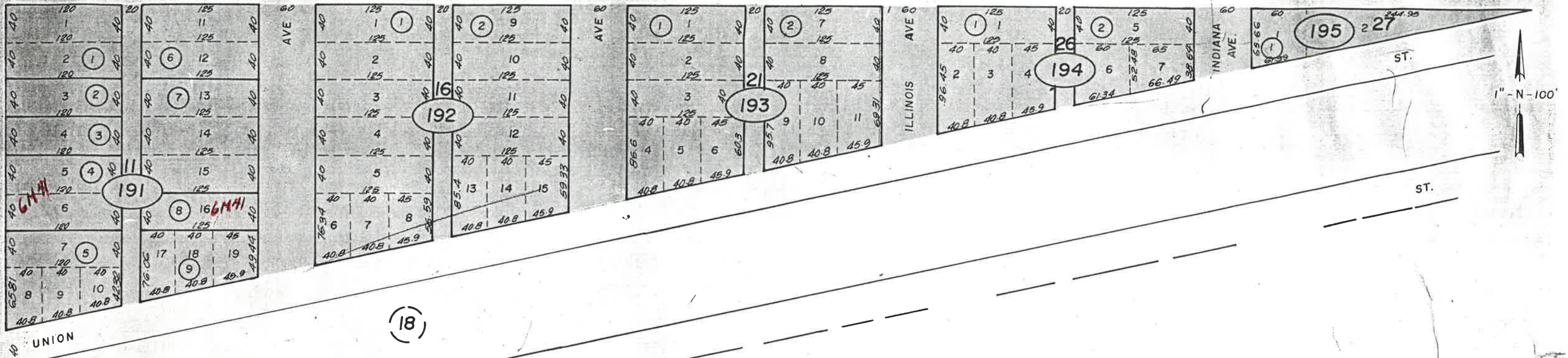
POR. CRESCENT TRACT UNIT 1&2
BK.2 PGS. 44E & 47
(POR. NW 1/4 SEC. 27 T. 16N., R. 1W., H.B. & M.)

BOOK 112

115-19

BEACON

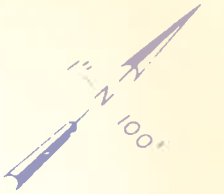
ST.



POR. CRESCENT TRACT UNIT 1
BK.2 PG.44E
(POR. NW1/4 SEC.27 T.16N.,R.1W.,H.B.&M.)

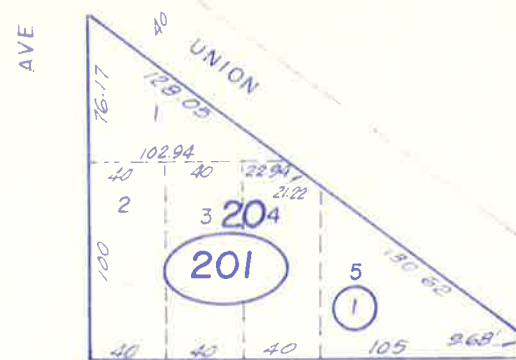
115-20

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



923
1145
0356
1178

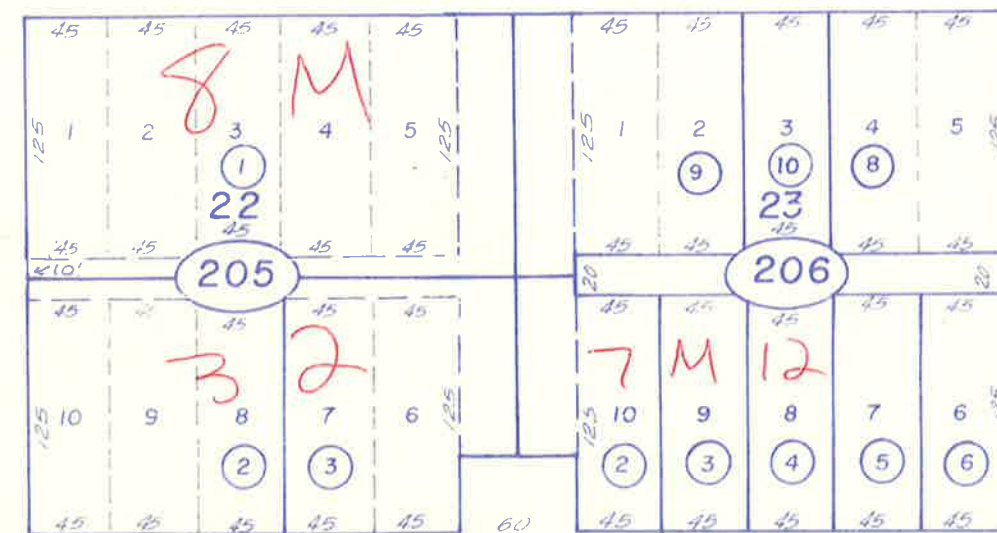
(19)



60 CONGRESS ST.



60 BROAD



EAU CLAIRE

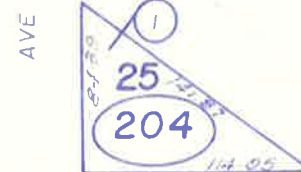
60

70 ELK

VALLEY

(19)

(18)

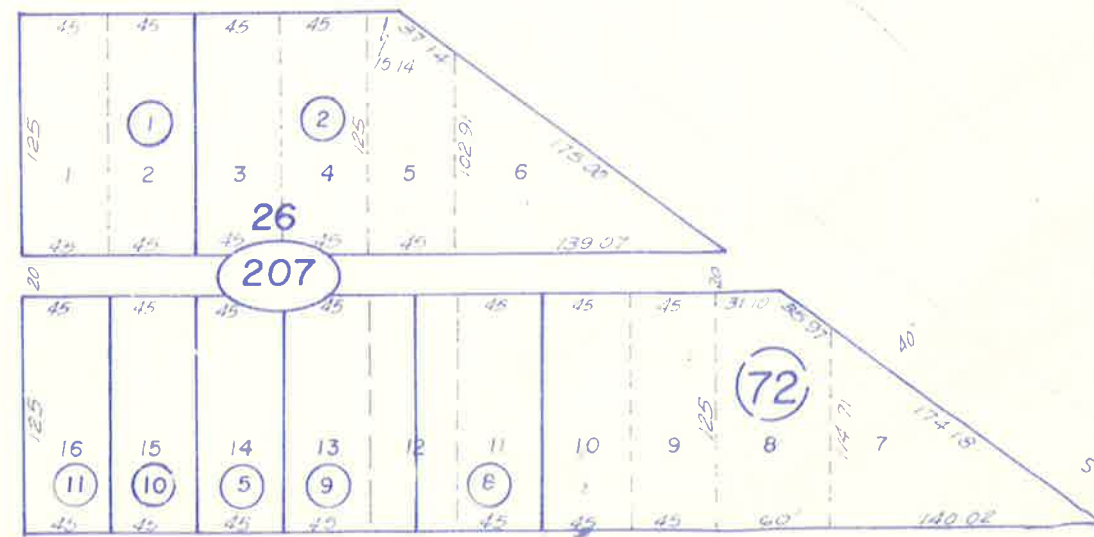


AVE

ST.

SOUTH BEND

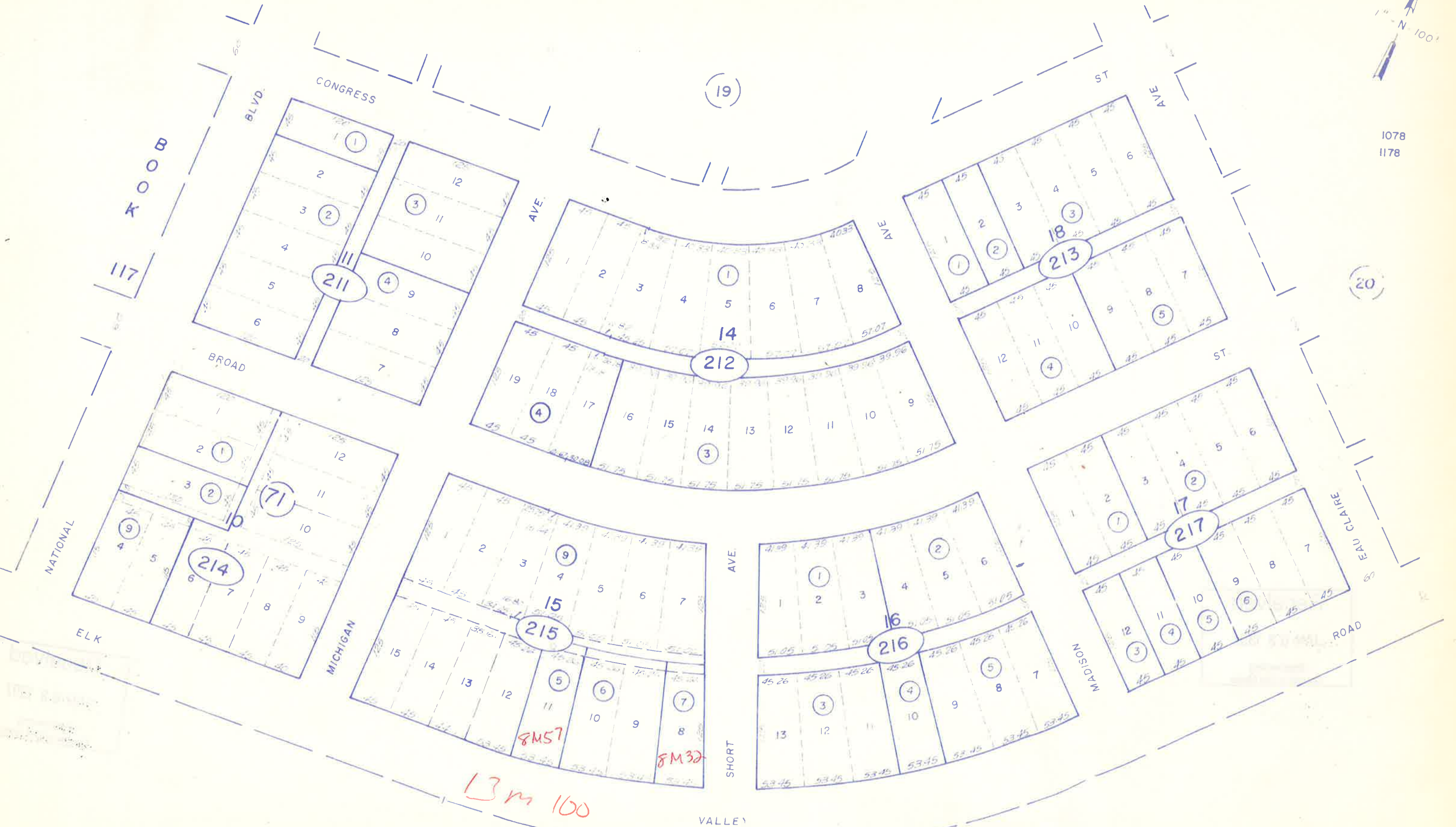
60



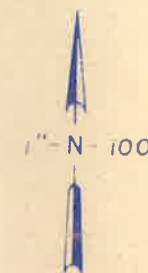
ROAD

13m 101

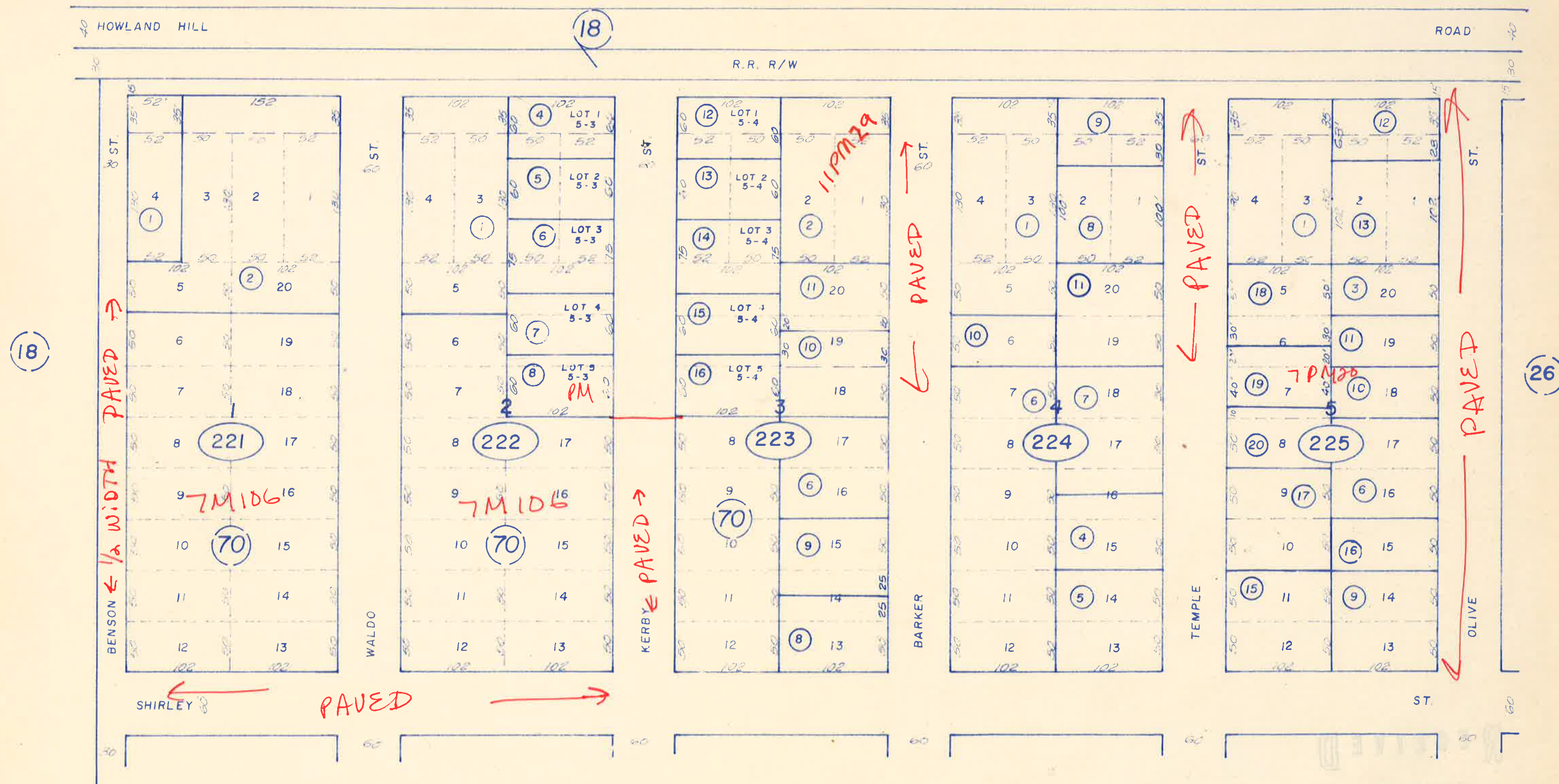
1078
1178

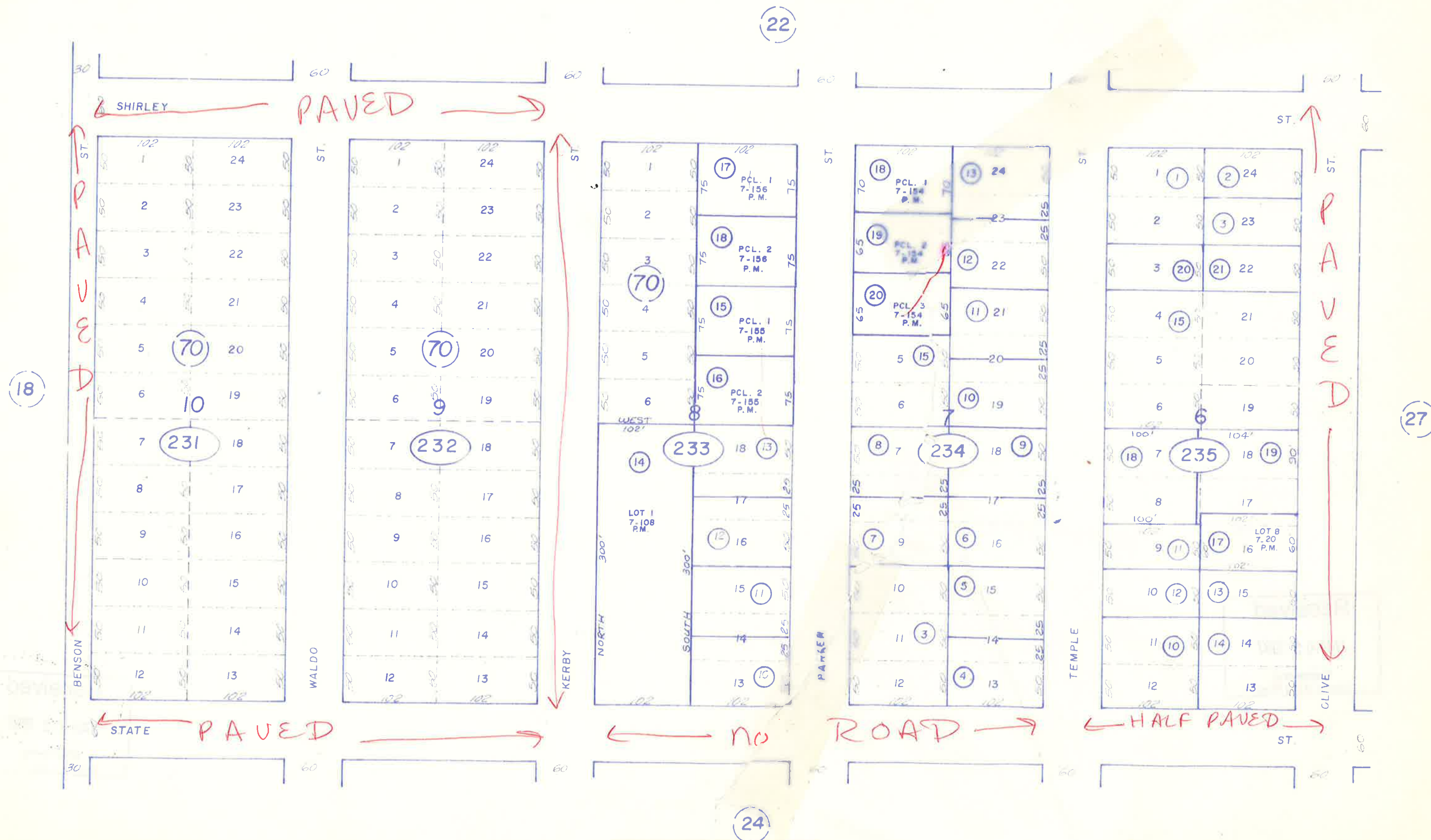


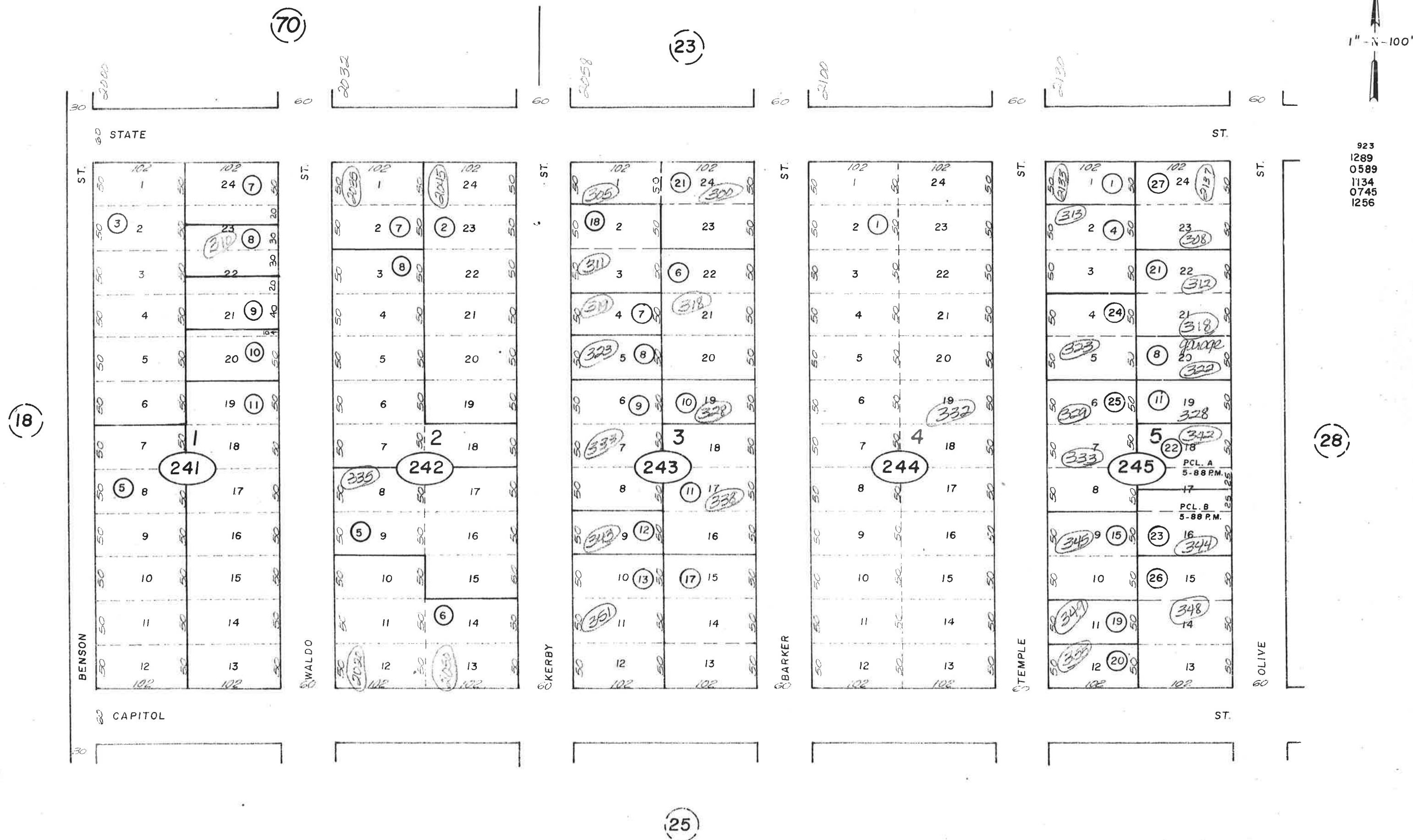
BOOK 112

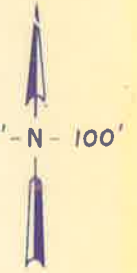


0845

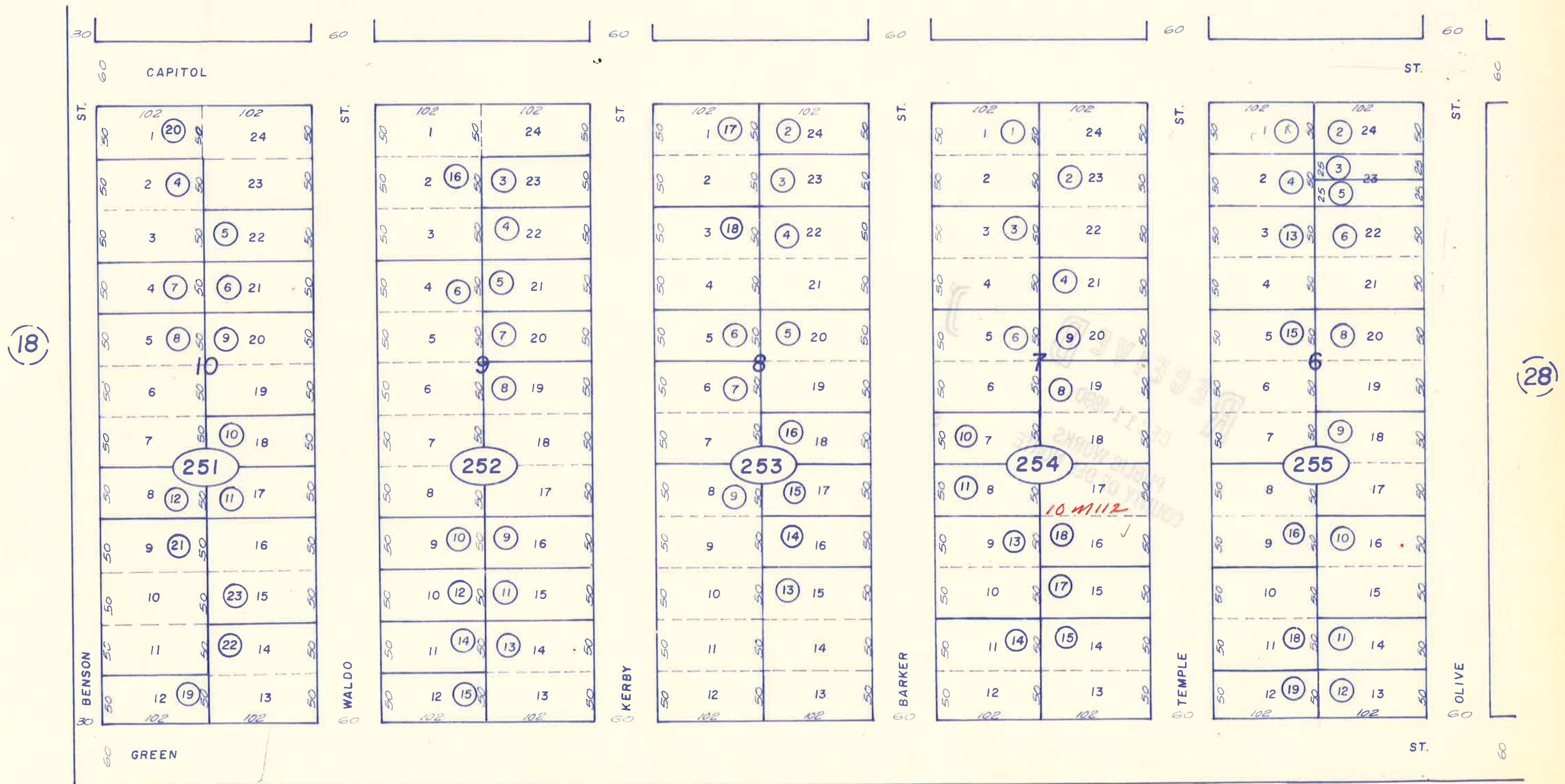


$1'' - N = 100$ 

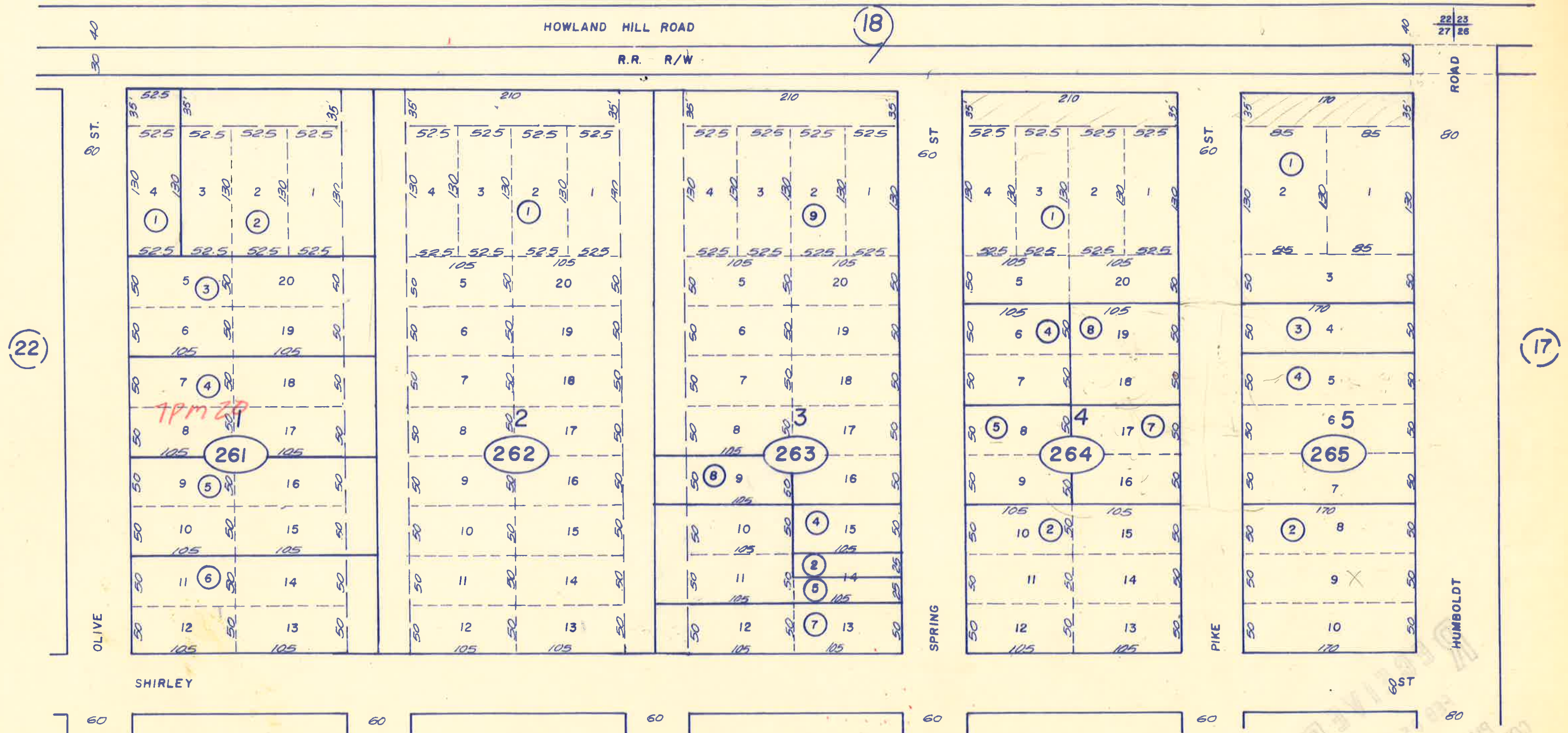
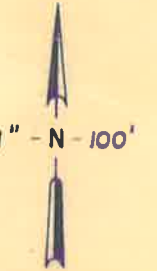




24



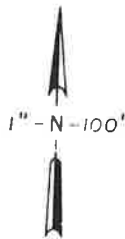
BOOK 112



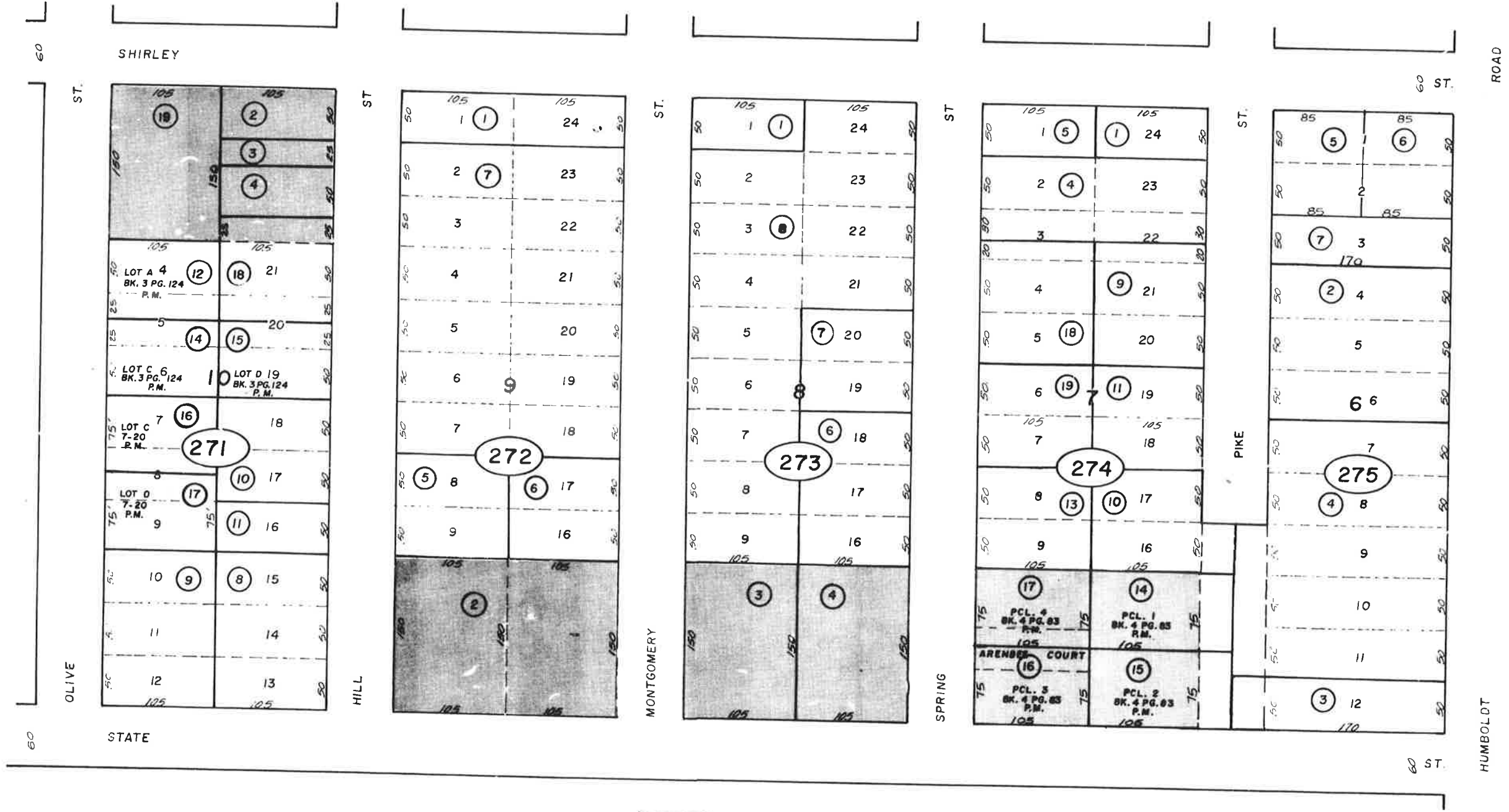
POR. METROPOLITAN TRACT NO.2
BK.2 PG.62
(POR. NE 1/4 SEC.27 T.16N.R1W.H.B.&M.)

115 - 27

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0223
0801
0634
0601



NOT PART OF SUBDIVISION

SE 1/4 NE 1/4 SEC. 27 T.16N., R.1W., H.B.&M.

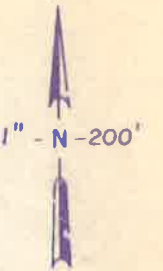
115-28

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

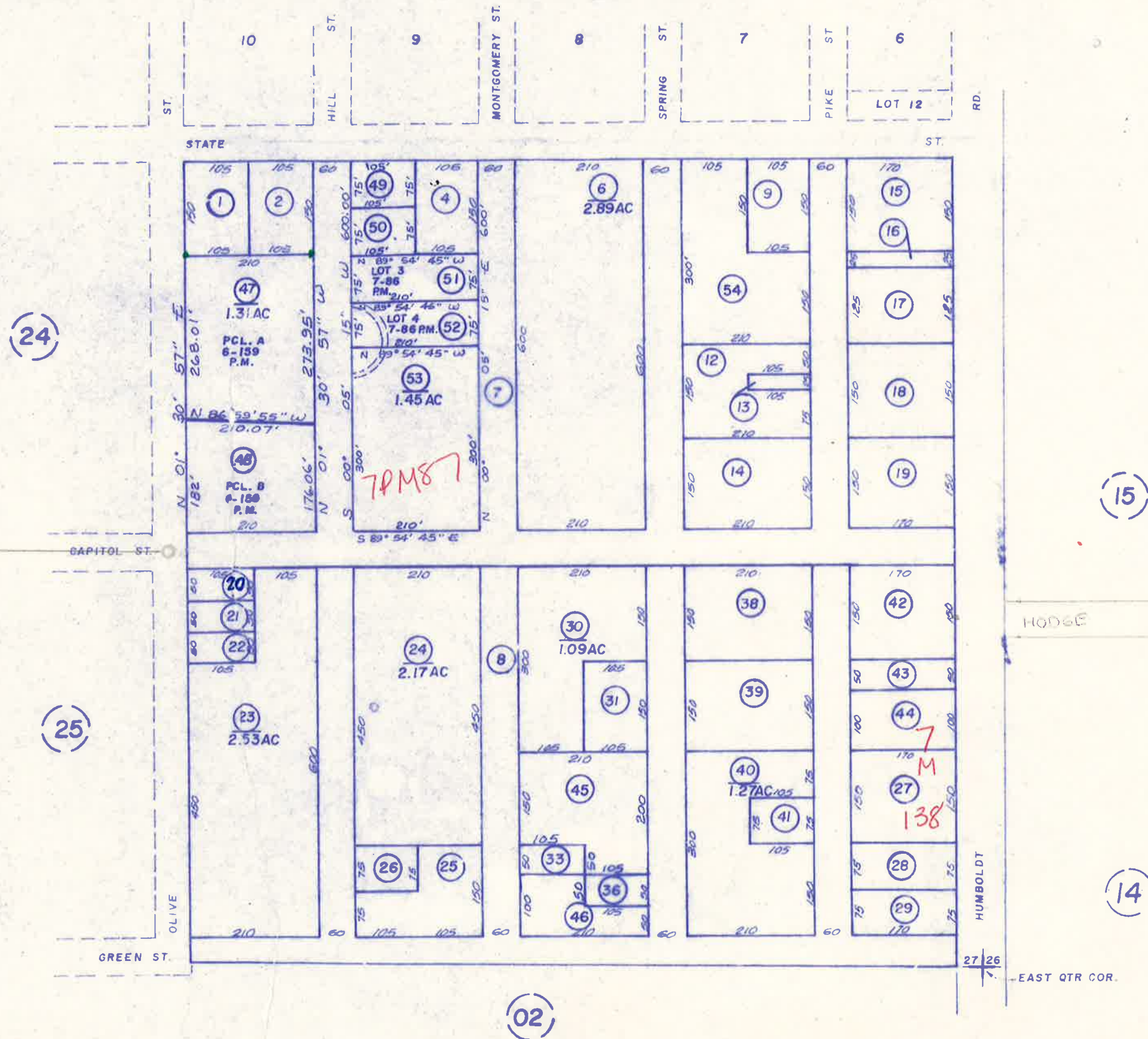
(27)

2M 61

METROPOLITAN TRACT NO.2

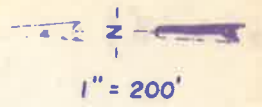


0223
0978

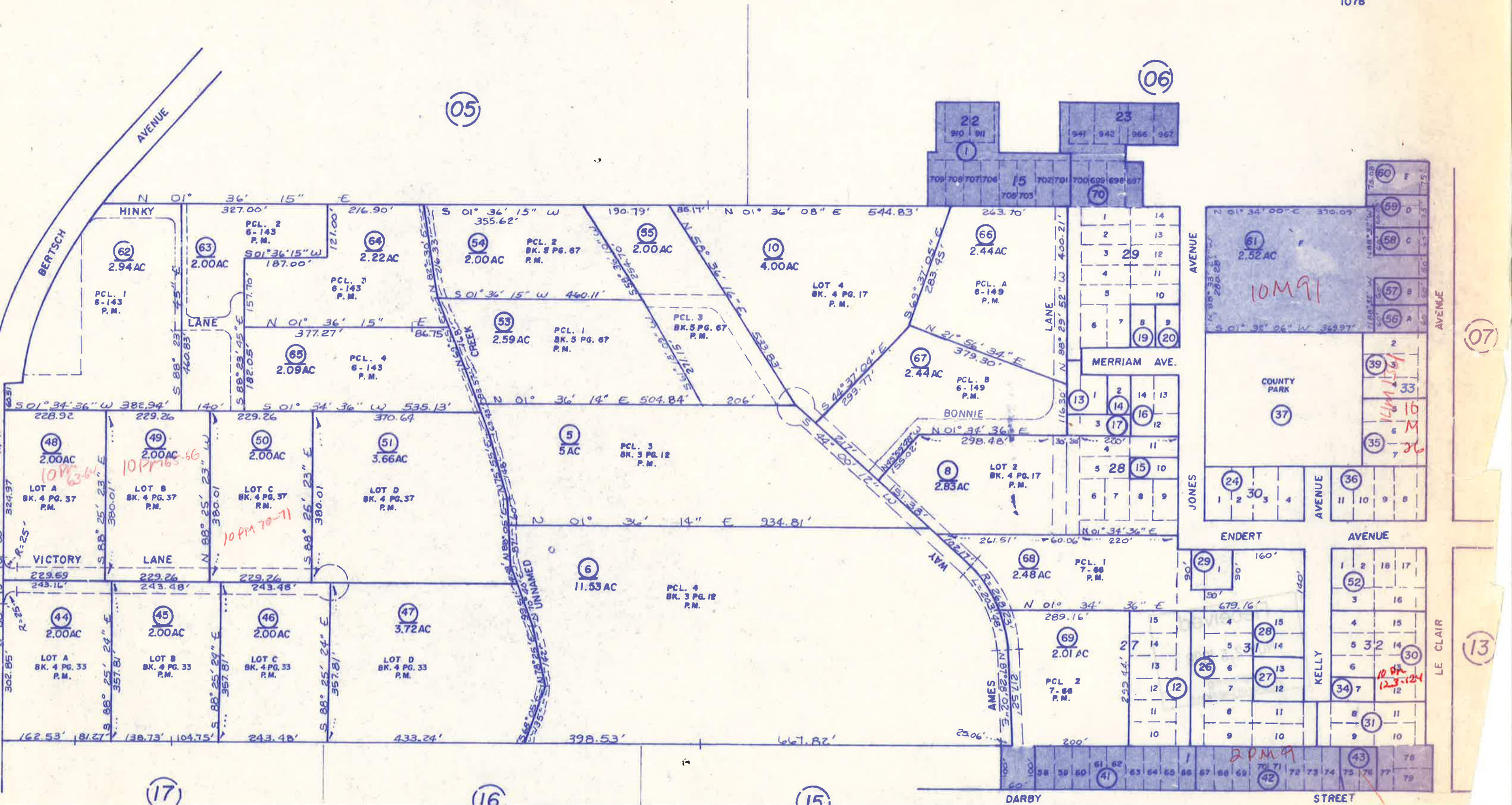


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

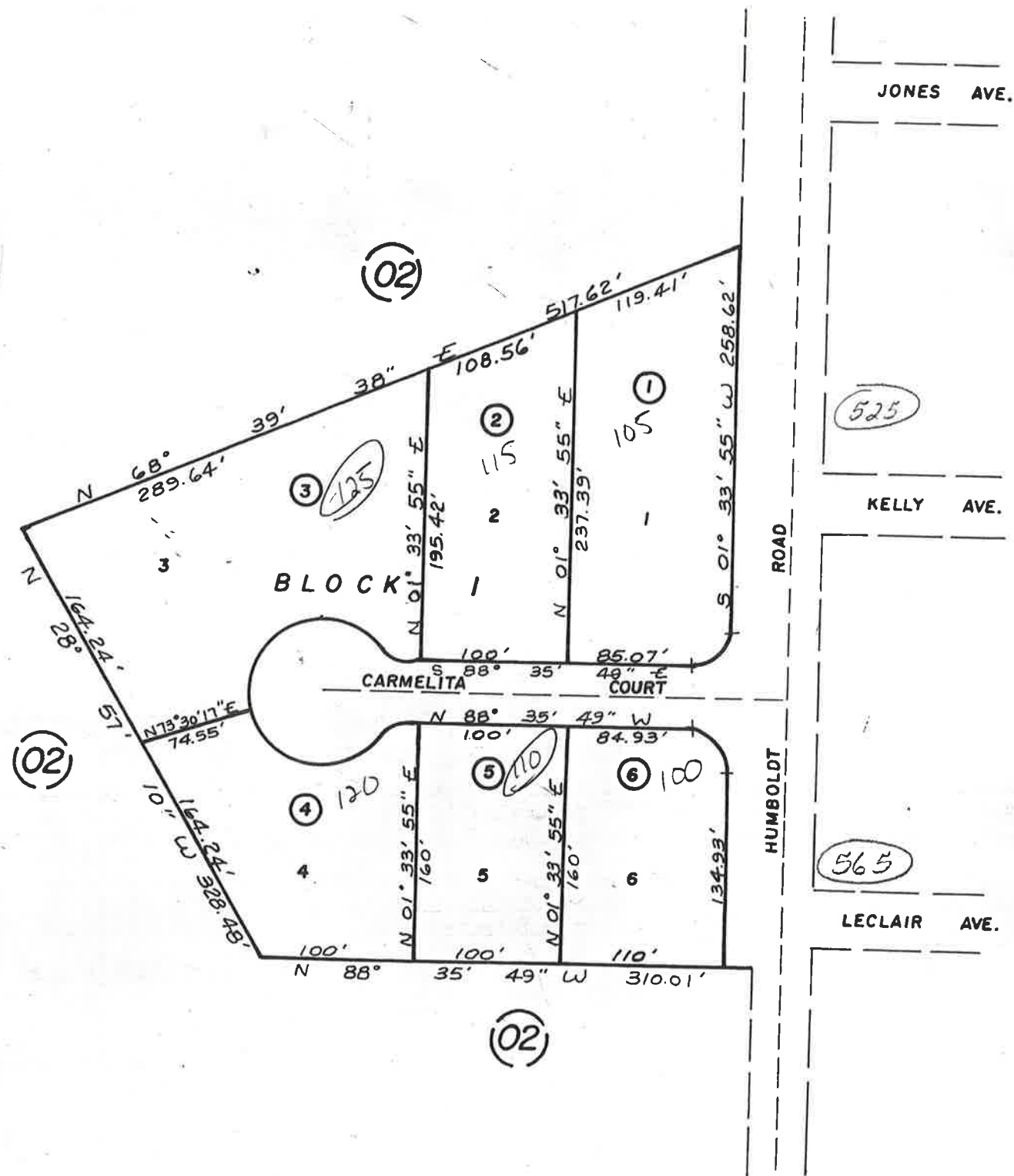
- HARBOR VIEW TRACT NO. 1
- BERTSCH OCEAN VIEW TRACT
- PAMPLONA SUBD.
BK. 10 PG. 91



923
1078



POR. SEC. 27, T.16N., R.1W., H.M.
ZAMARRIPA SUBDIVISION
BK. 10 PGS. 162 & 163 R.S.



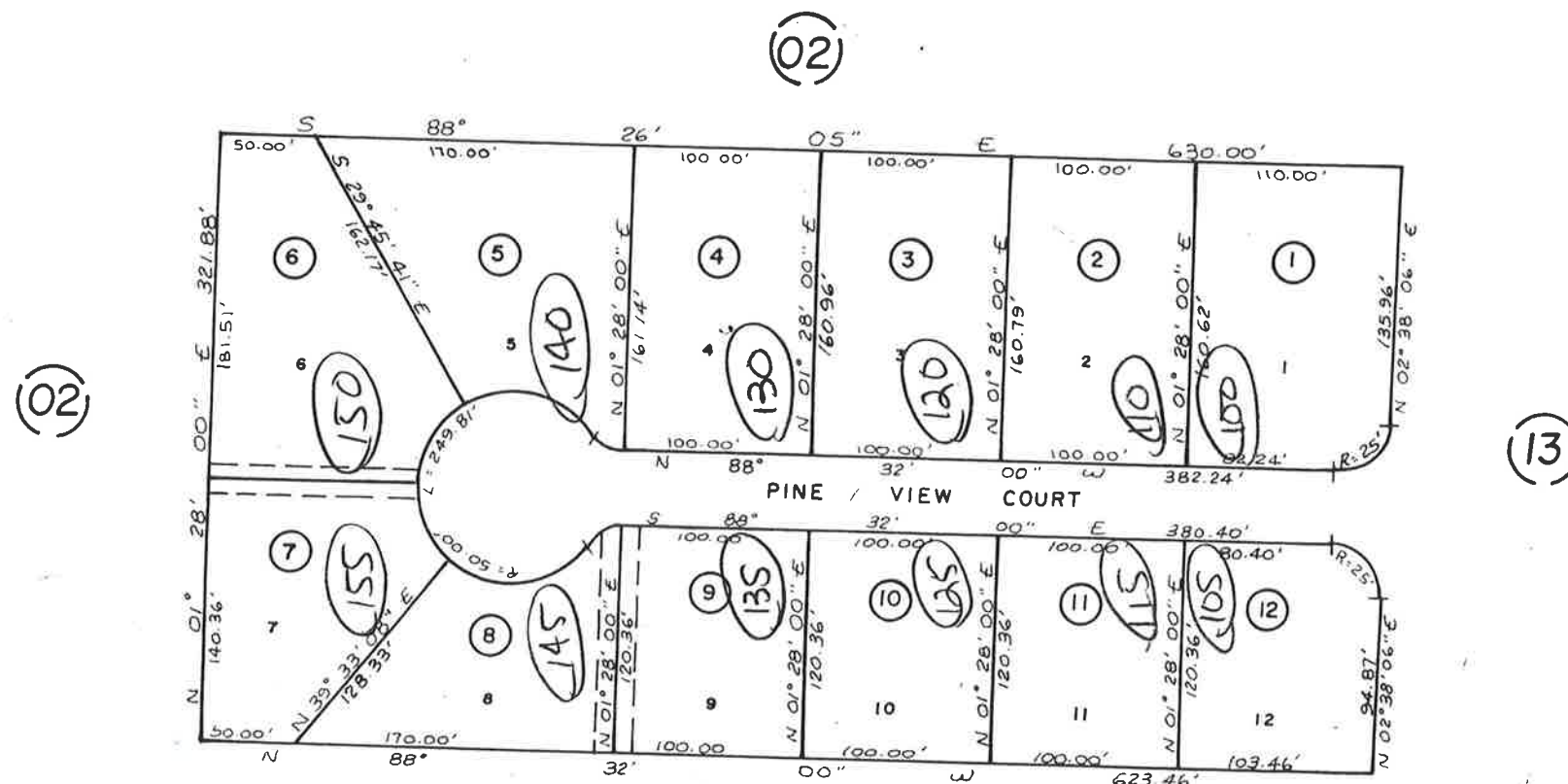
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. SEC. 27, T.16N., R.1W., H.B.&M.
CRESCENT PINE ESTATES
BK.12 PGS. 51 & 52 R.S.

115-31

1" = 100'

0545



SPRUCE HAVEN MOBILE HOME PARK

LAND & IMPROVEMENTS
TO MOBILE HOME PARK (700)

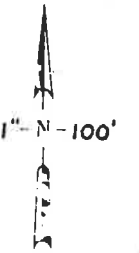
115-70

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

7M 106

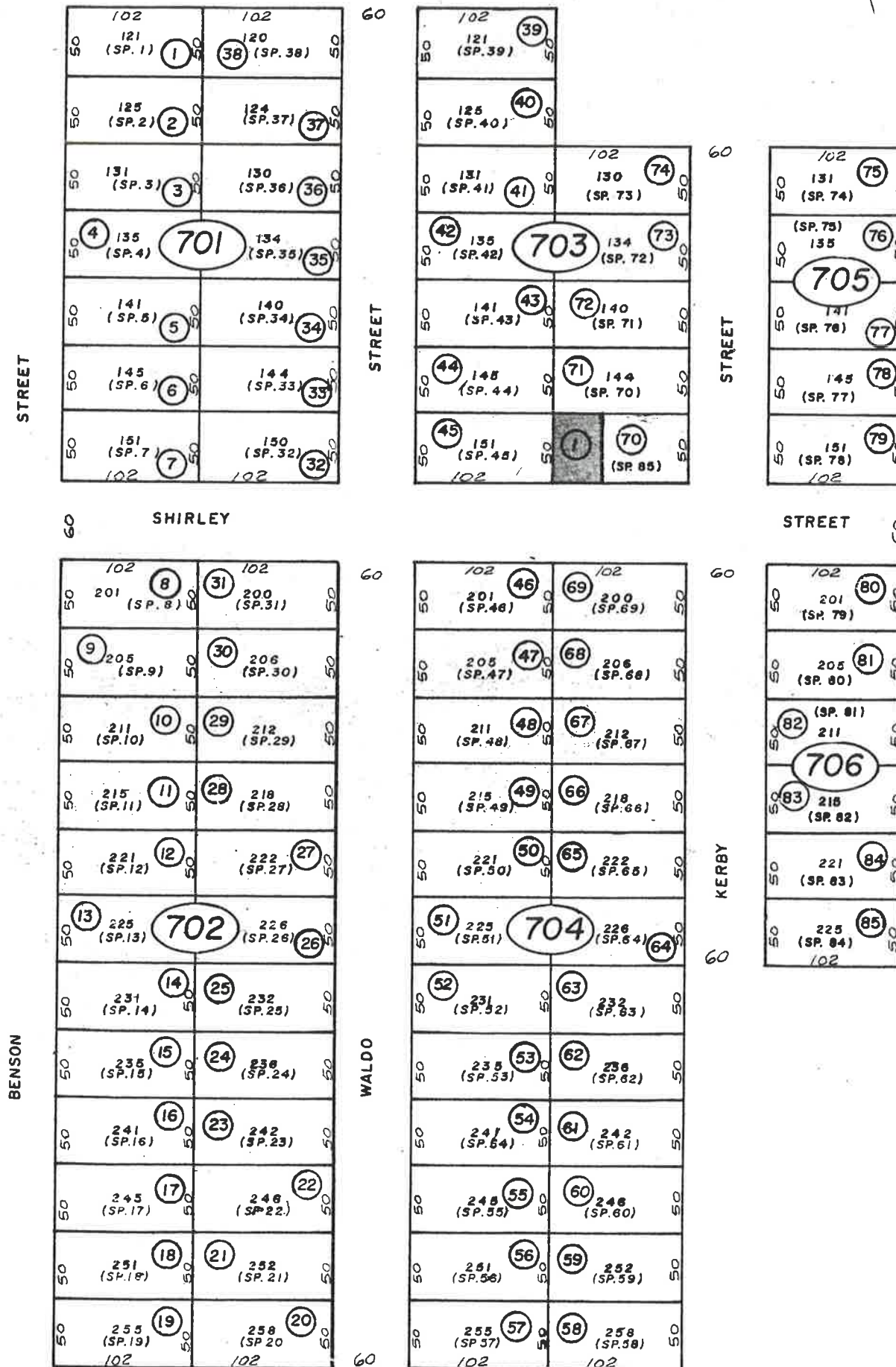
NOTE:

SPACE NUMBERS ARE
ASSIGNED BY STREET
ADDRESSES.



SPACES NOT DRAWN TO SCALE

0534
0345



(22)

(23)

MH SPACES 85

STATE

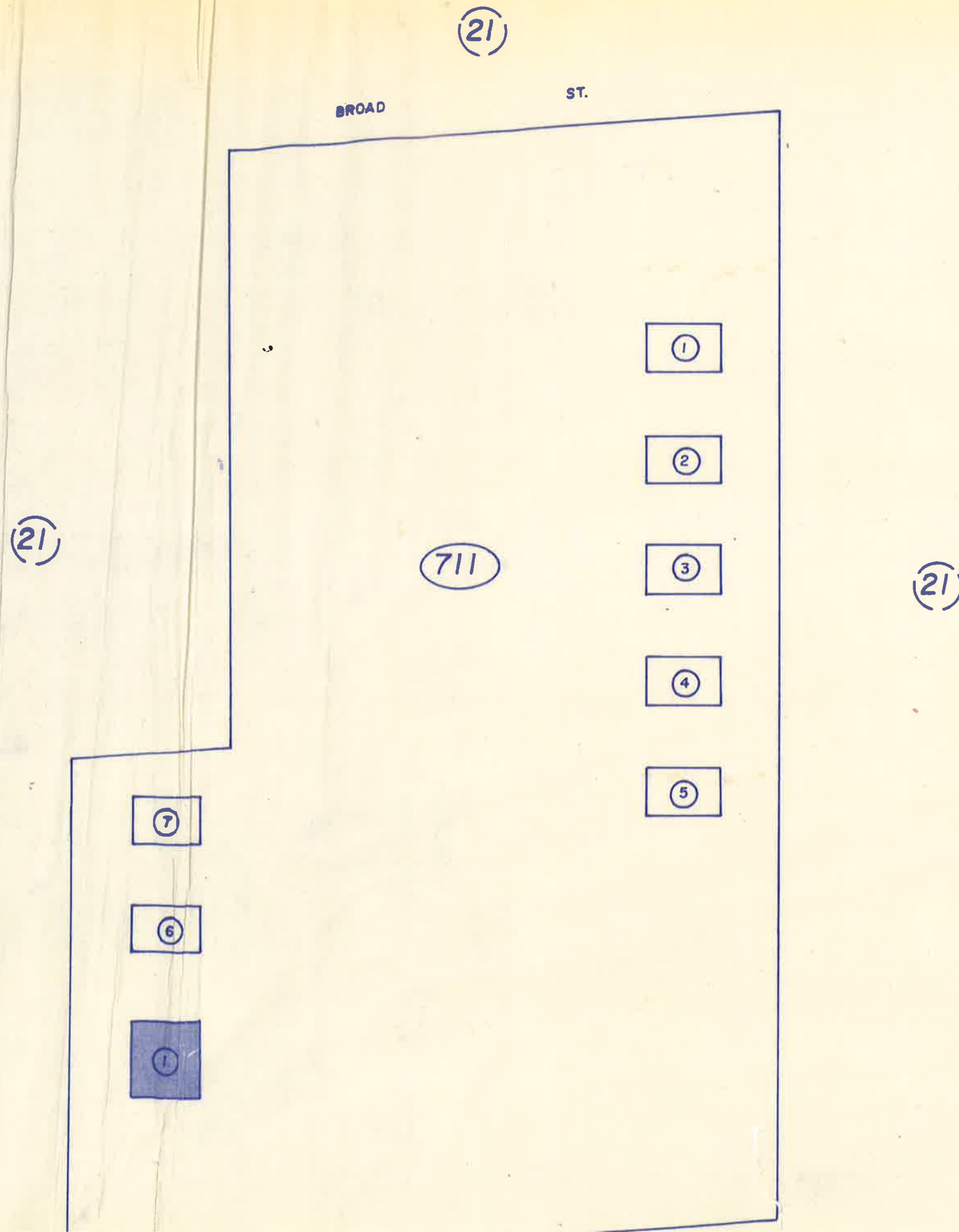
STREET

AUGUST S PLACE
POR. BLK 10 CRESCENT TRACT UNIT 1

ON MOBILE HOME

1" = N - 300'

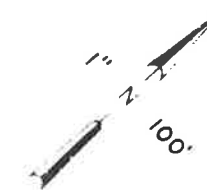
SPACES NOT DRAWN TO SCALE



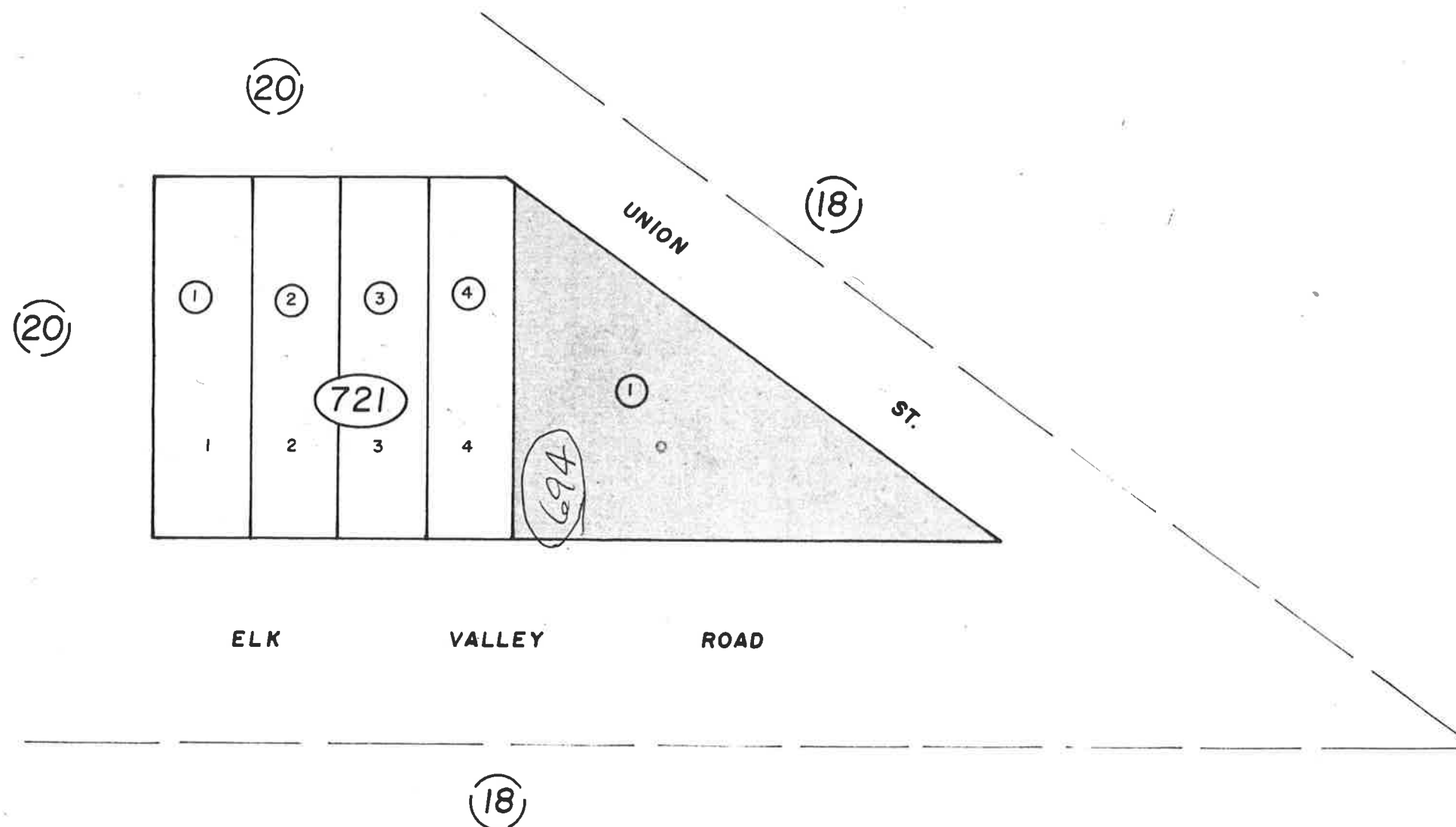
MH SPACES 7

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

 LAND & IMPROVEMENTS
TO MOBILEHOME PARK (720)



1145



NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY

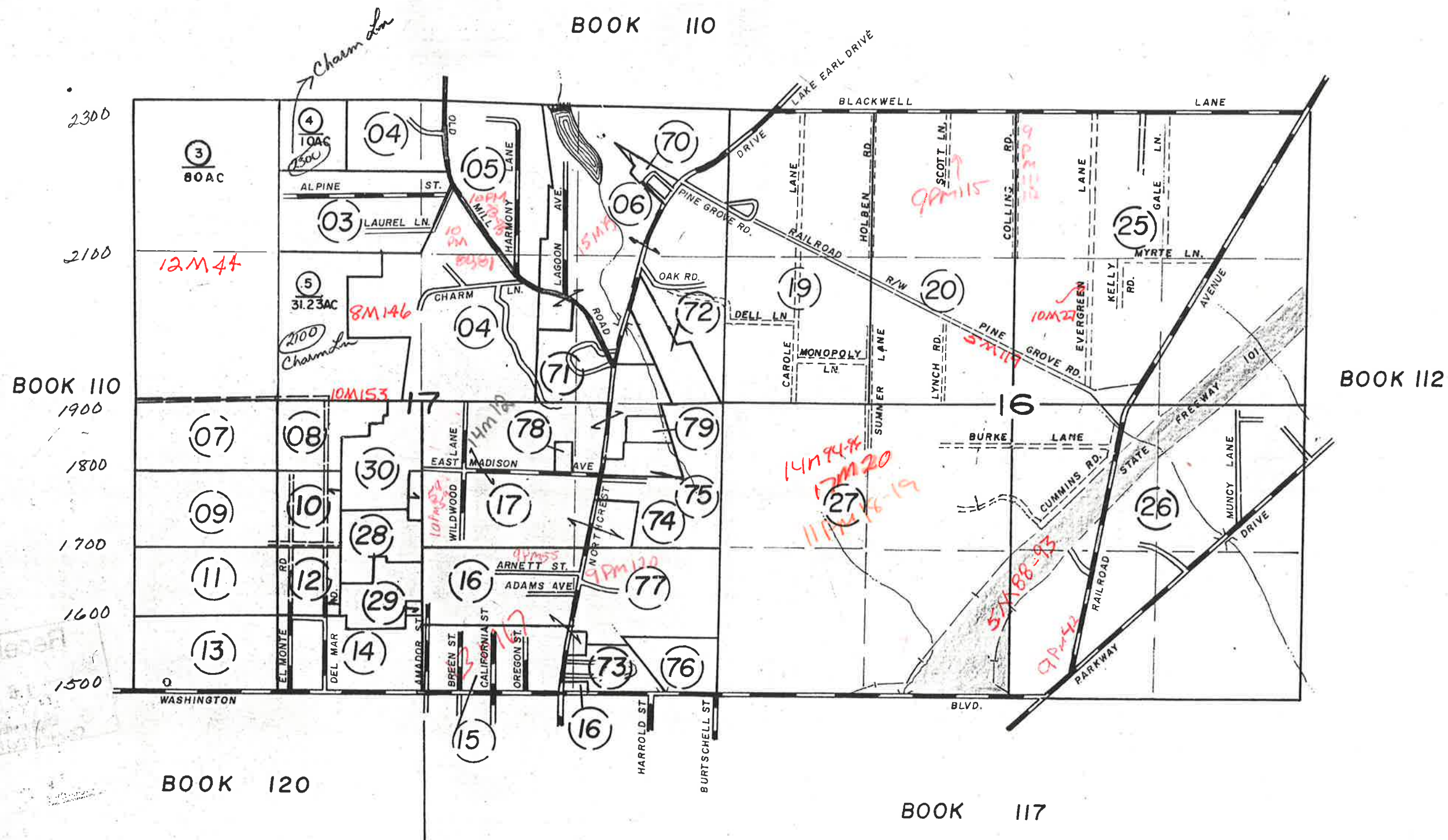
SECTIONS 16 & 17, T.16N., R.1W., H.B. & M.

16 (2M47, 79; 5M119)

116-02

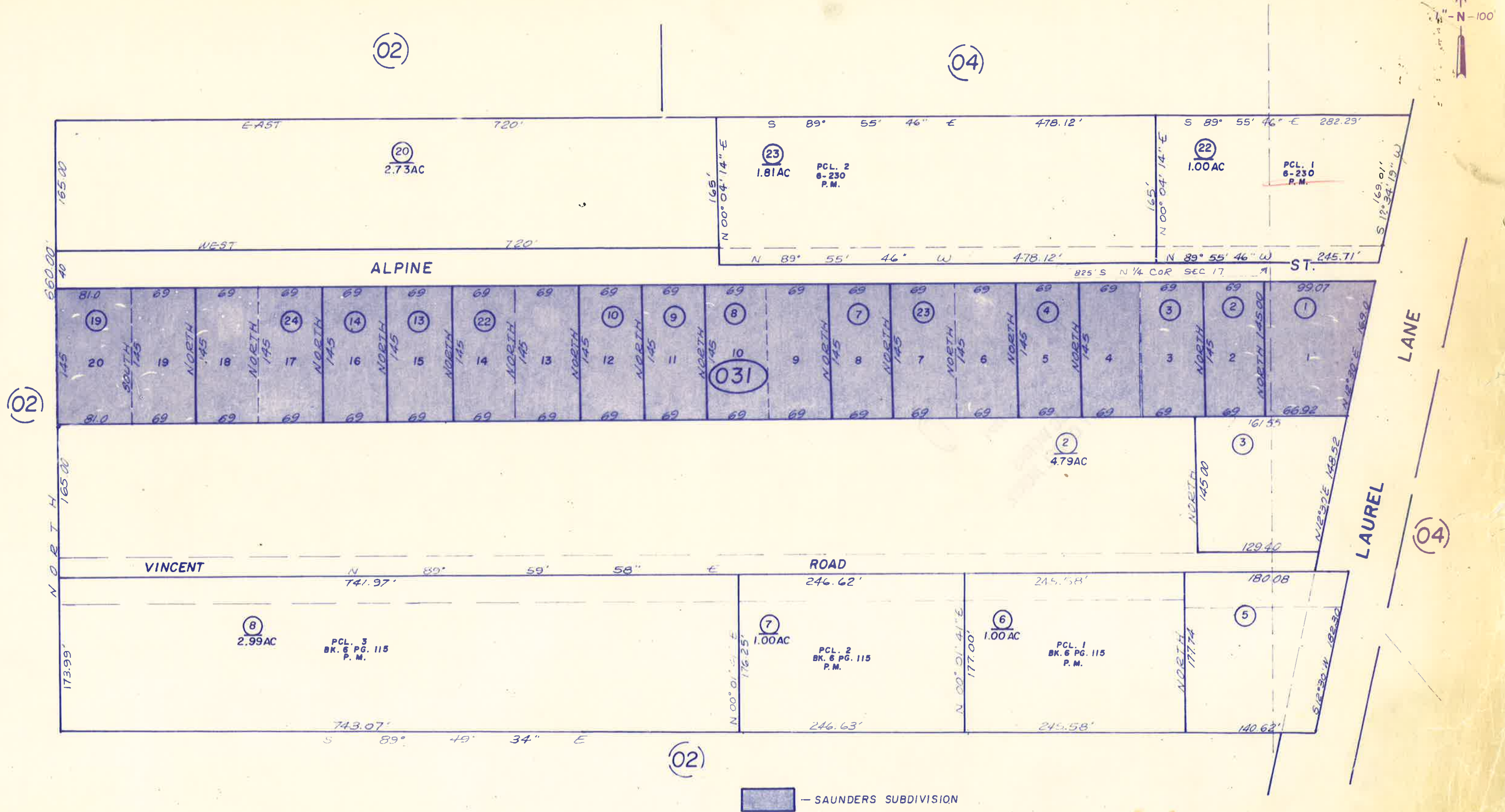
1" = N-1000

1189



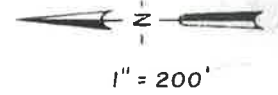
SAUNDERS SUBDIVISION
BK 4 PG. 75
POR. N $\frac{1}{2}$ SEC. 17, T.16N., R.1W., H. B. & M.

116-03

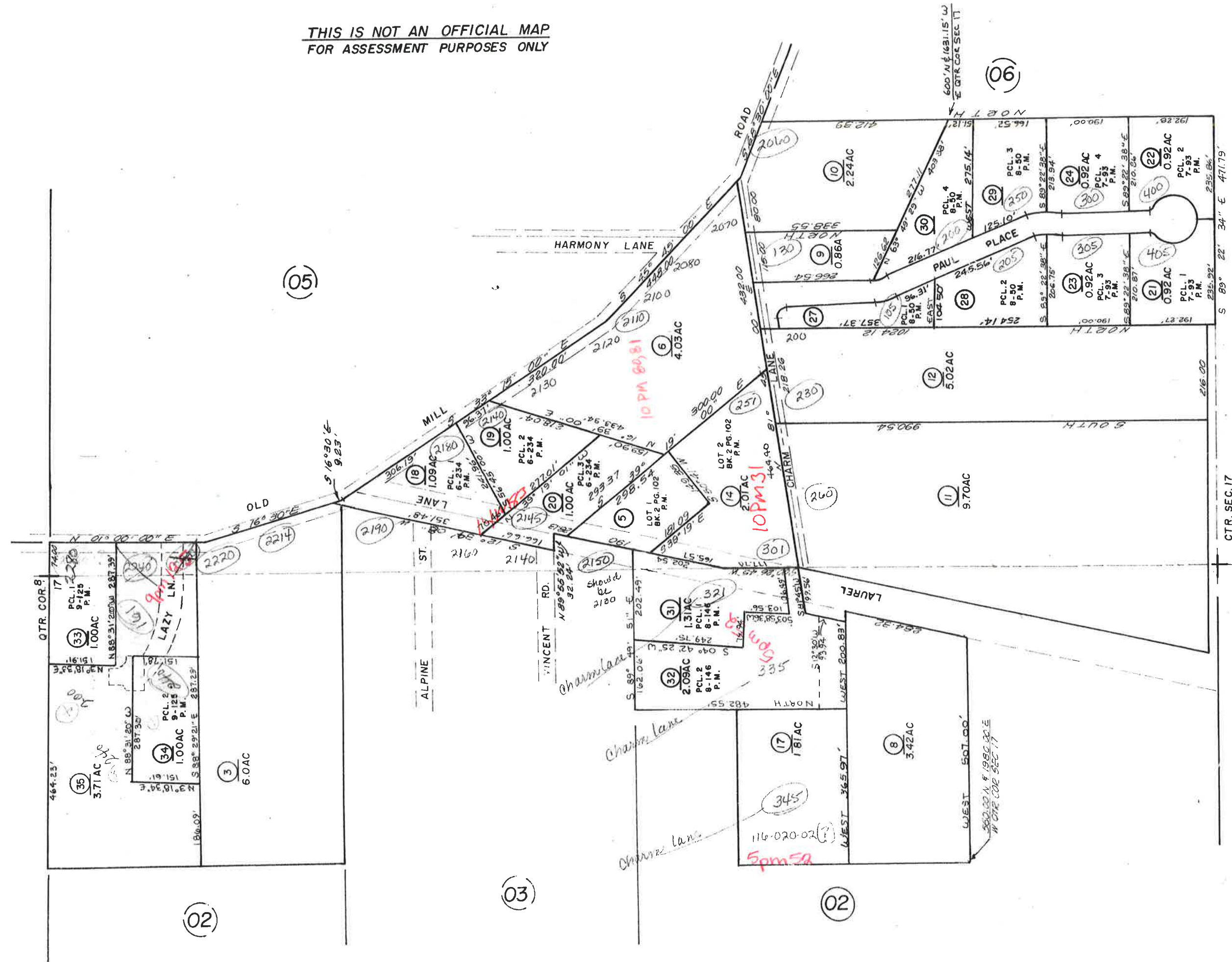


POR. N 1/2 SEC. 17, T. 16N., R. 1W., H. B. & M.

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0223
1156
0901
0267



(17)

(08)

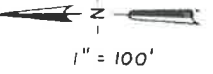
(02)

(03)

(02)

(05)

(06)



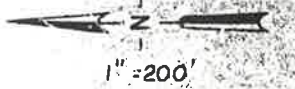
0856
0789



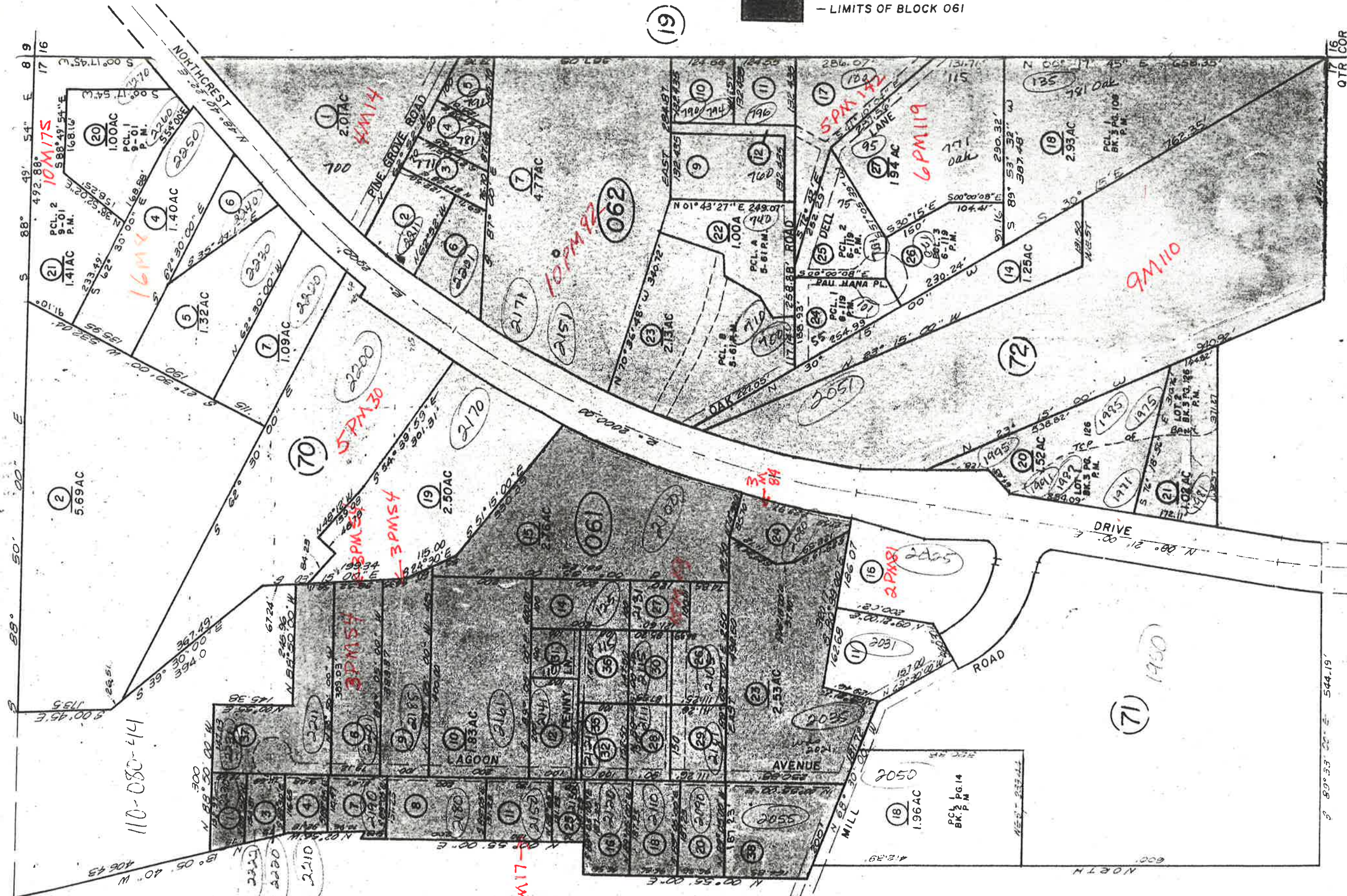
 - LIMITS OF BLOCK 062

 - LIMITS OF 06

 - LIMITS OF BLOCK 061

 $3n(88,84)$ 

1201



POR. BELMONT PARK TRACT
BK.2 PG. 54
(N 1/2 NW 1/4 SW 1/4 SEC.17, T.16N., R.1 W., H.B.&M.)

116-07

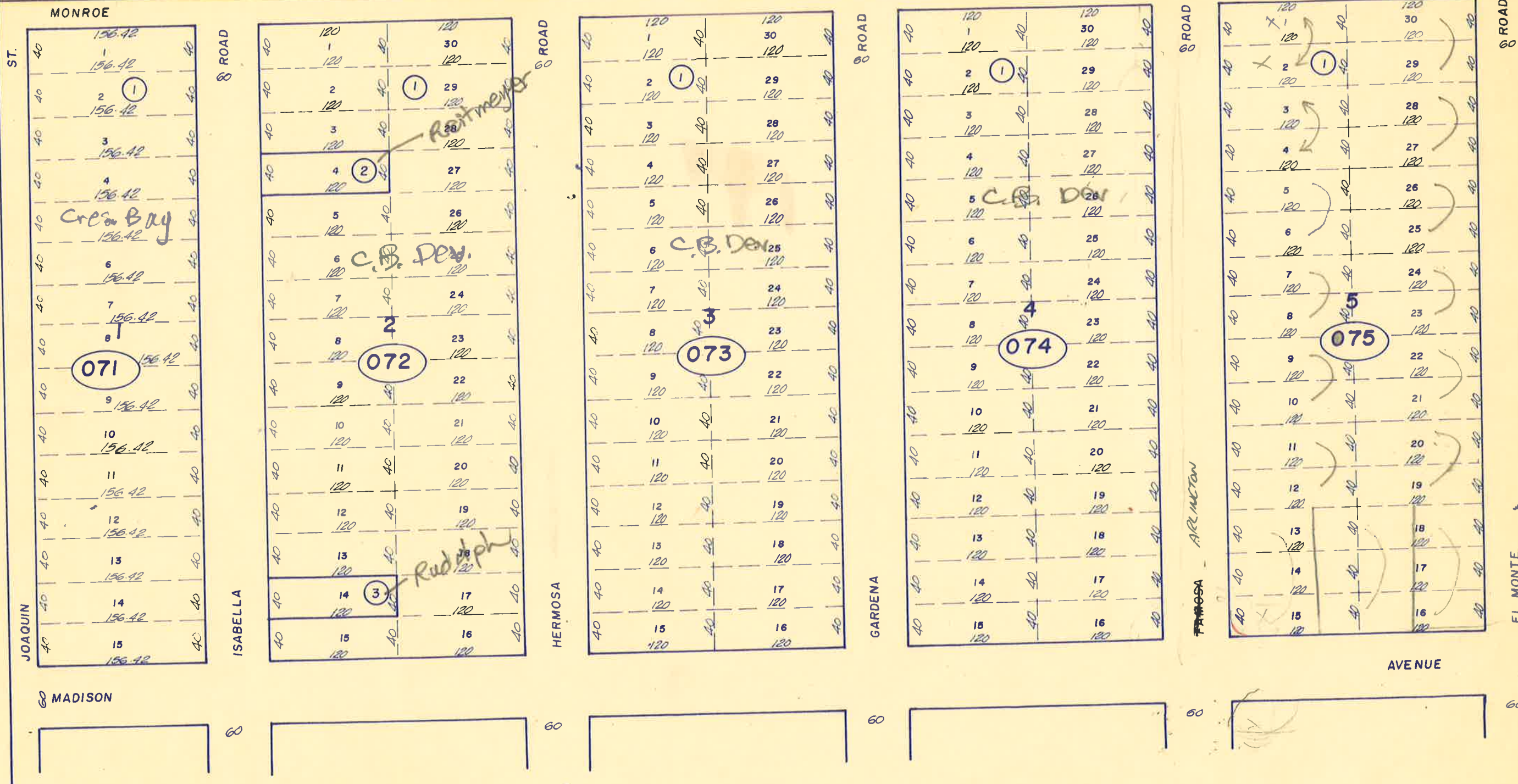
1" = N-100'

18 17
QTR. COR.

(02)

B
O
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K

110



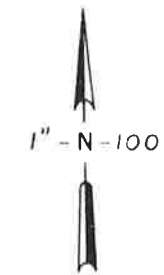
(09)

(08)

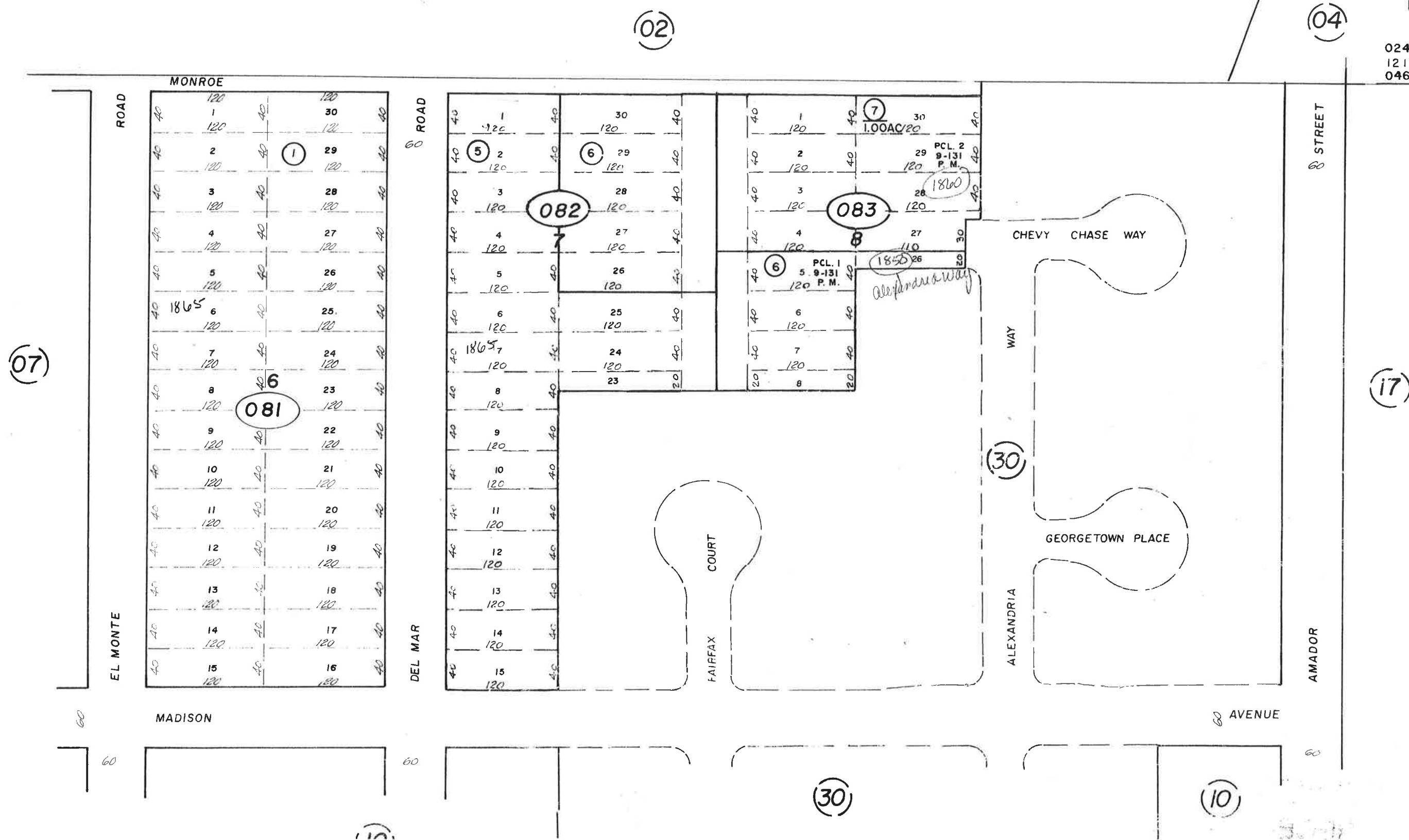
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. BELMONT PARK TRACT
BK.2 PG.54
(N 1/2 NE 1/4 SW 1/4 SEC.17, T.16N., R.1W., H.B.&M.)

116-08



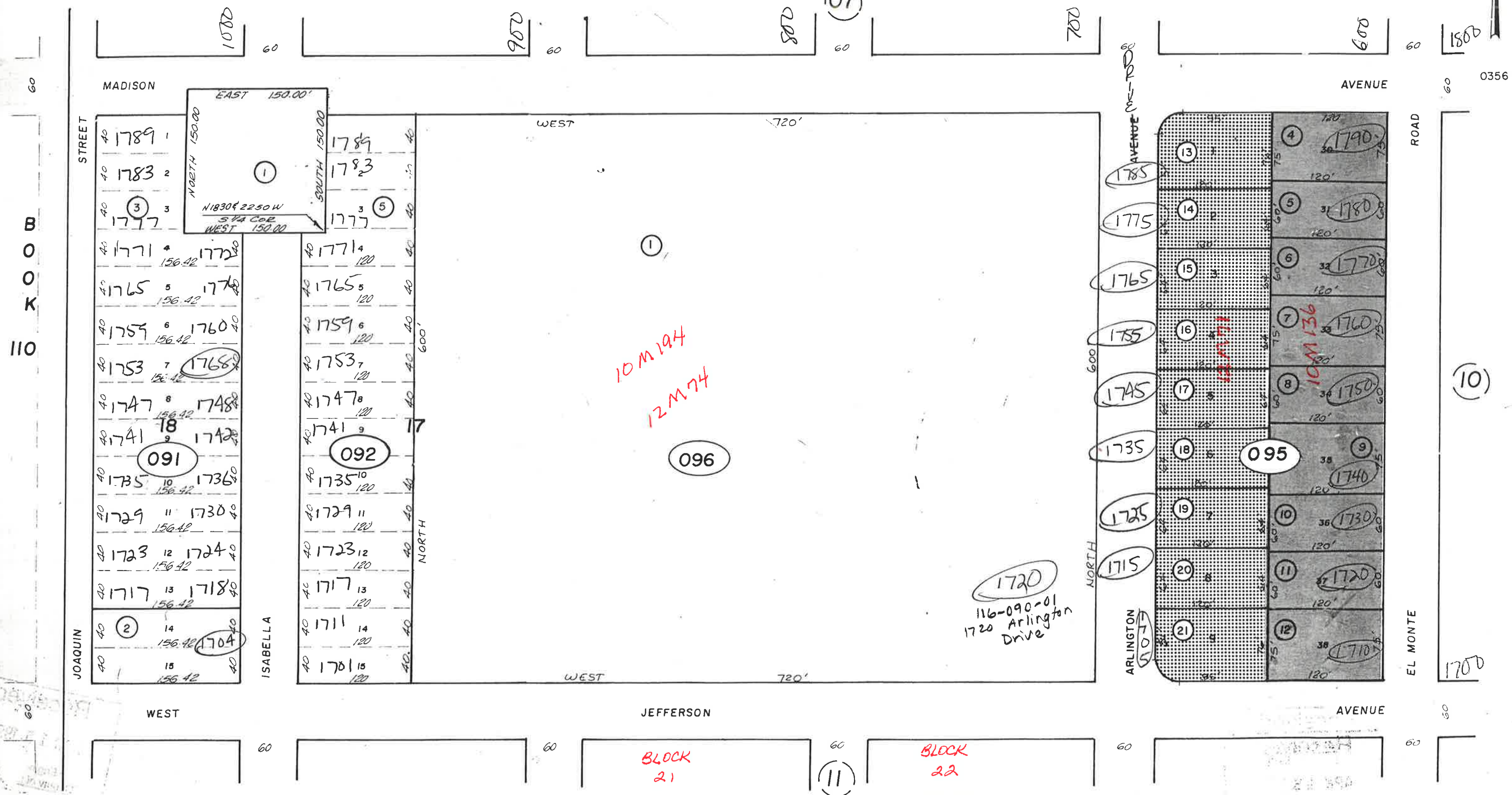
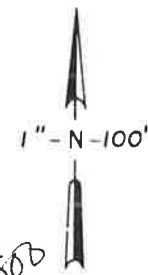
0245
12 12
0467



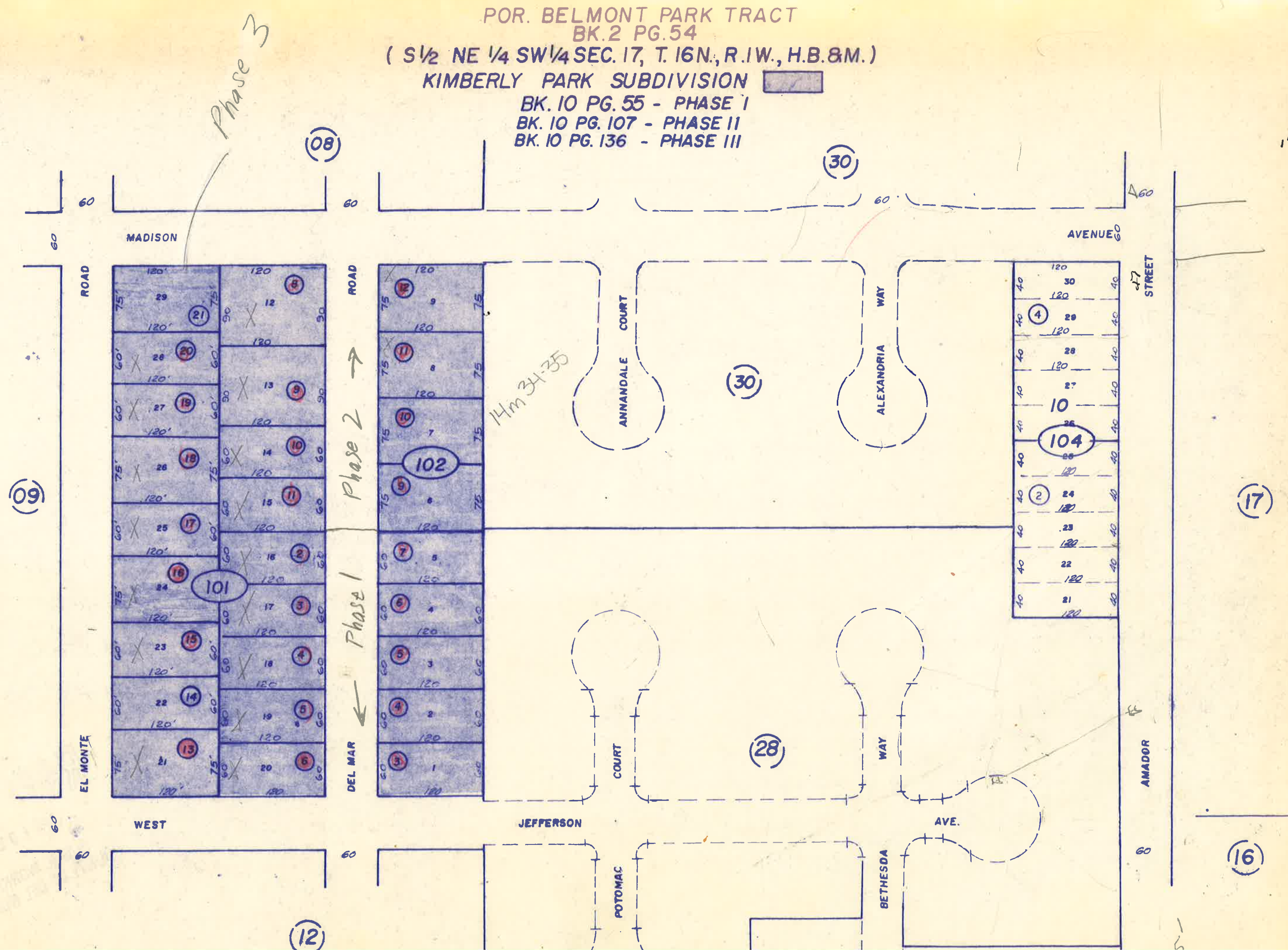
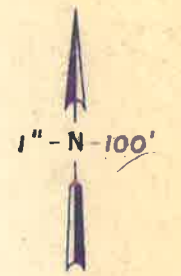
POR. BELMONT PARK TRACT
BK.2 PG.54
(S 1/2 NW 1/4 SW 1/4 SEC. 17, T. 16N., R. 1W., H.B. & M.)

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

KIMBERLY PARK SUBD.
BK. 10 PG. 136 PHASE III
WASHINGTON PARK EAST UNIT 5
BK. 12 PAGE 71 REC. SUR.



POR. BELMONT PARK TRACT
BK. 2 PG. 54
(S 1/2 NE 1/4 SW 1/4 SEC. 17, T. 16N., R. 1W., H.B. & M.)
KIMBERLY PARK SUBDIVISION
BK. 10 PG. 55 - PHASE I
BK. 10 PG. 107 - PHASE II
BK. 10 PG. 136 - PHASE III



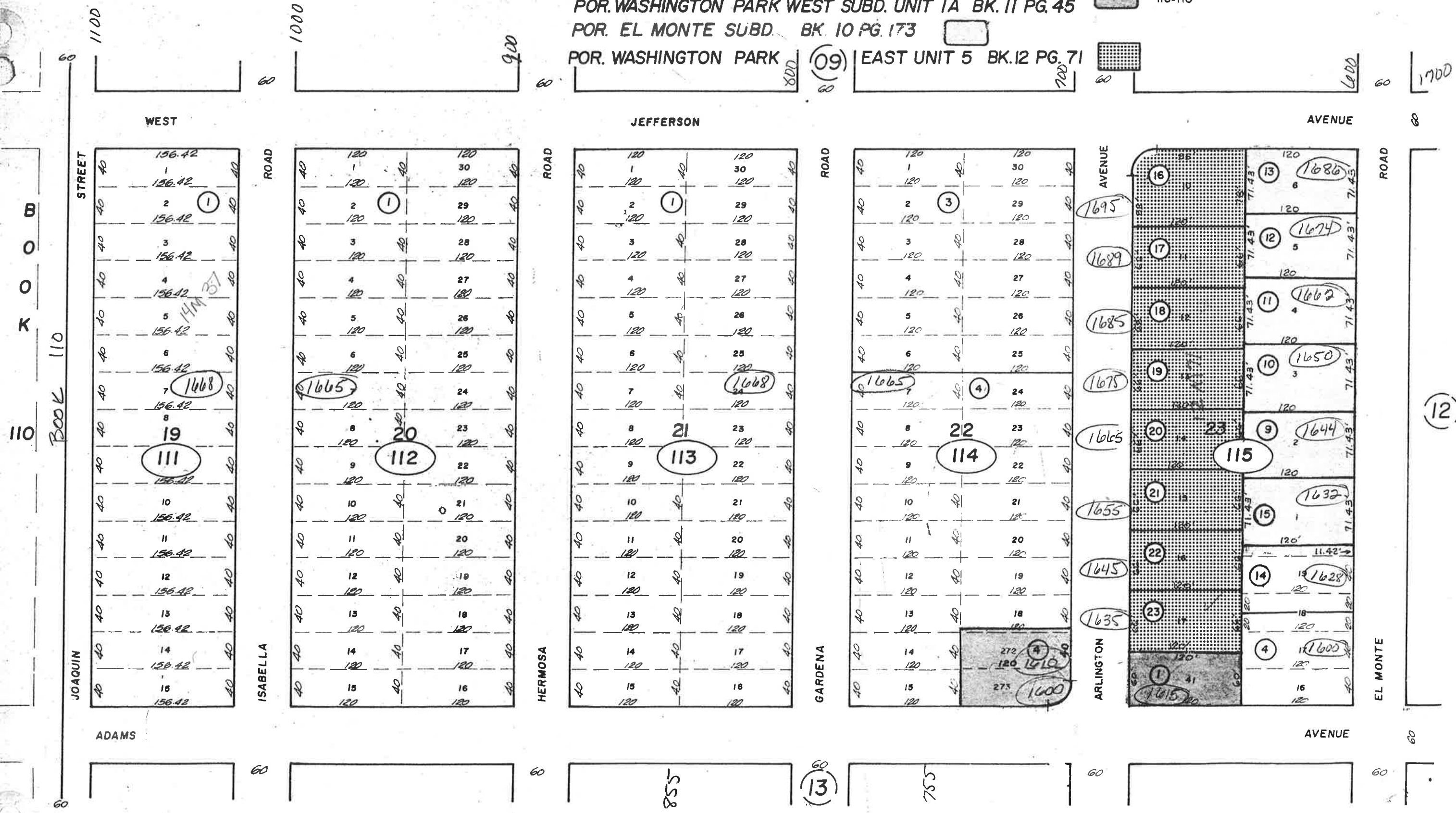
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. BELMONT PARK TRACT
BK.2 PG.54
(N¹/₂ SW¹/₄ SW¹/₄ SEC.17, T.16N.,R.1W.,H.B.&M.)
POR. WASHINGTON PARK SUBD. UNIT 1 BK.10 PG.88
POR. WASHINGTON PARK WEST SUBD. UNIT 1A BK.11 PG.45
POR. EL MONTE SUBD. BK.10 PG.173
POR. WASHINGTON PARK (09) EAST UNIT 5 BK.12 PG.71

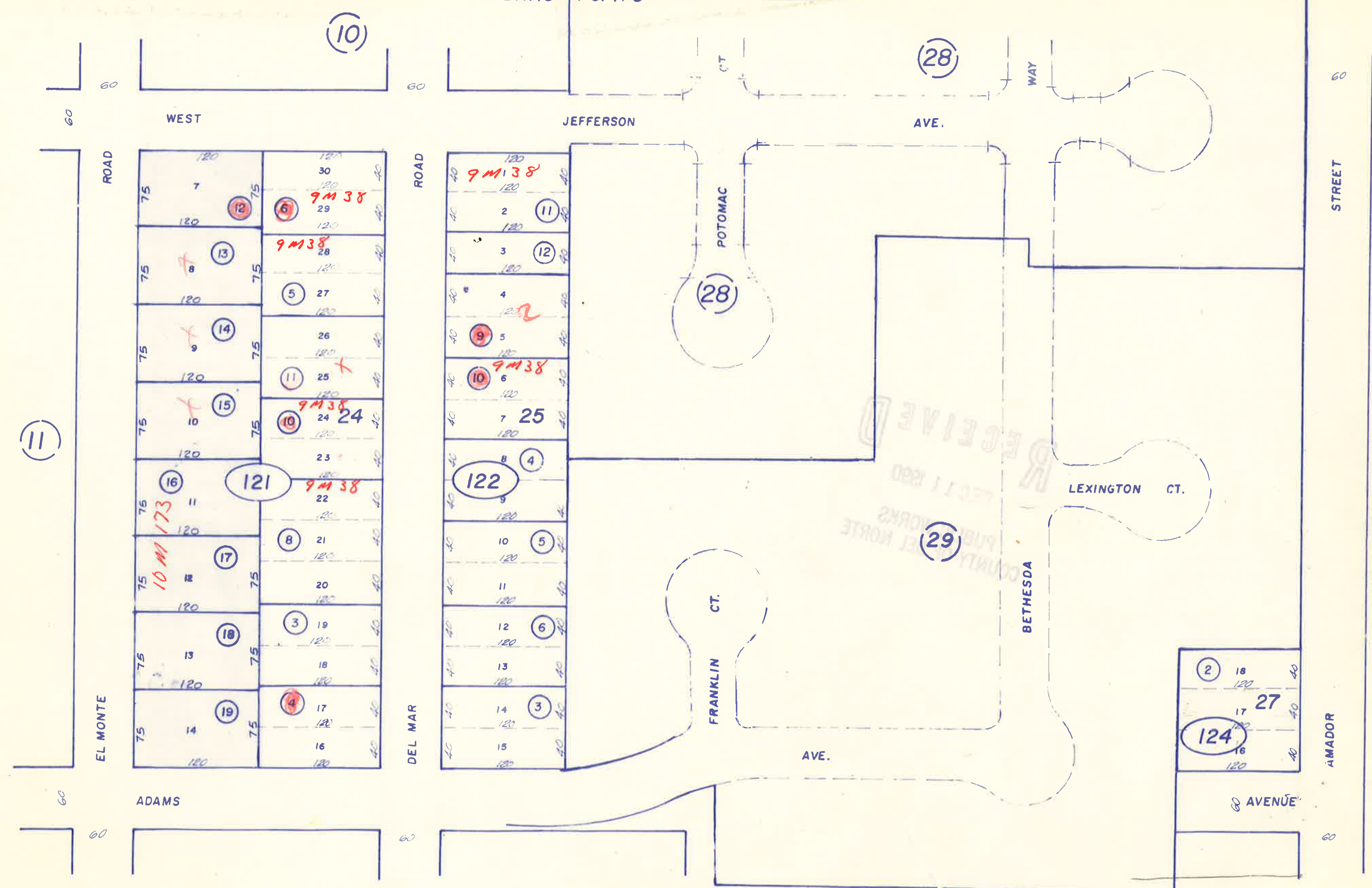
[Pattern] = 116-110

[Pattern]

1" = N-100'
0356
0389
1190

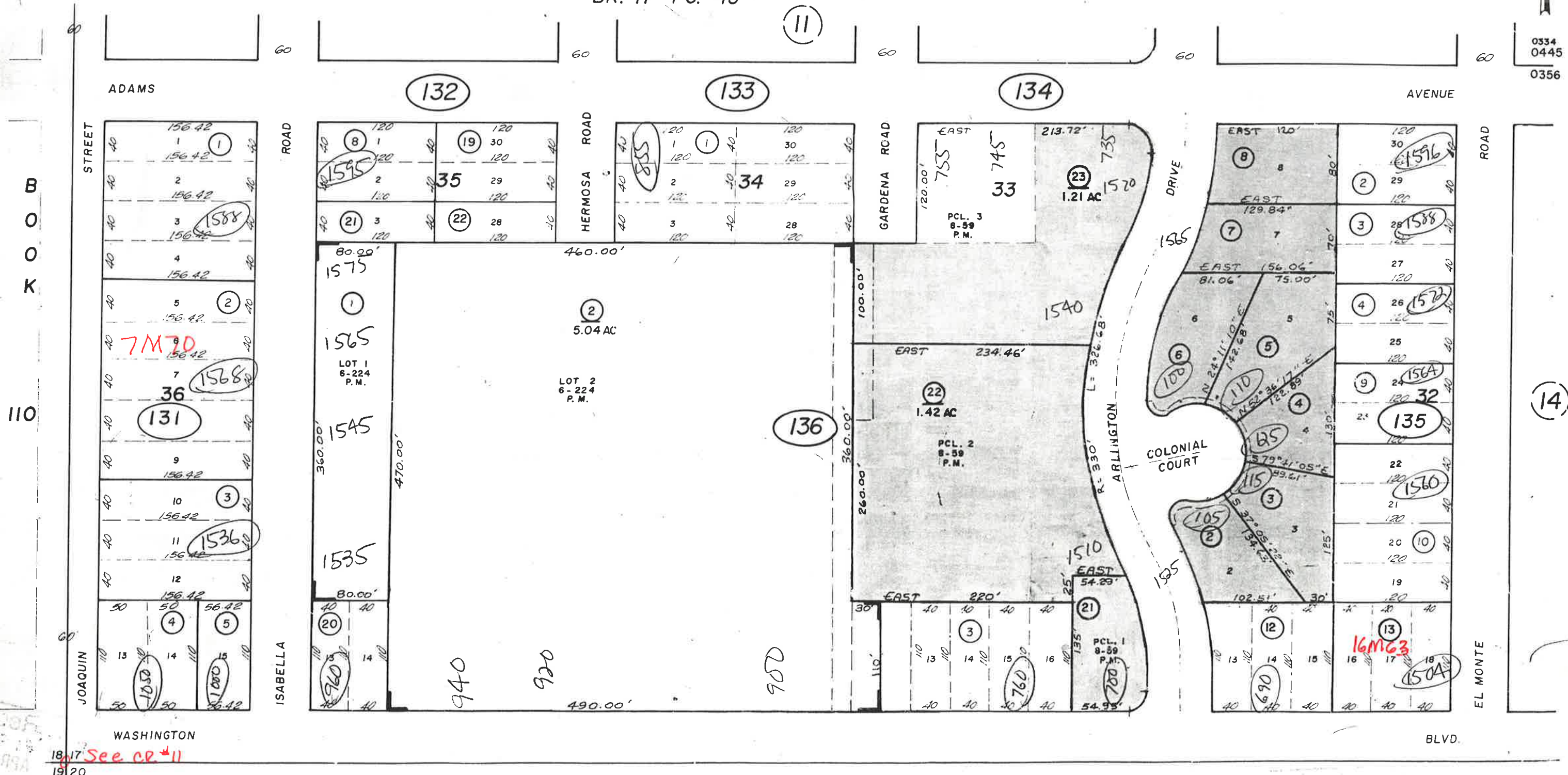
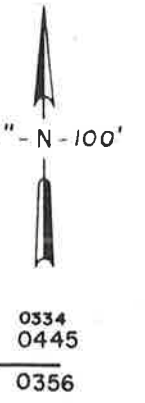


POR. BELMONT PARK TRACT
BK. 2 PG. 54
(N 1/2 SE 1/4 SW 1/4 SEC. 17, T. 16N., R. 1W., H.B. & M.)
POR. EL MONTE SUBDIVISION
BK. 10 PG. 173



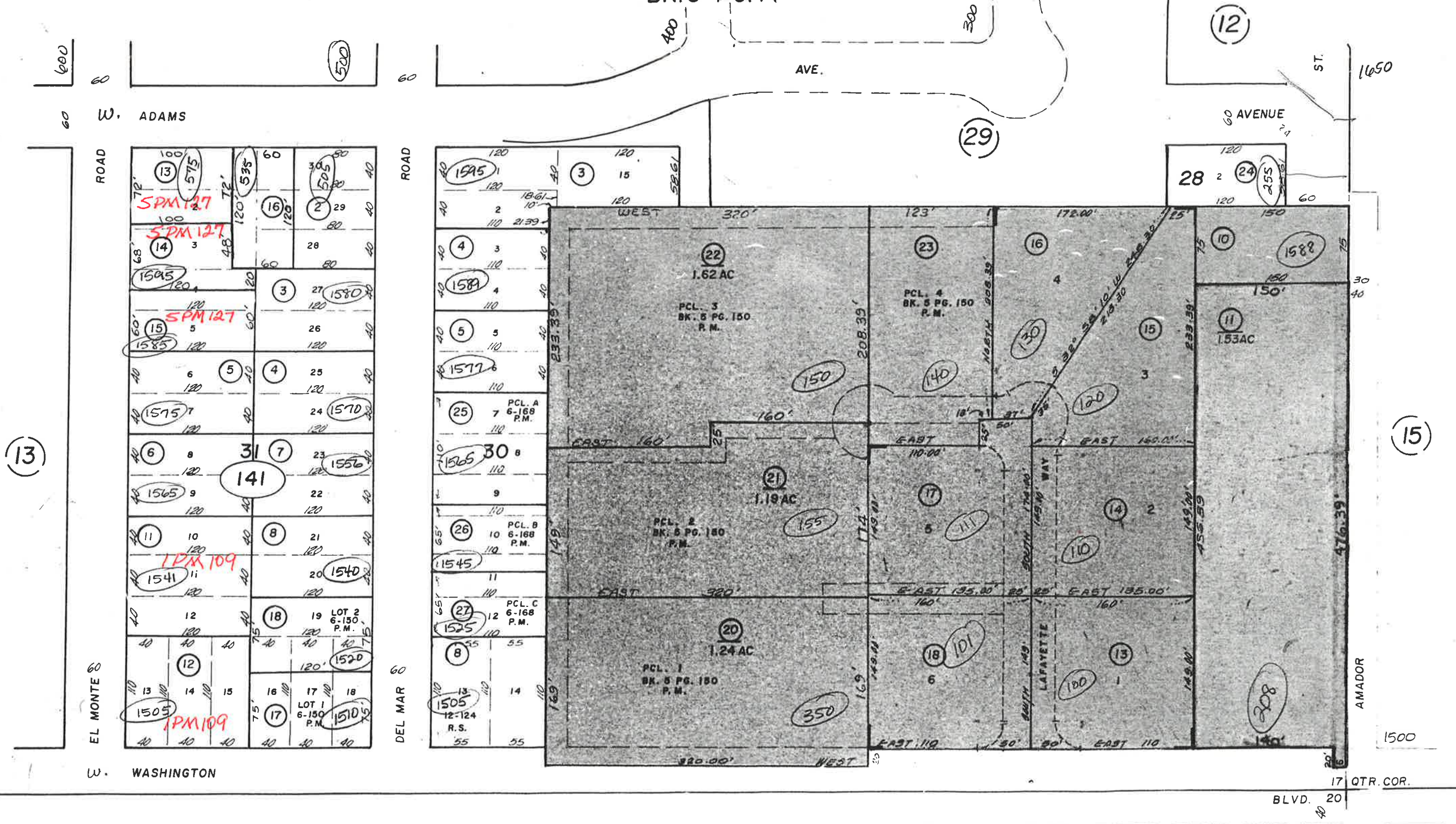
POR. BELMONT PARK TRACT
BK. 2 PG. 54
(S 1/2 SW 1/4 SW 1/4 SEC. 17, T. 16N., R. 1W., H.B. & M.)
WASHINGTON PARK SUBD. UNIT 1 116-130
BK. 10 PG. 88
WASHINGTON PARK WEST SUBD. UNIT 1A 116-130
BK. 11 PG. 45

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



POR. BELMONT PARK TRACT
BK. 2 PG. 54
(S 1/2 SE 1/4 SW 1/4 SEC. 17, T. 16N., R. 1W., H.B. & M.)
WASHINGTON ESTATES
BK. 9 PG. 71

IS NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY



BOOK 120

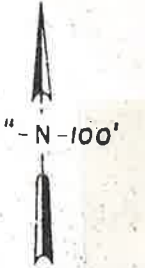
NOT PART OF
SUBDIVISION

POR. CRESCENT PARK TRACT
BK. 2 P. 53
(POR. S 1/2 SE 1/4 SEC. 17, T. 16N., R. 1W., H.B. & M.)

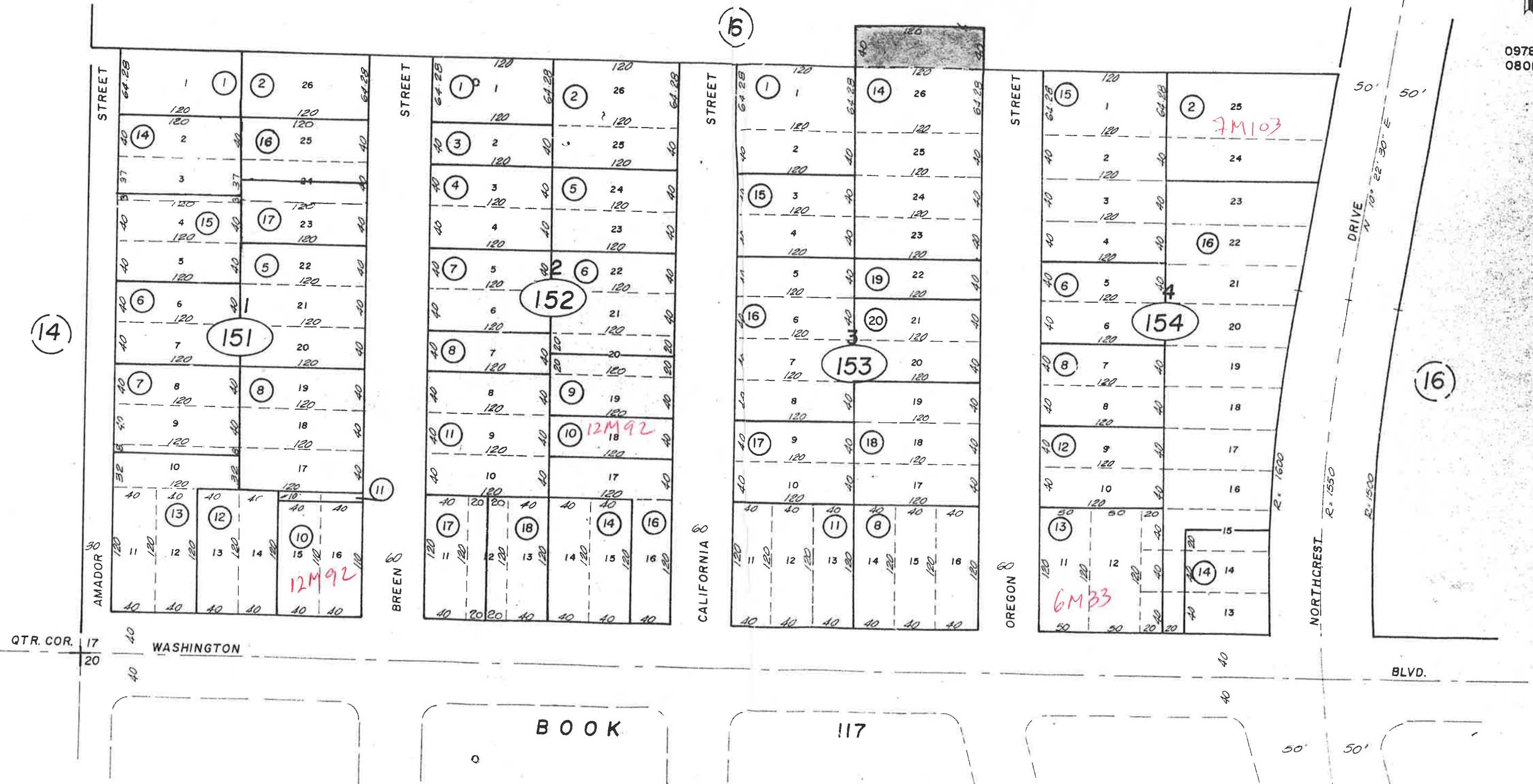
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

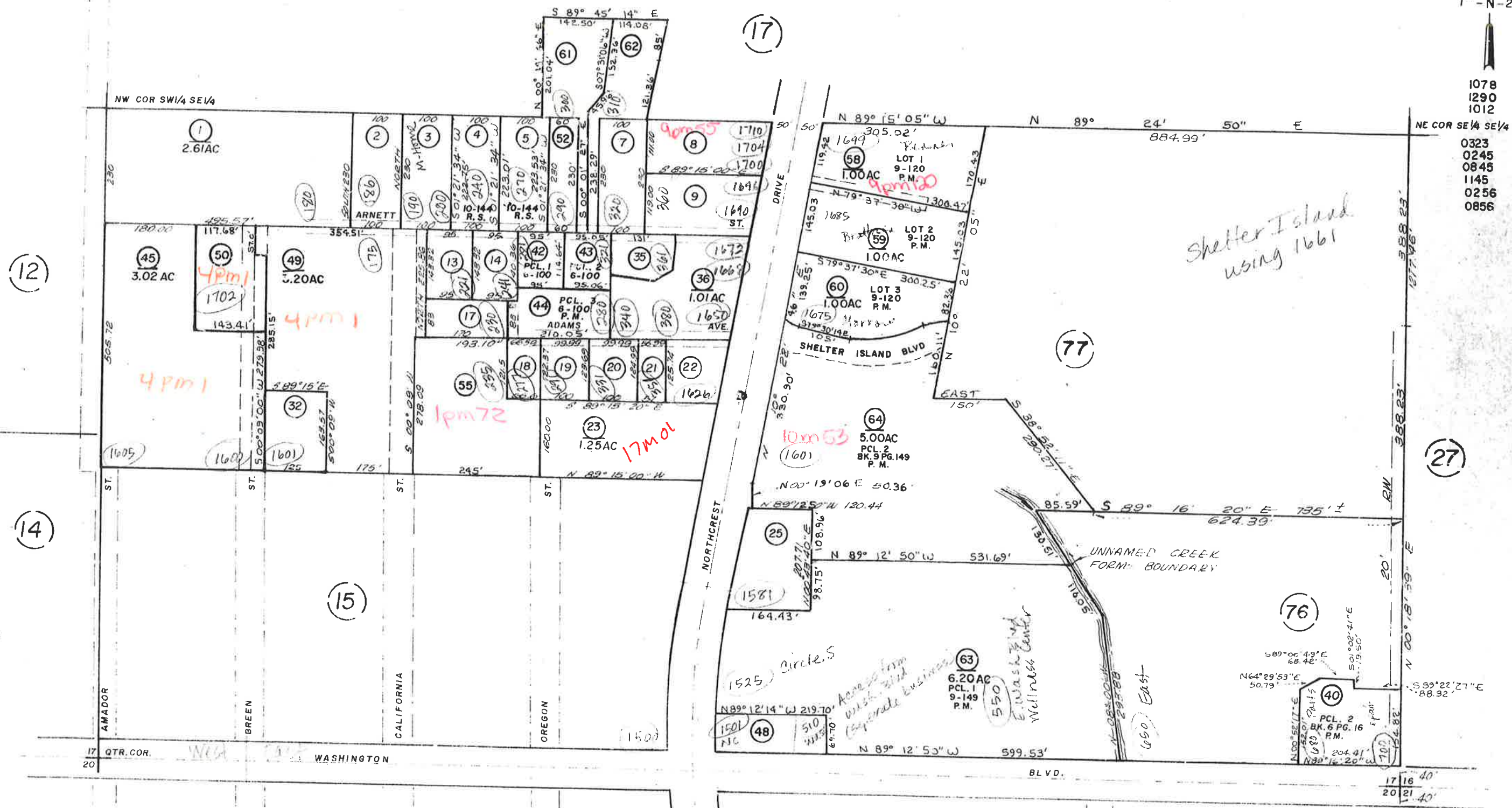
— NOT PART OF SUBDIVISION

116-15



0978
0801

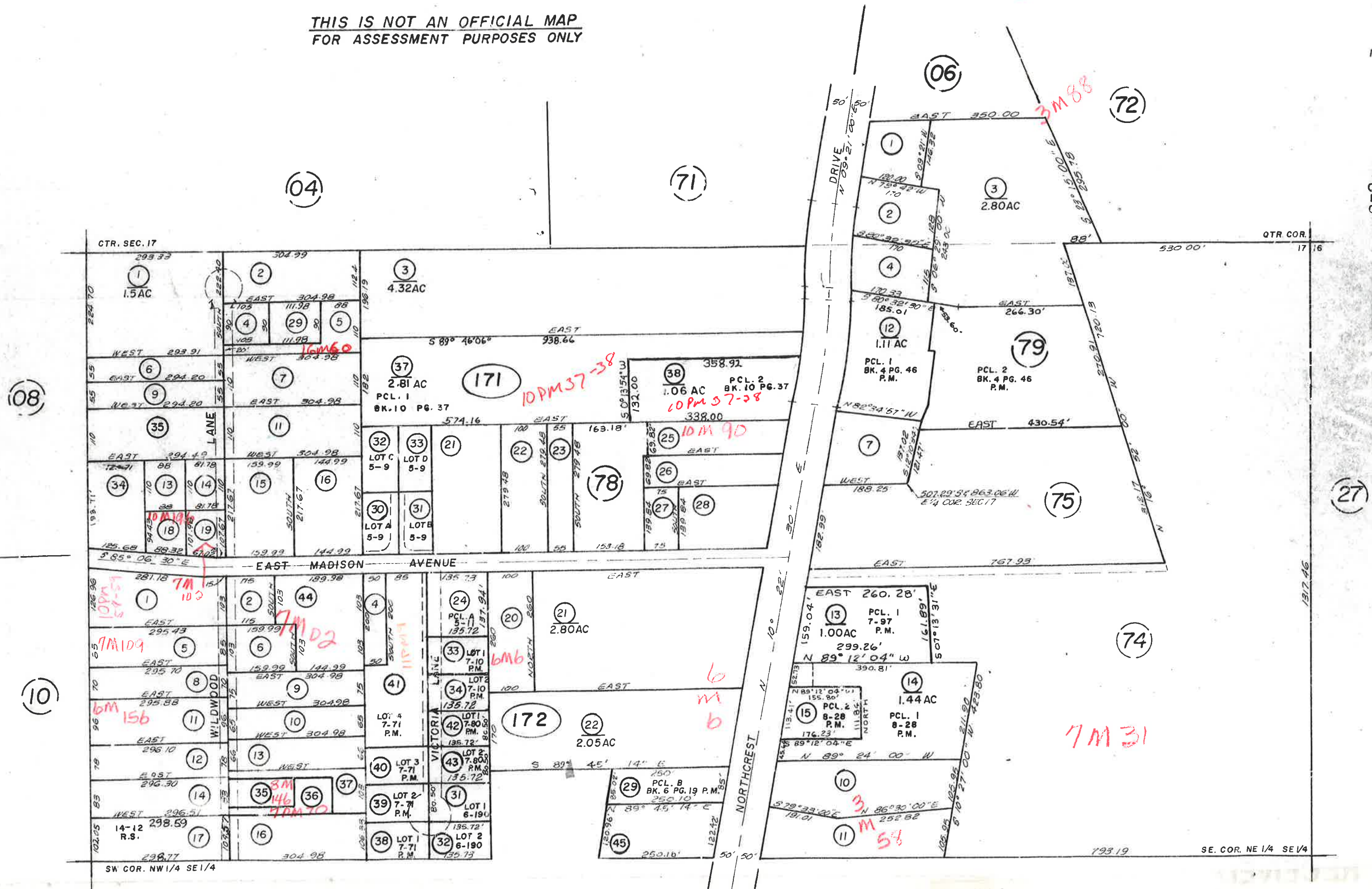


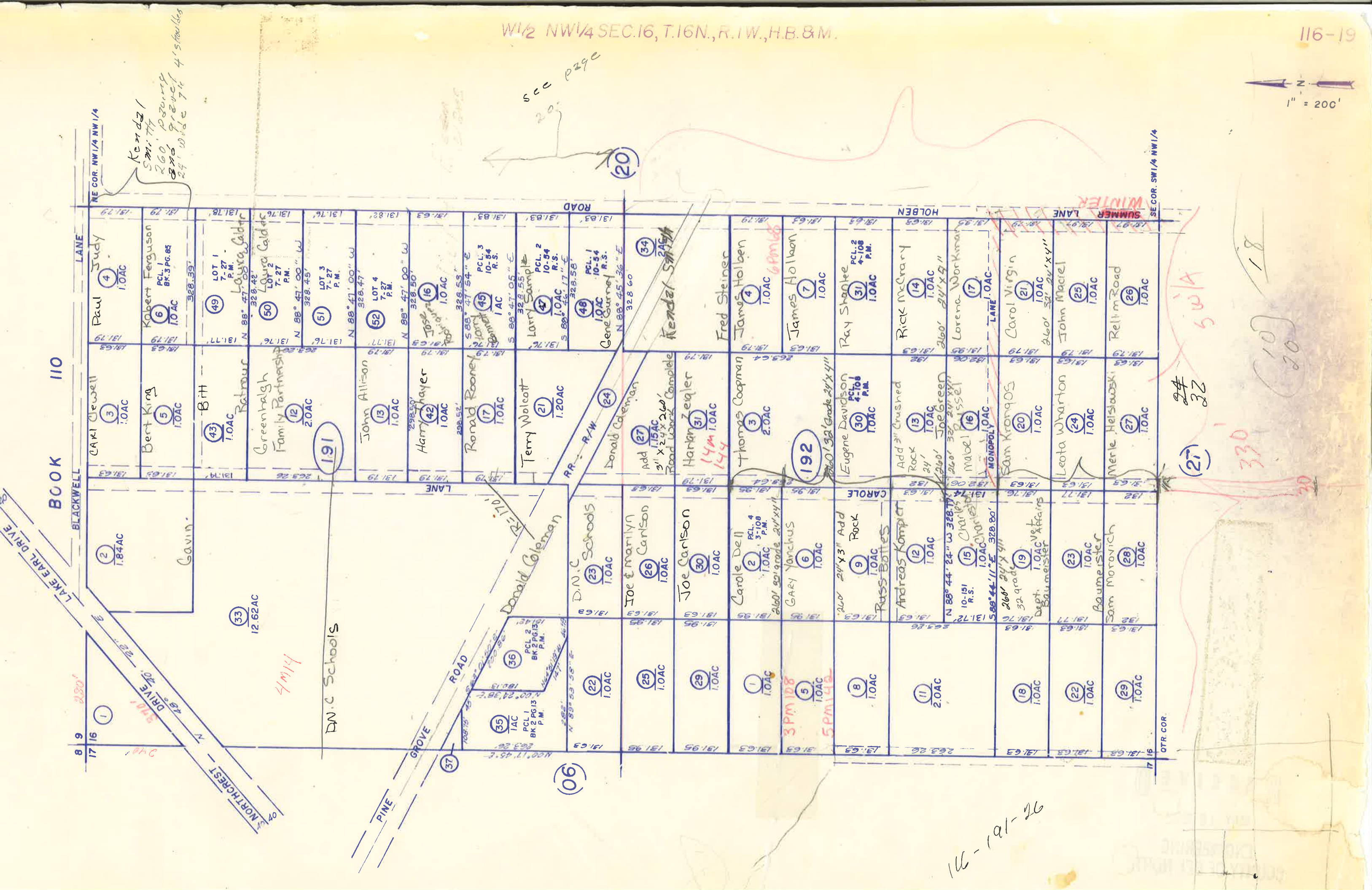


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



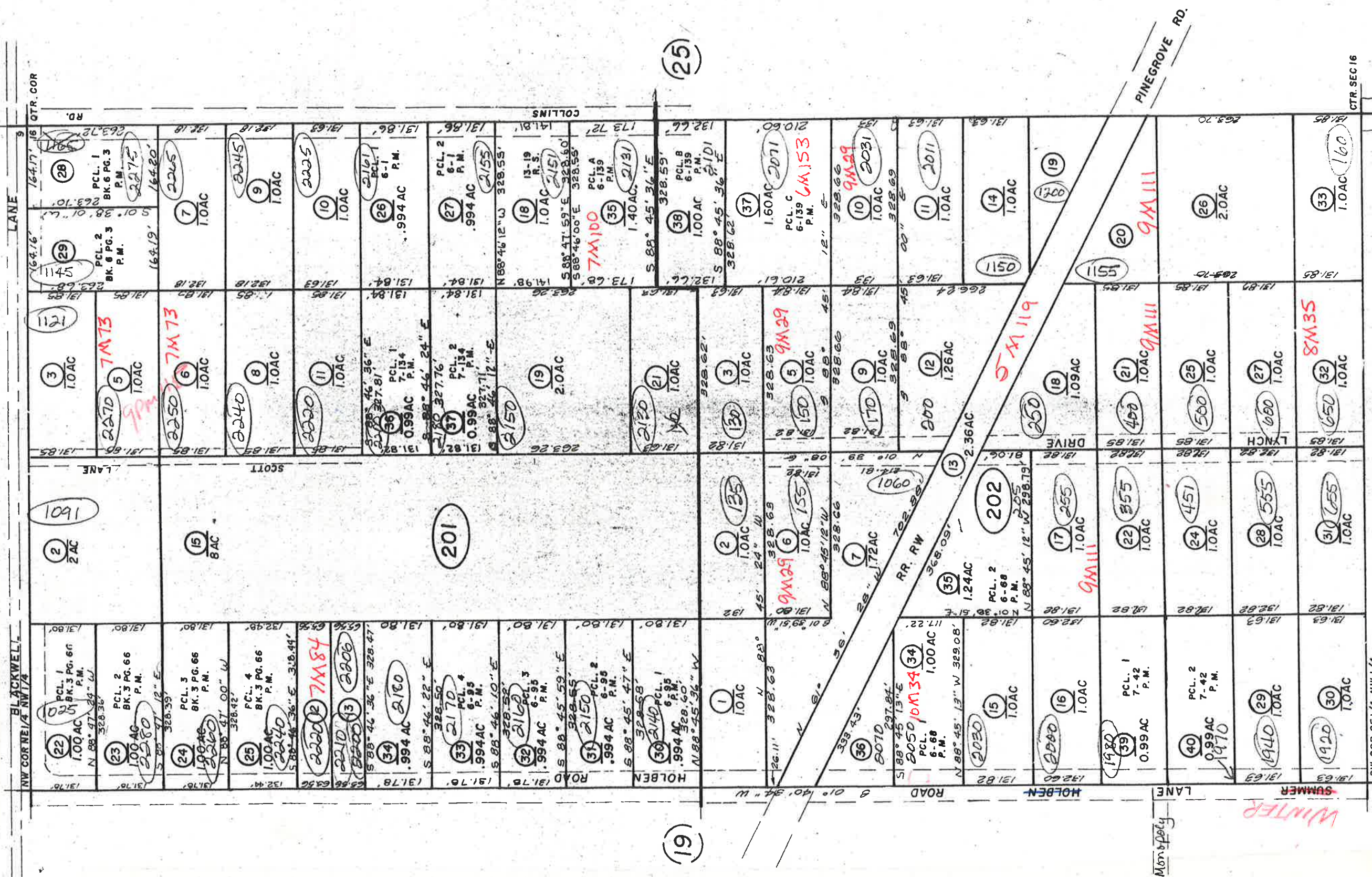
0123
1248
0891
1012
0667



$$I'' = 20C'$$


A diagram of a spear with a scale bar below it. The scale bar is labeled "1" = 200'".

BOOK 110



This is not an official map and is intended for assessment purposes only.

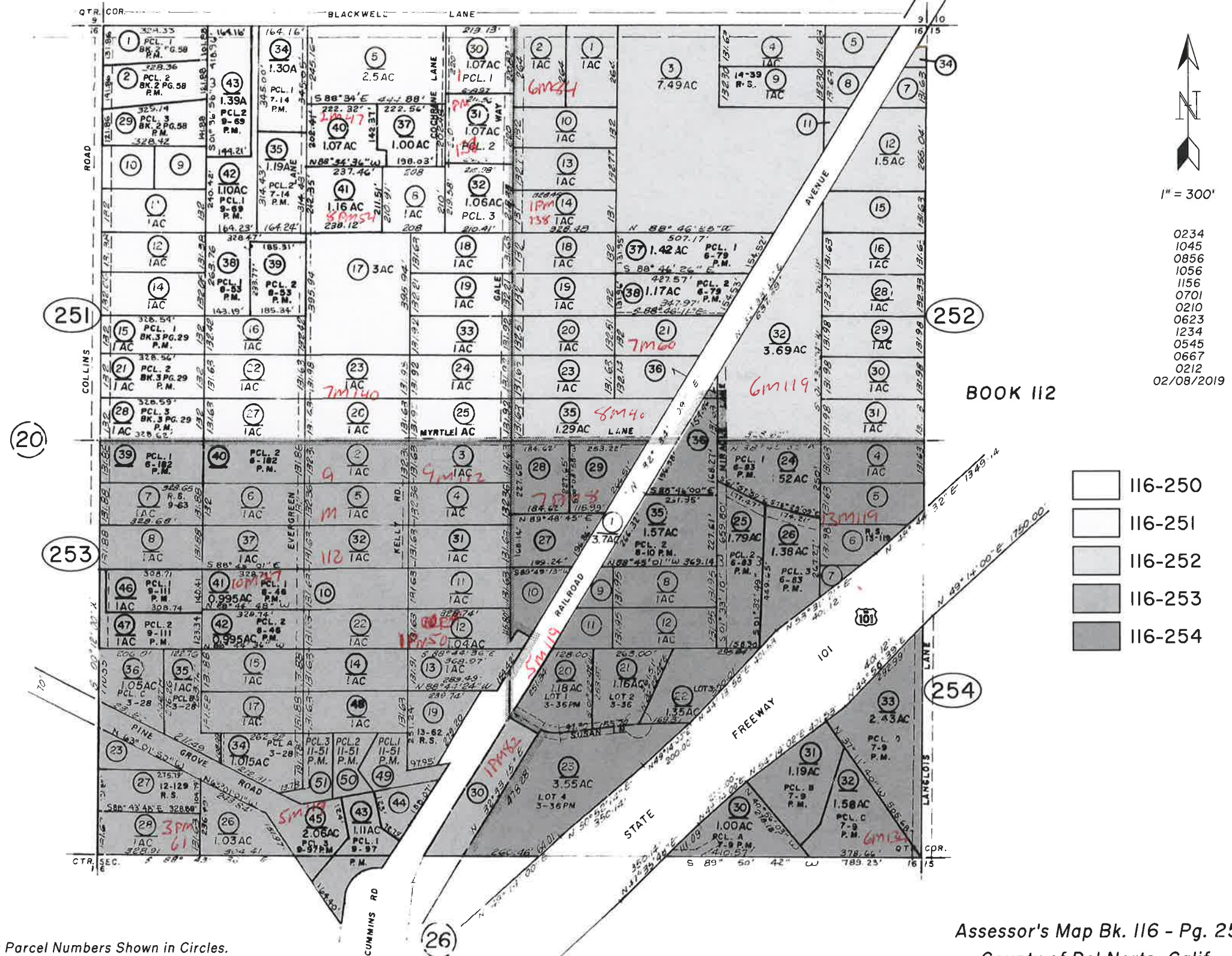
NE 1/4 SEC. 16, T 16 N, R 1 W, H.B. & M.

116-25

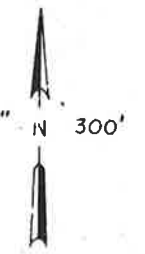
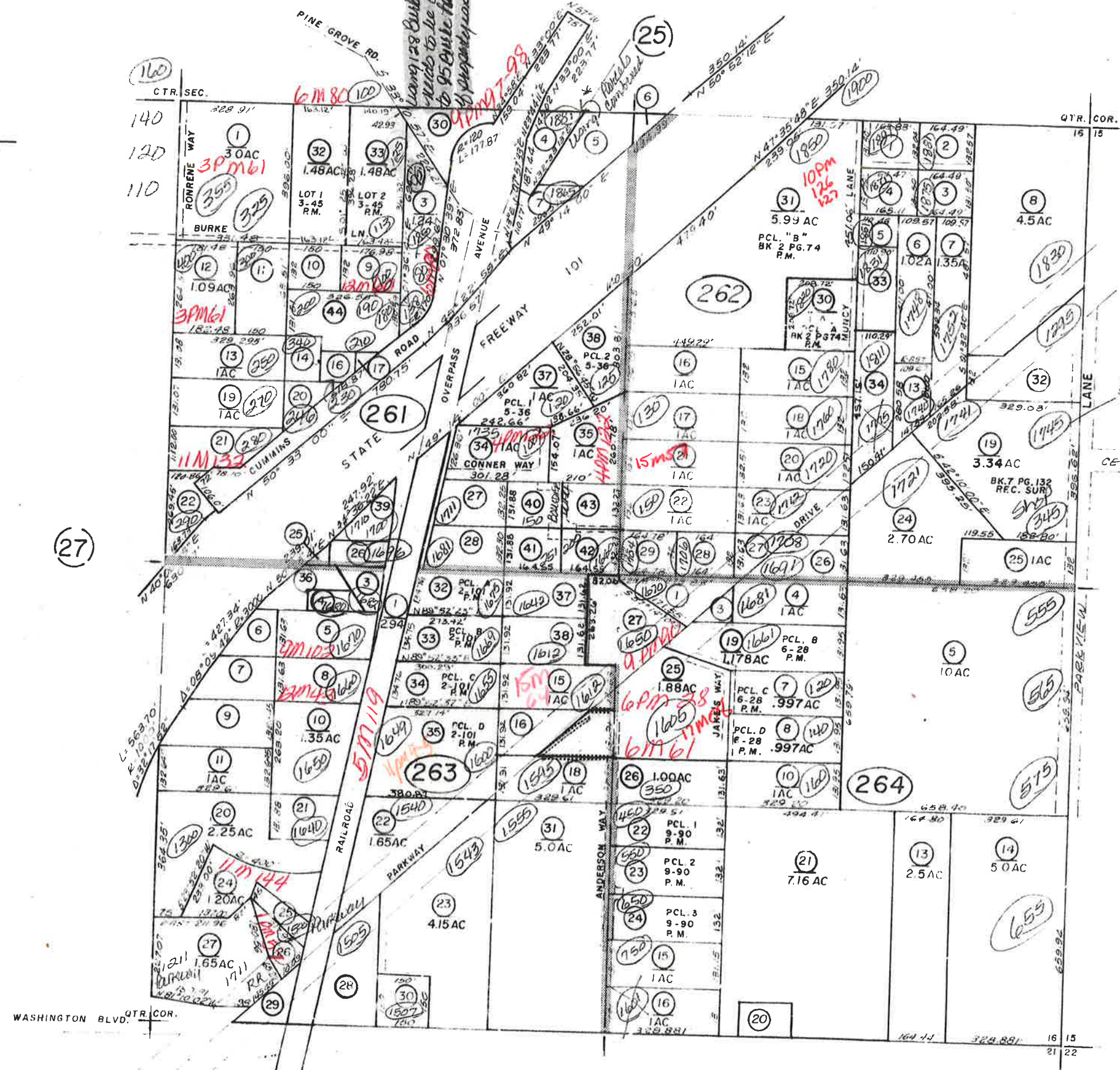
BOOK 110

Tax Area
051-091

AP BLOCKS 250, 251, 252, 253, 254



NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY

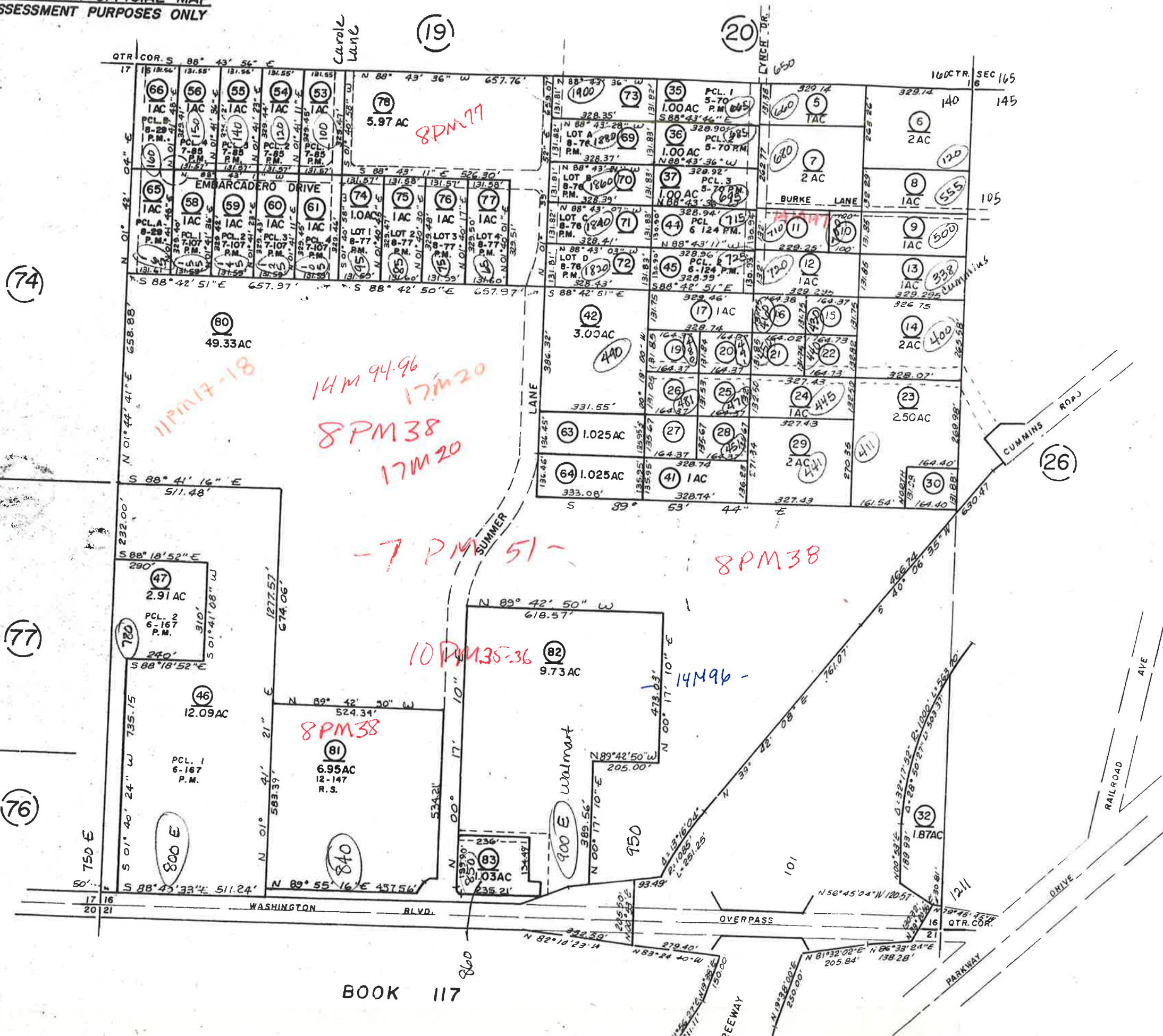


0812
1234
1145
0567
1256
0367

BOOK 112

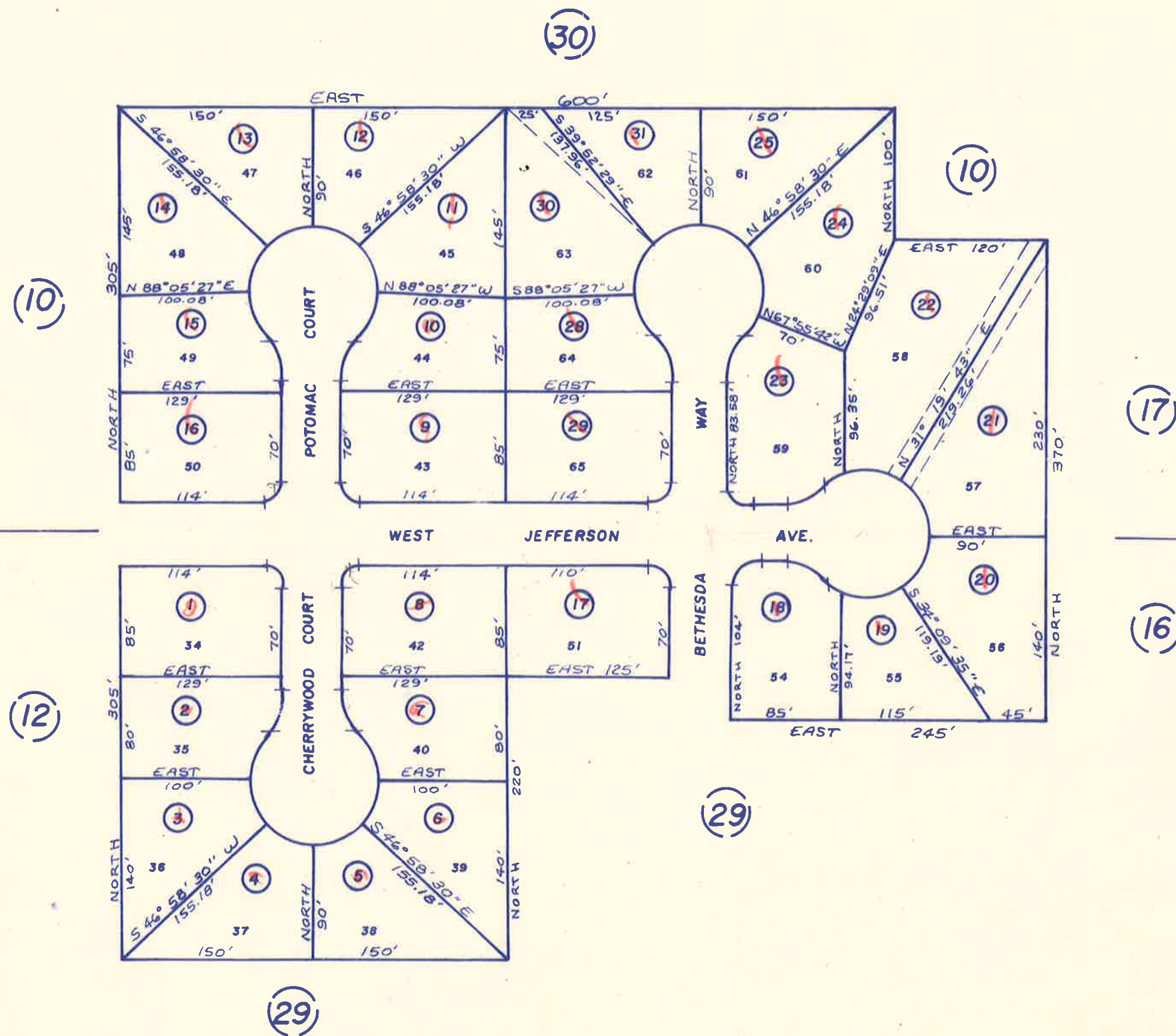
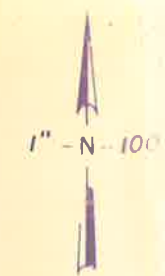
BOOK 117

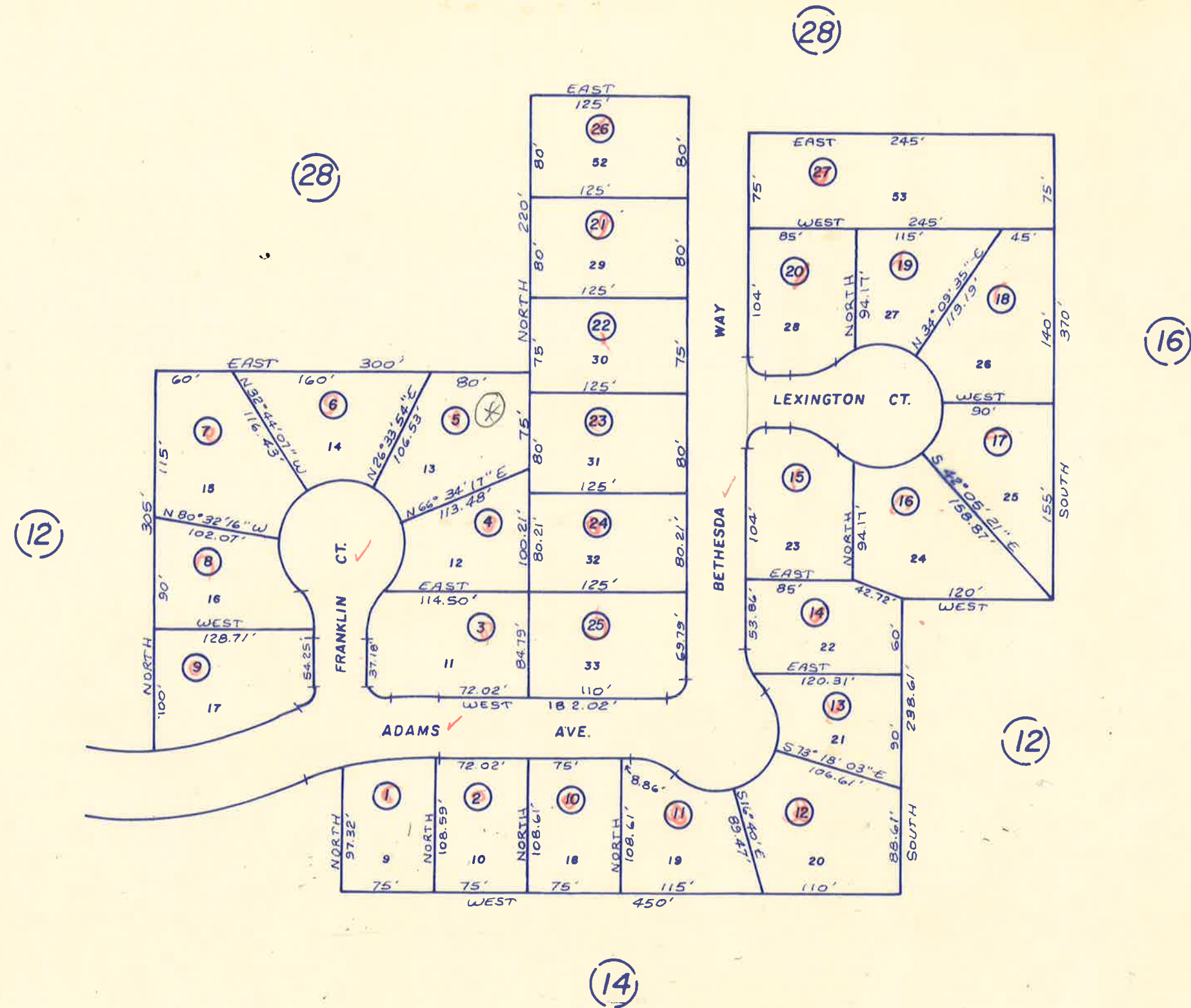
(74)



1" - N - 300'

9 2 3
0123
0334
0245
0345
0545
1278
0278
0590
0512



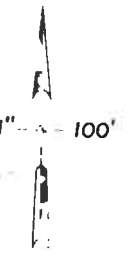


WASHINGTON PARK SUBD. UNIT 3A

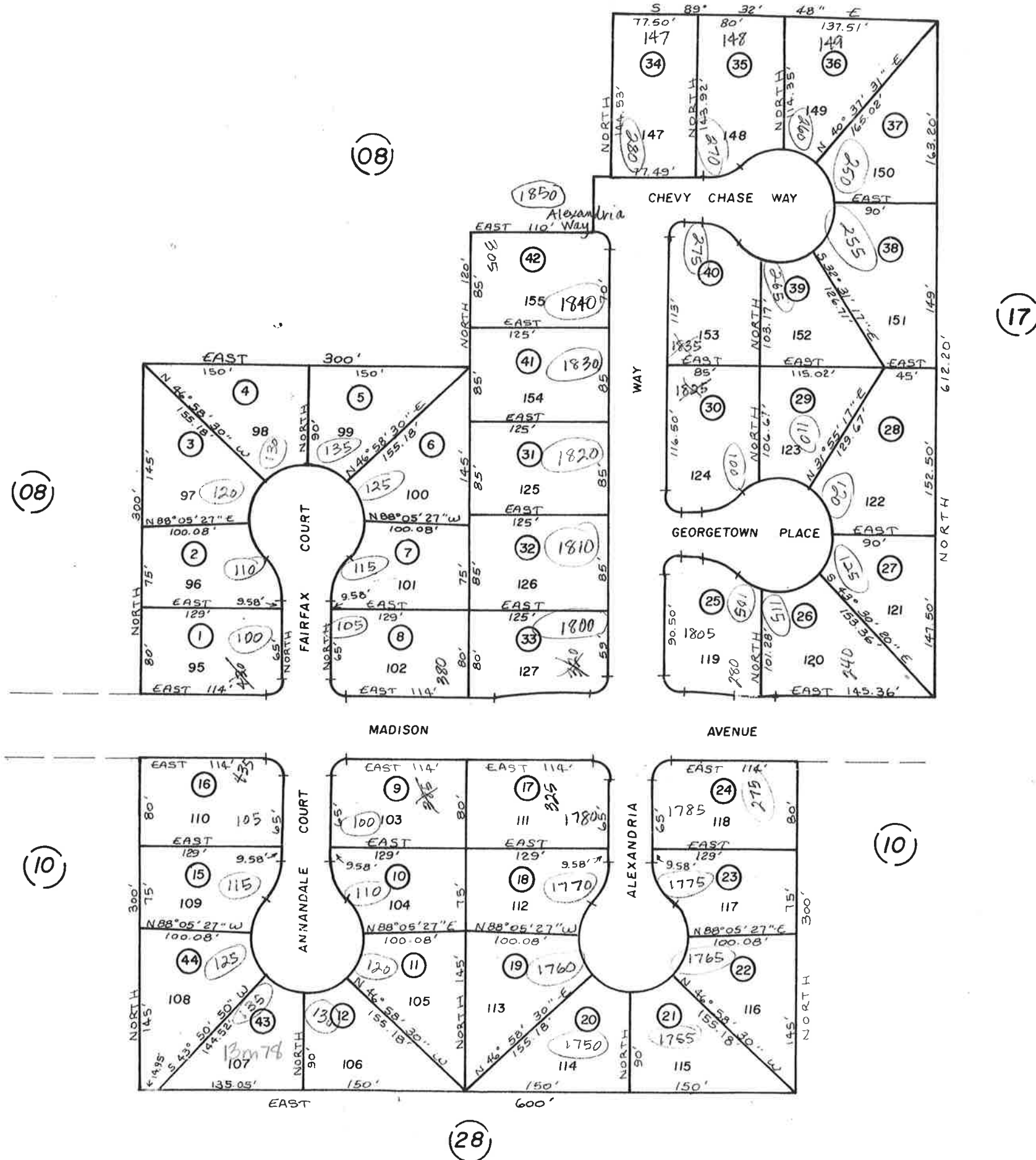
BK. 10 PG. 179-182

POR. SEC. 17, T.16N., R.1W., H.B.&M.

116-30



0656



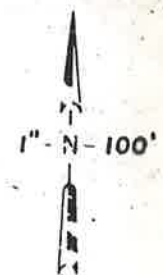
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

PINE GROVE MOBILE HOME PARK

5 PM 30

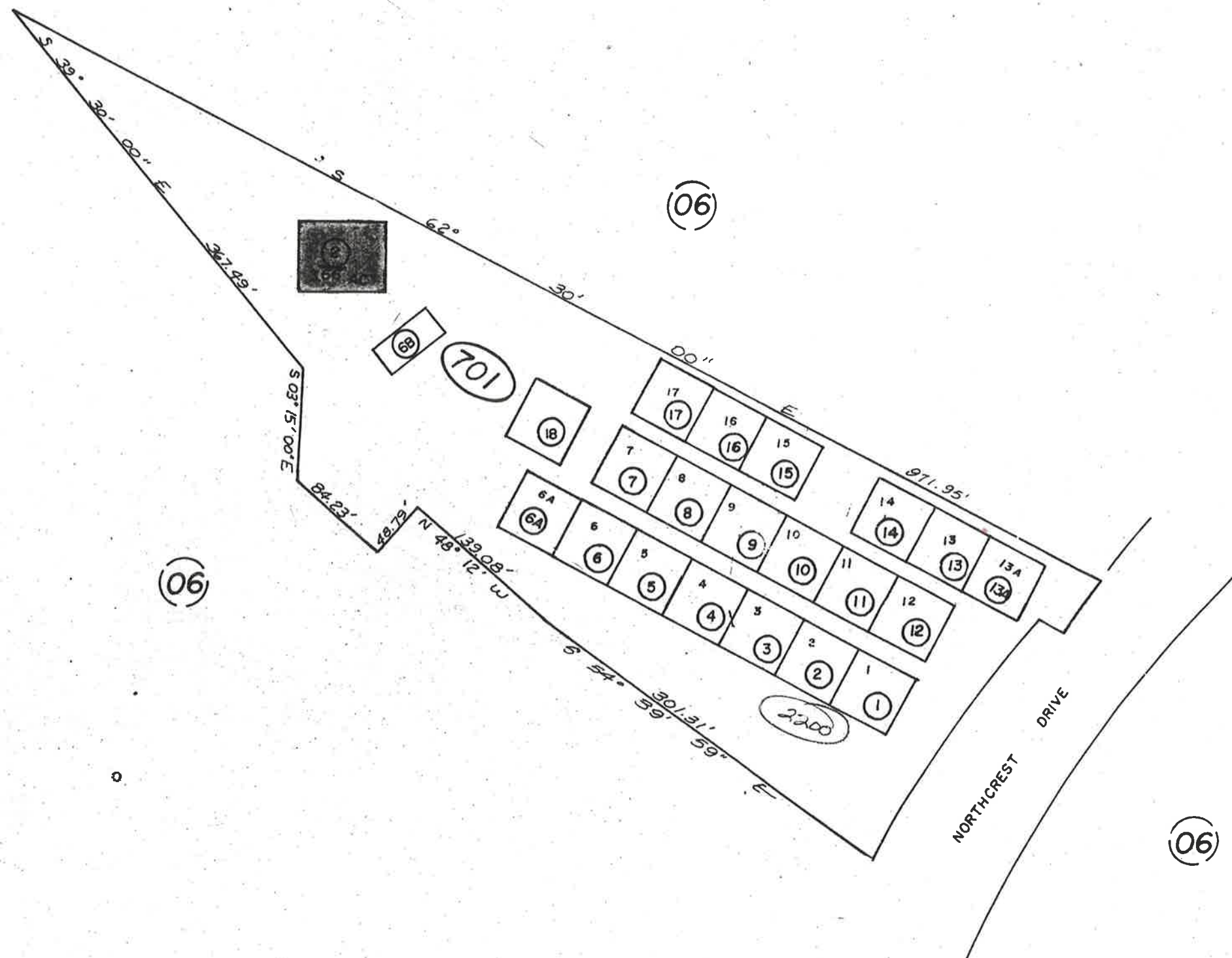
LAND & IMPROVEMENTS
TO MOBILE HOME PARK

116-70



SPACES NOT DRAWN TO SCALE

0389
0401



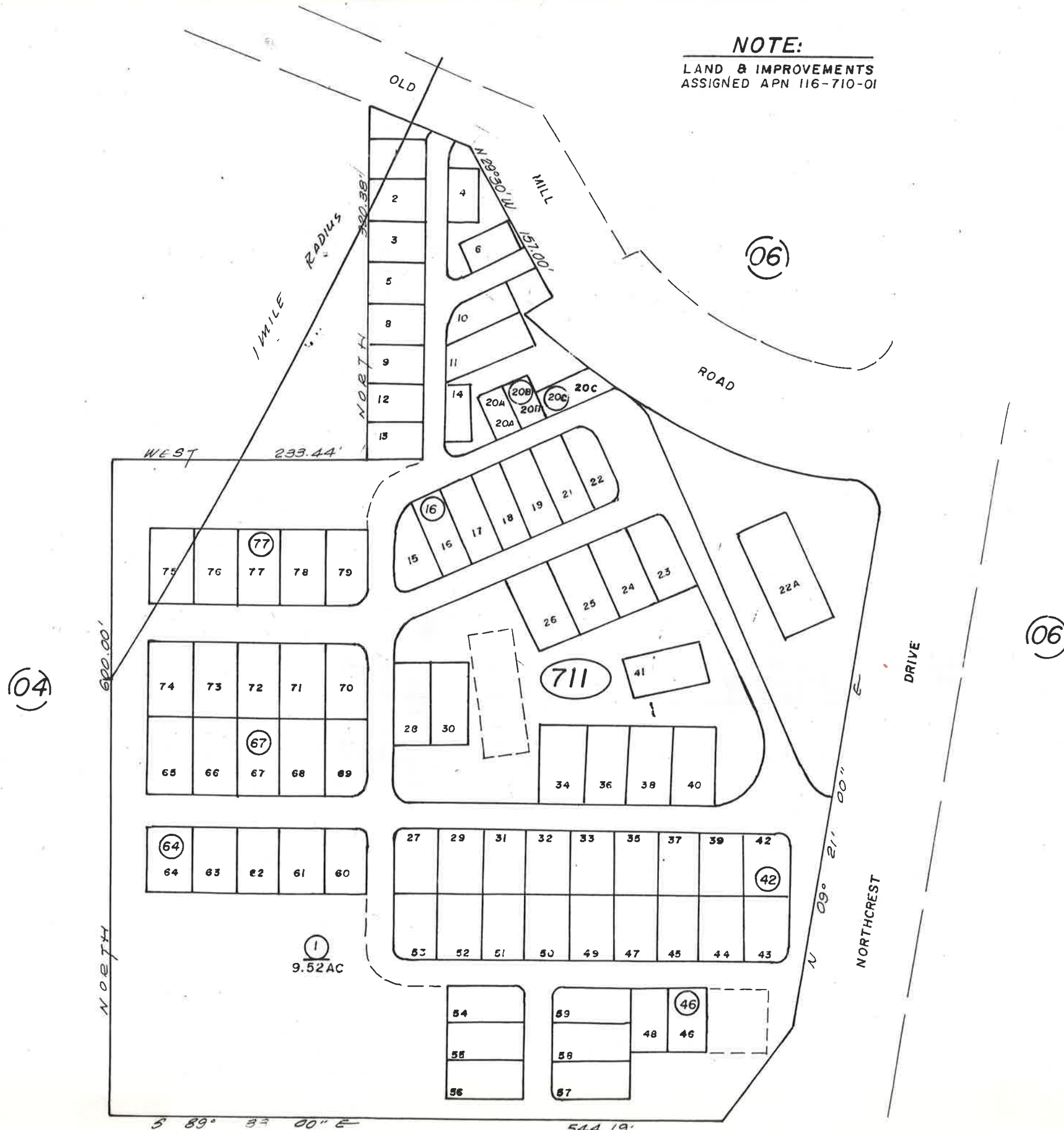
MH SPACES 19
RV SPACES 35

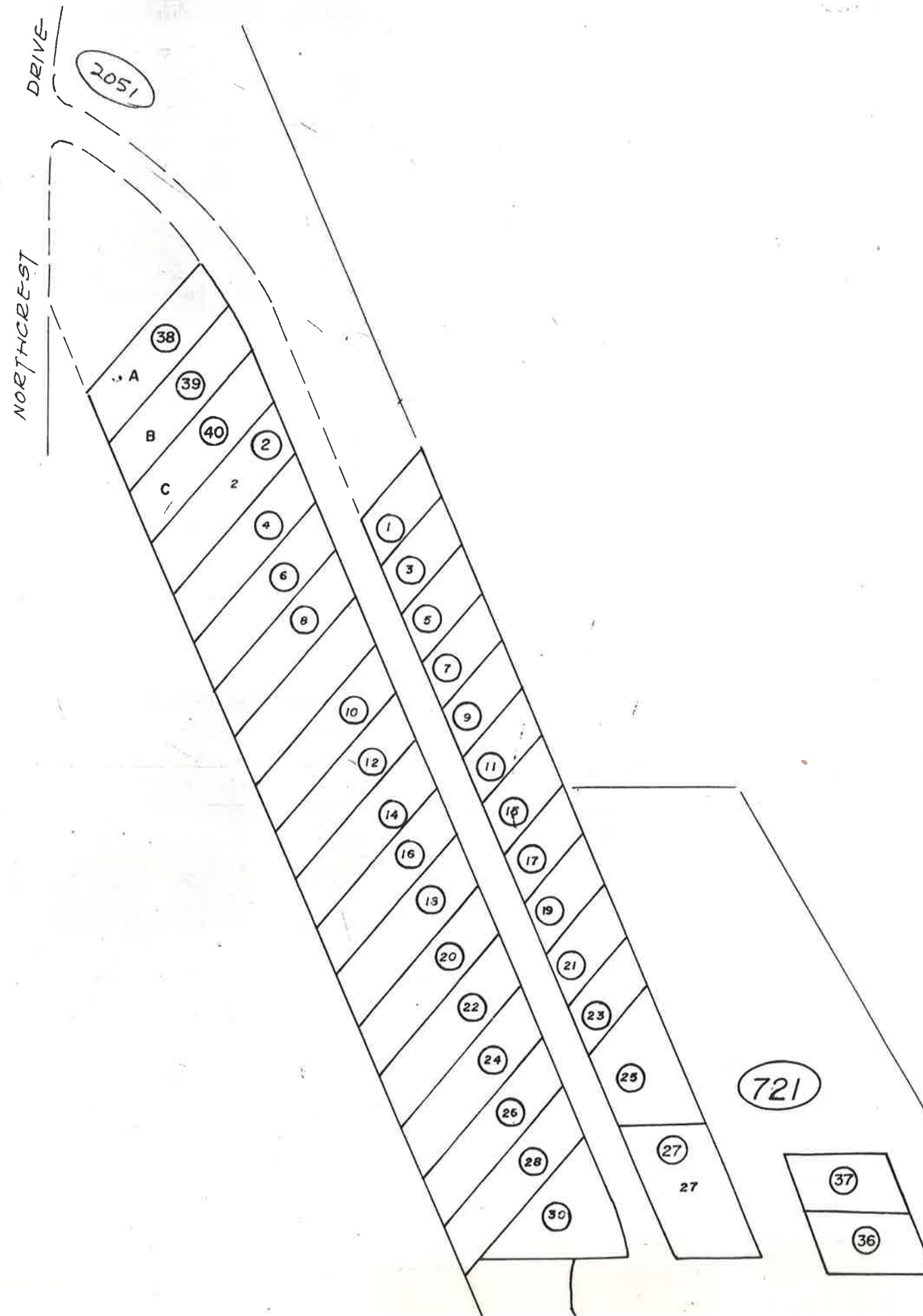
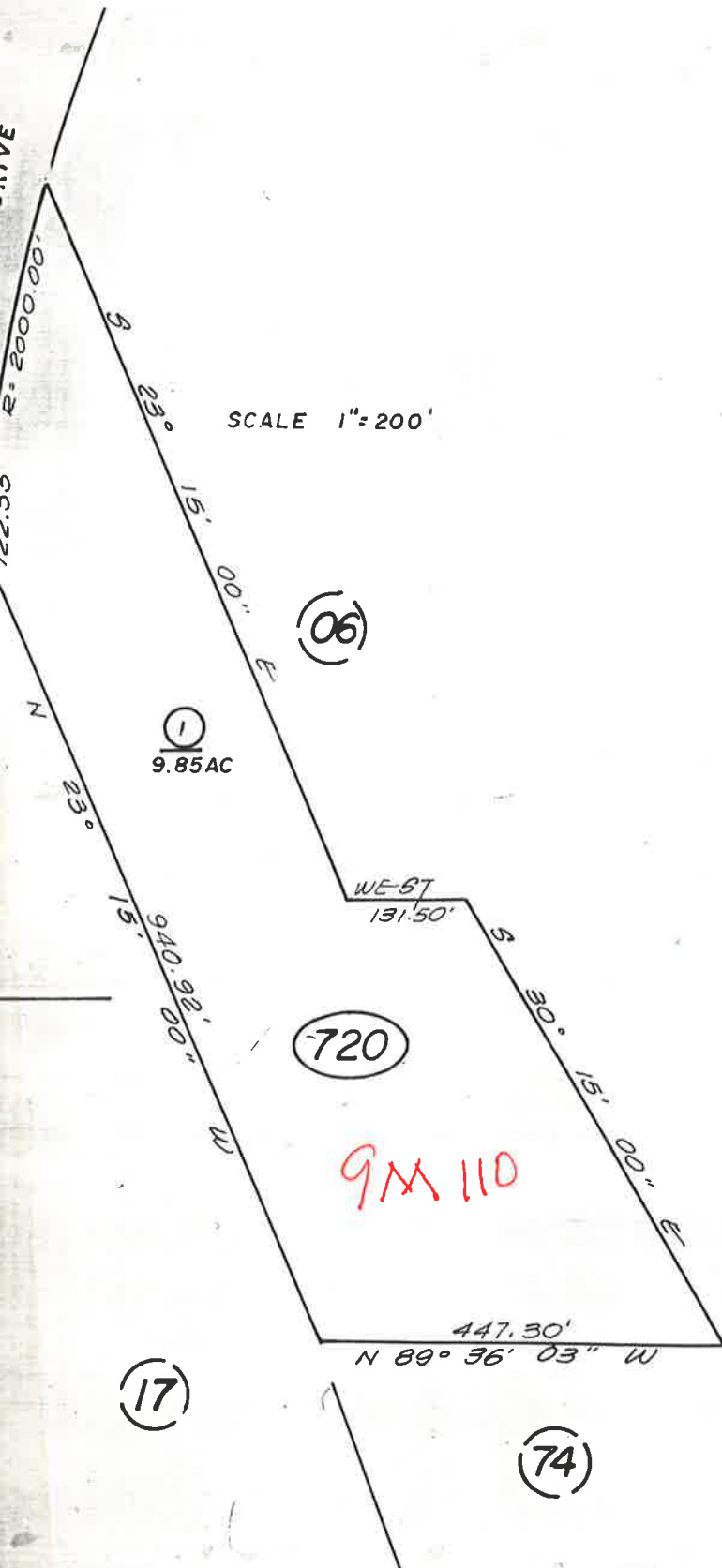
NOTE:

LAND & IMPROVEMENTS
ASSIGNED APN 116-710-01



SPACES NOT TO
SCALE



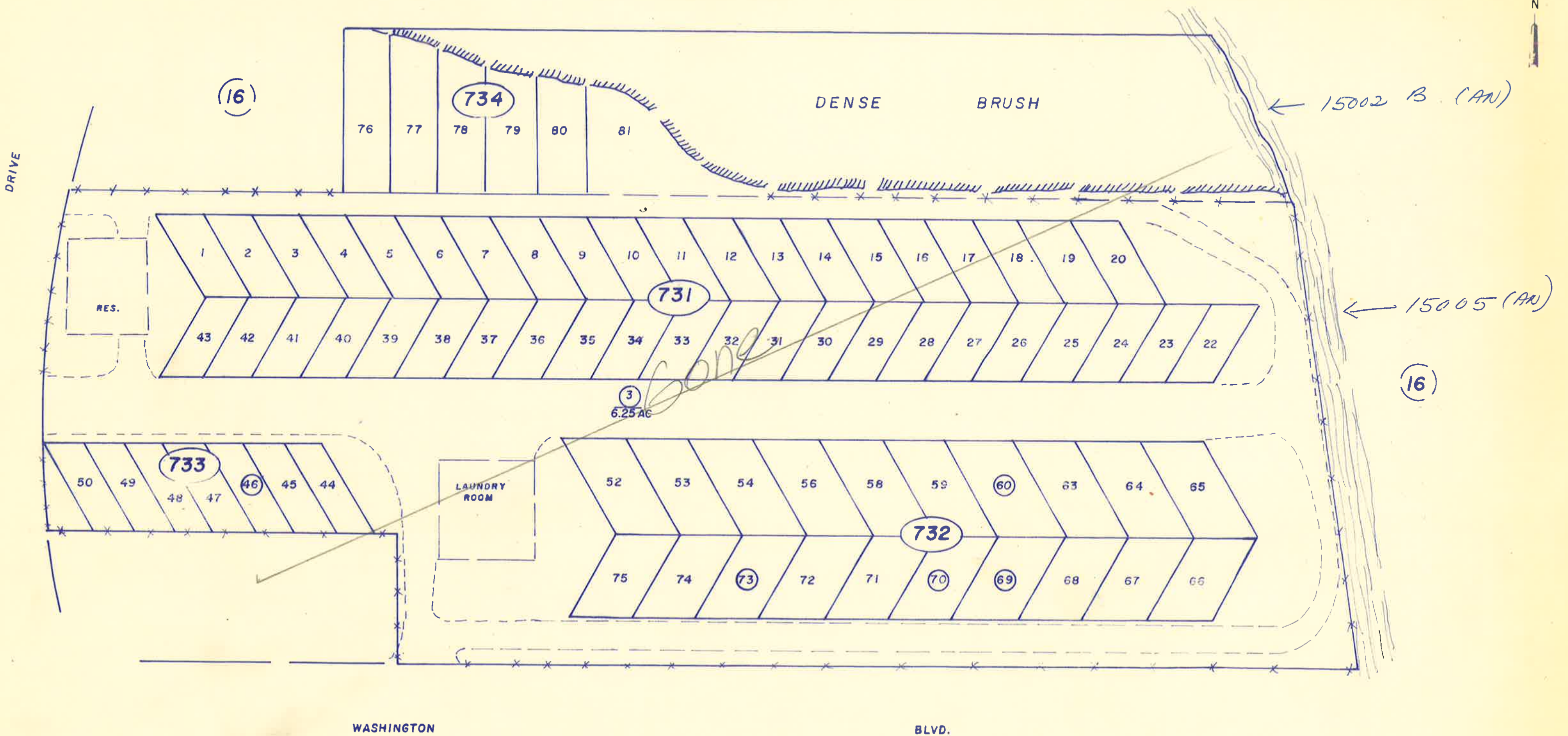


MH SPACES 39

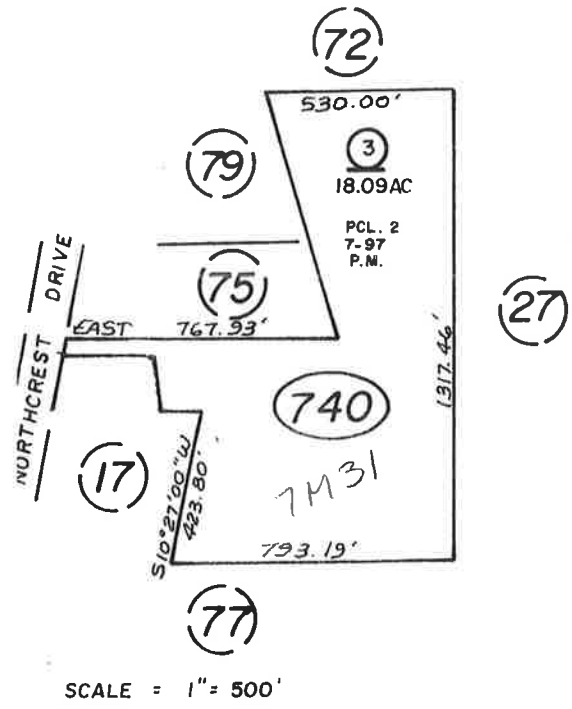
SM12 10H83

NOTE:

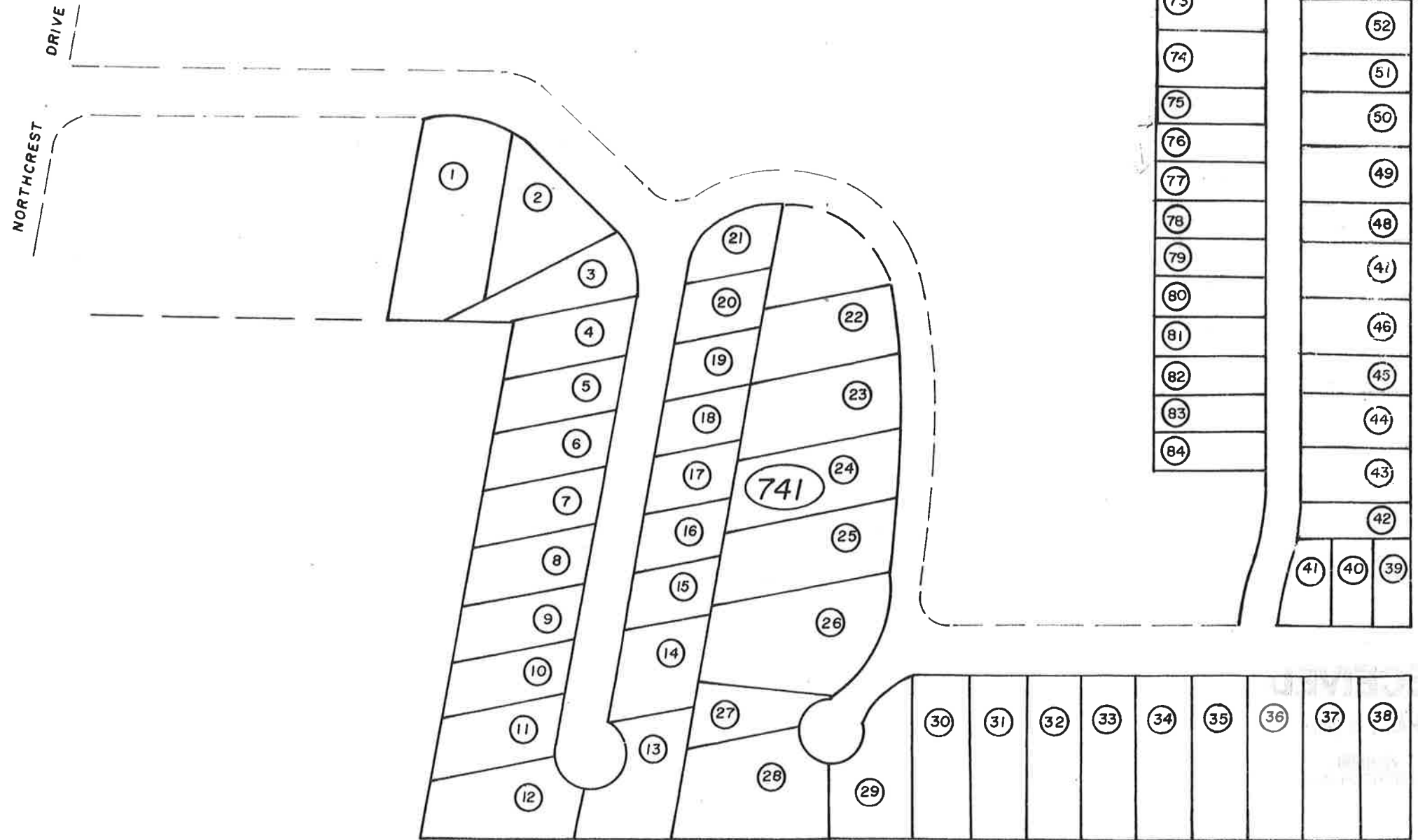
BLOCK 731 SPACES 1-43
BLOCK 732 SPACES 52-75
BLOCK 733 SPACES 44-50
BLOCK 734 SPACES 76-81



POR. SEC. 17, T.16N., R.1W., H.B. & M.
LAS PALMAS MOBILEHOME PARK



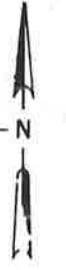
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



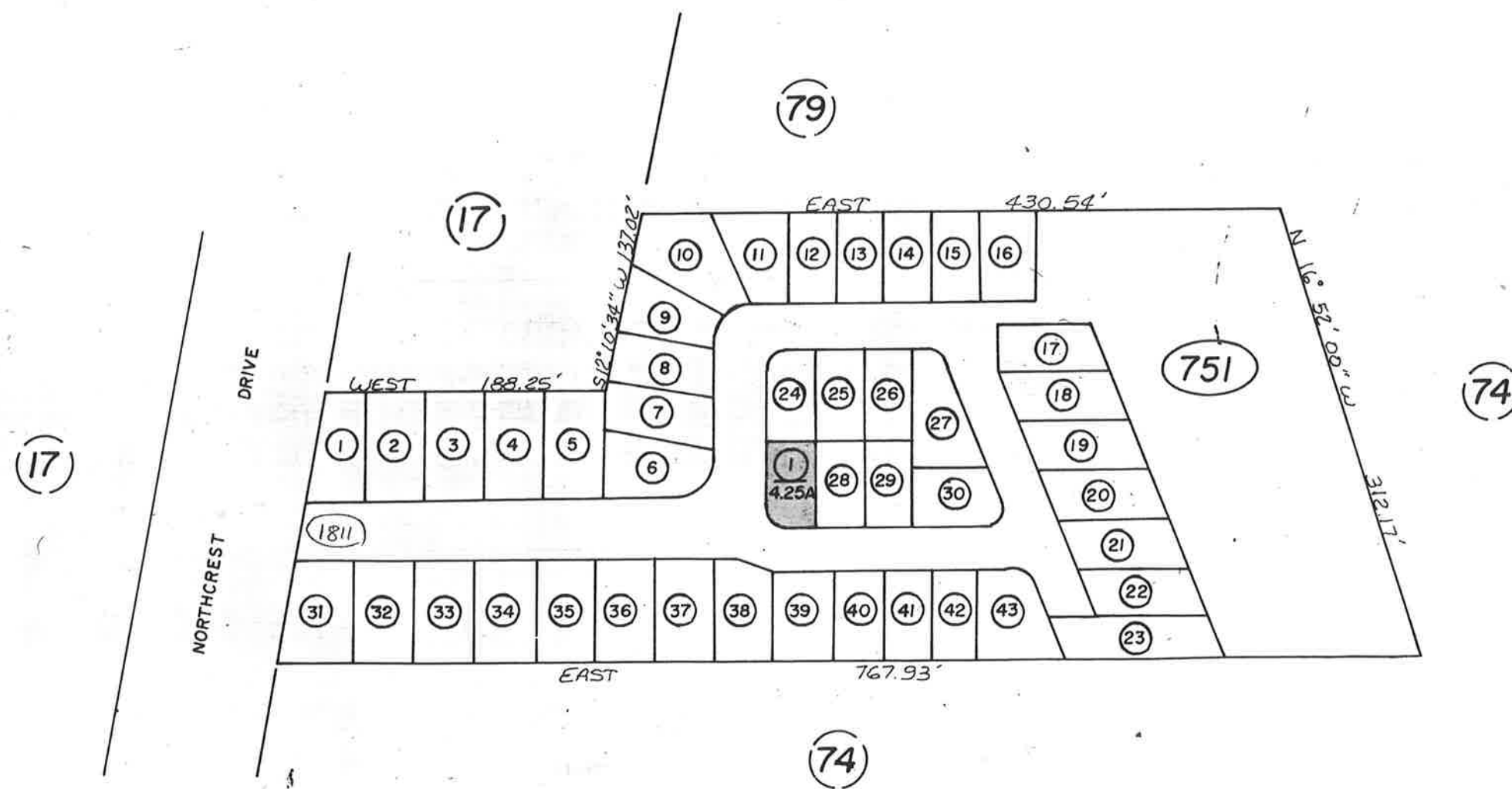
MOORE'S MOORING

LAND & IMPROVEMENTS
TO MOBILE HOME PARK

116-75



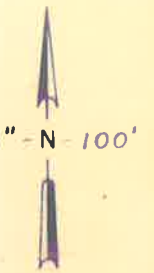
1" = 100'



MH SPACES 43

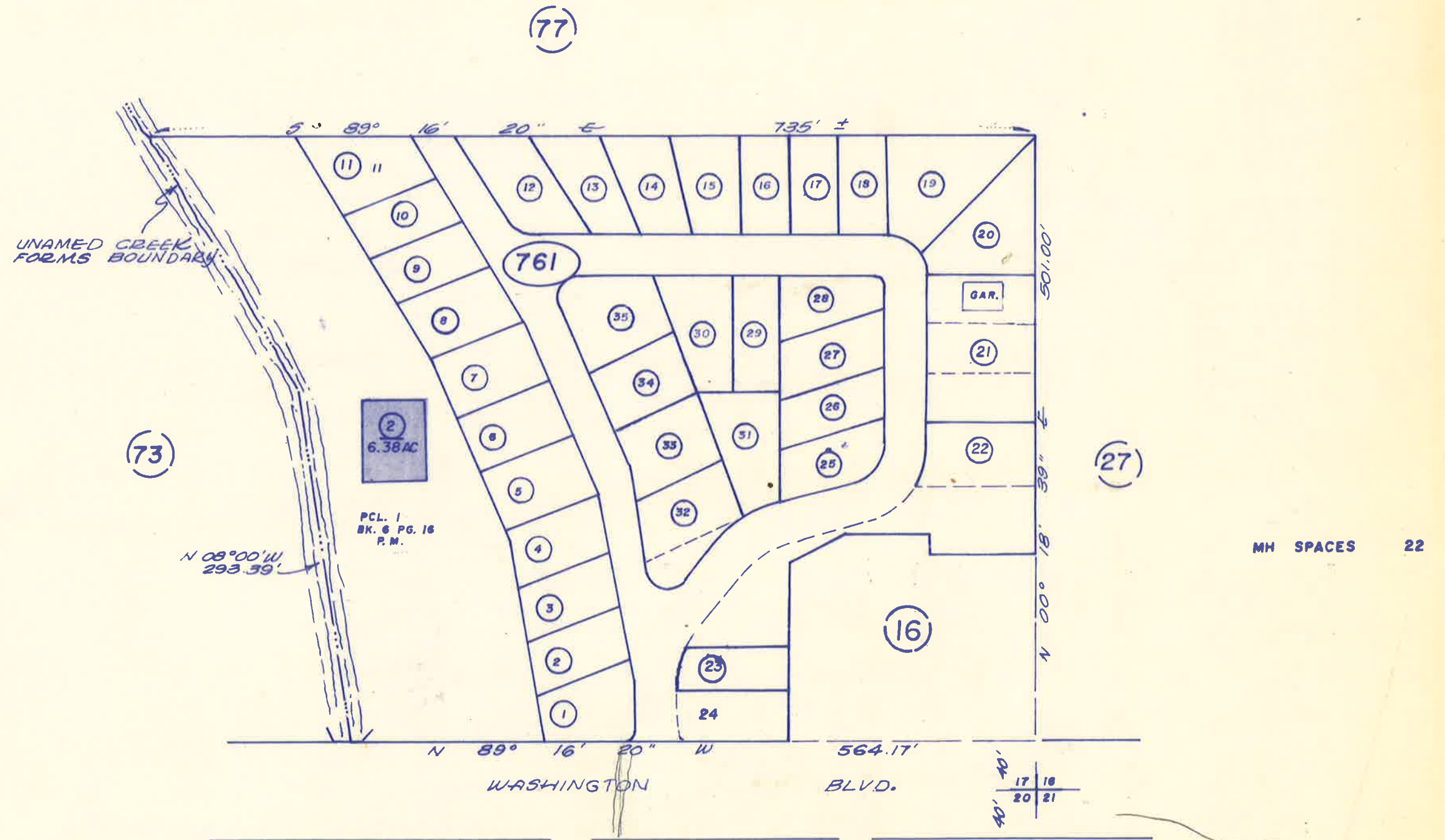
MC JONA MOBILEHOME PARK
 POR. SEC. 17 T. 16 N., R. 1 W., H. M.

116-76



NOTE:

LAND AND IMPROVEMENTS
 ASSIGNED APN 116-760-02



MH SPACES 22

SHELTER ISLAND MOBILE ESTATES

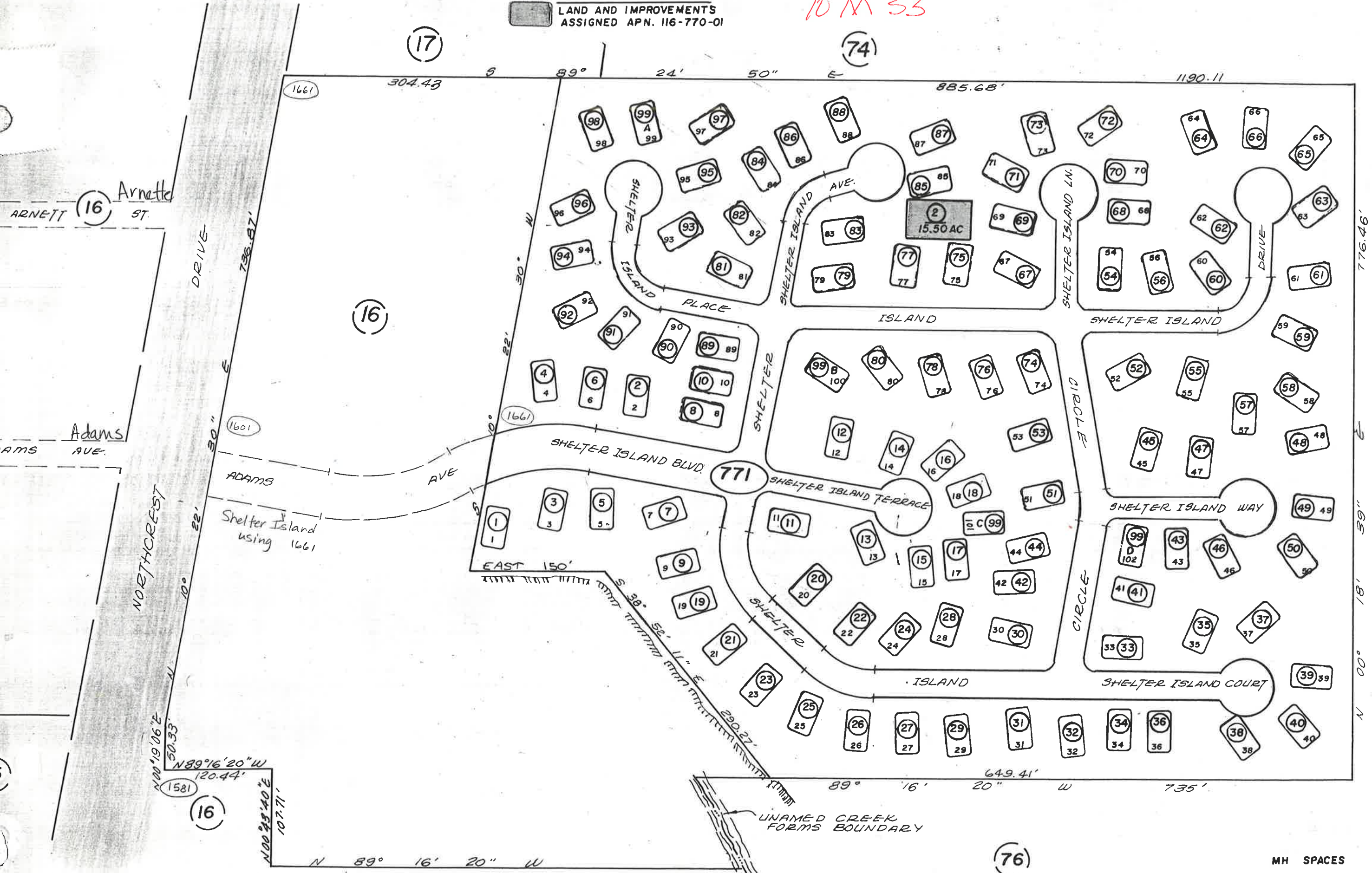
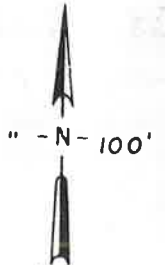
POR. SEC. 17 T.16N., R.1W., H.M.

116-77

NOTE:

LAND AND IMPROVEMENTS
ASSIGNED APN. 116-770-01

1PM74
10 M 53

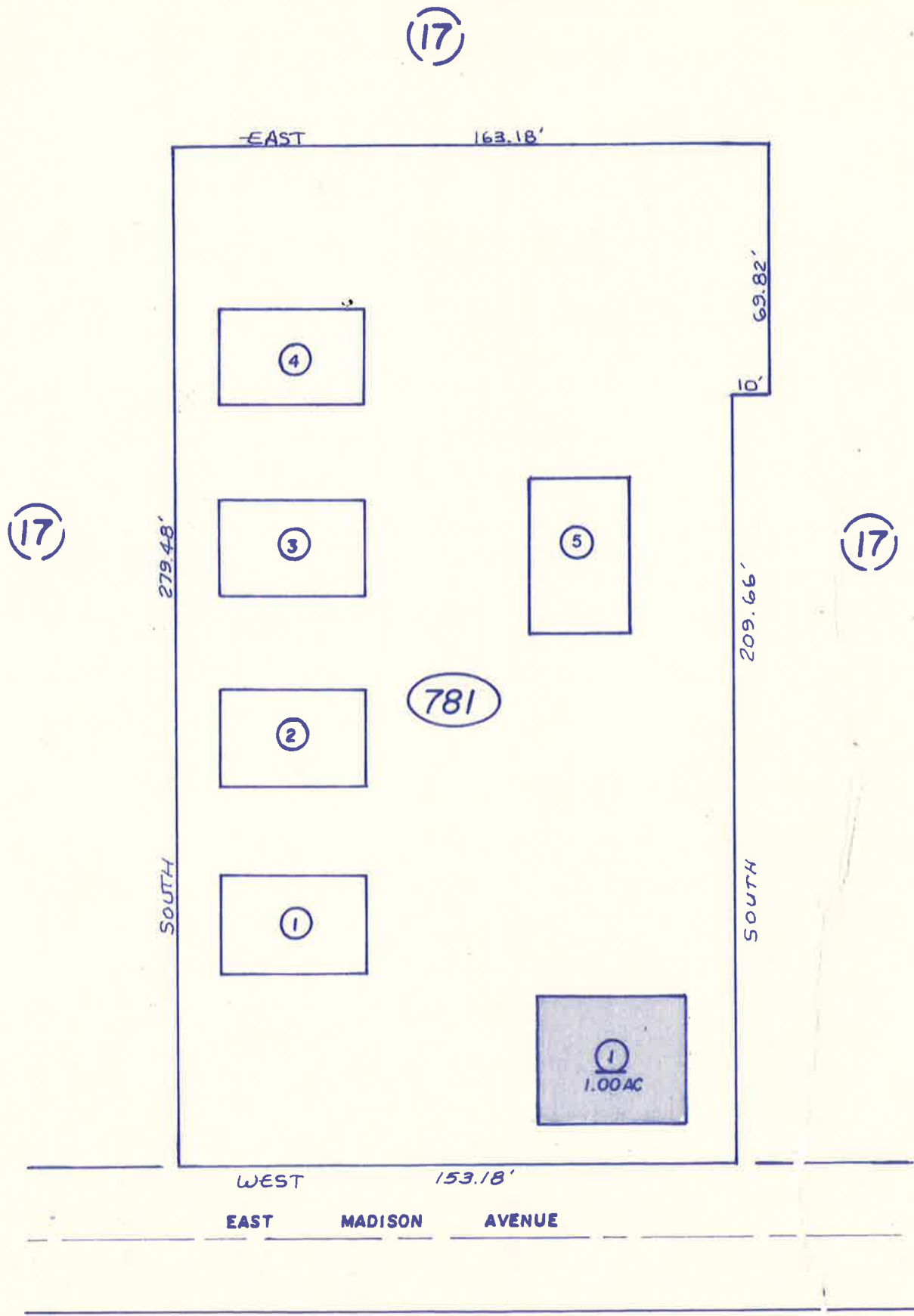
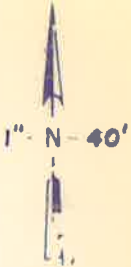


HENDON'S MOBILEHOME PARK
POR. SE 1/4 SEC. 17, T.16N., R.1W., H.B. & M.

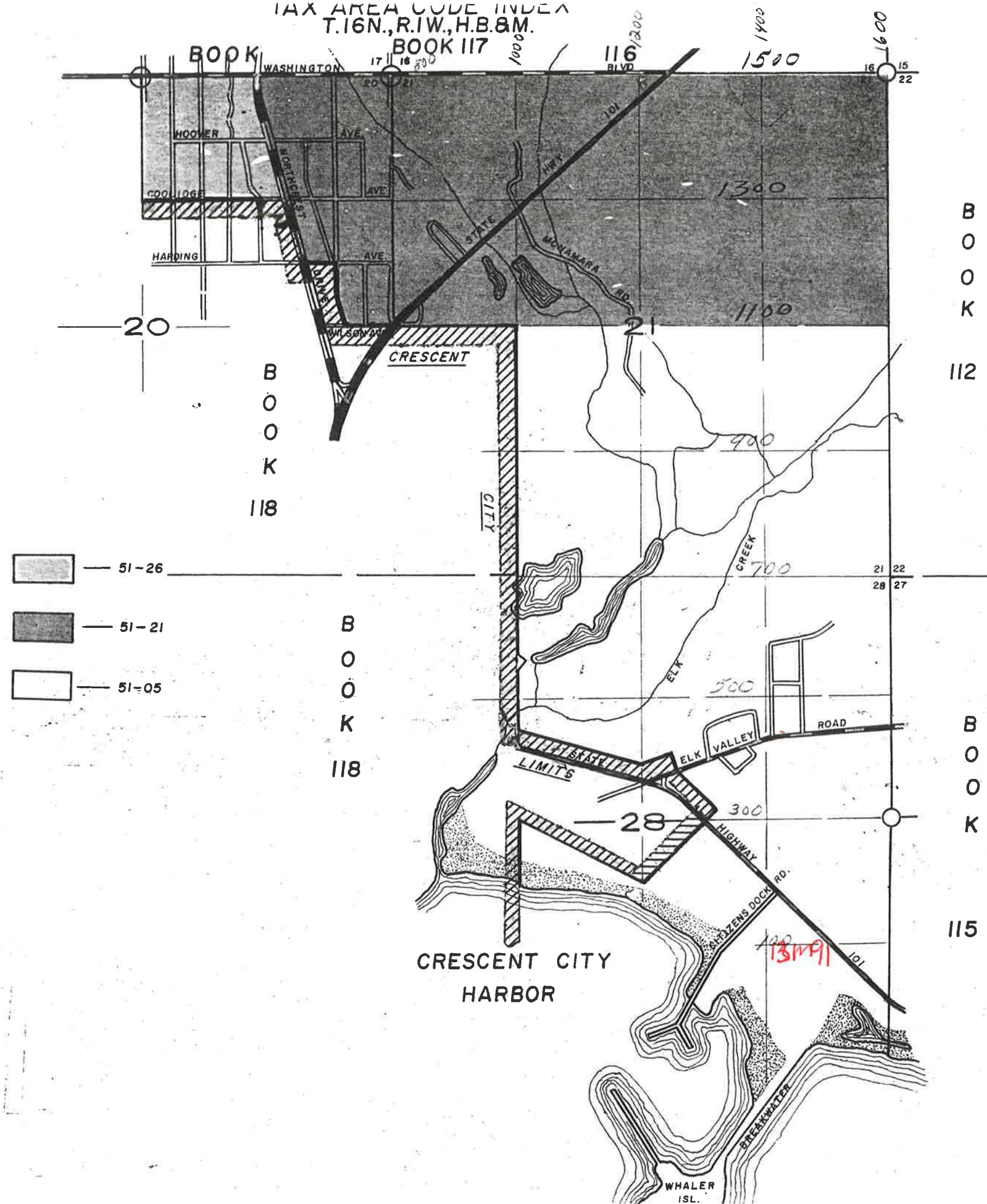
116-78



LAND & IMPROVEMENTS ON
MOBILEHOME PARK 116-780-01

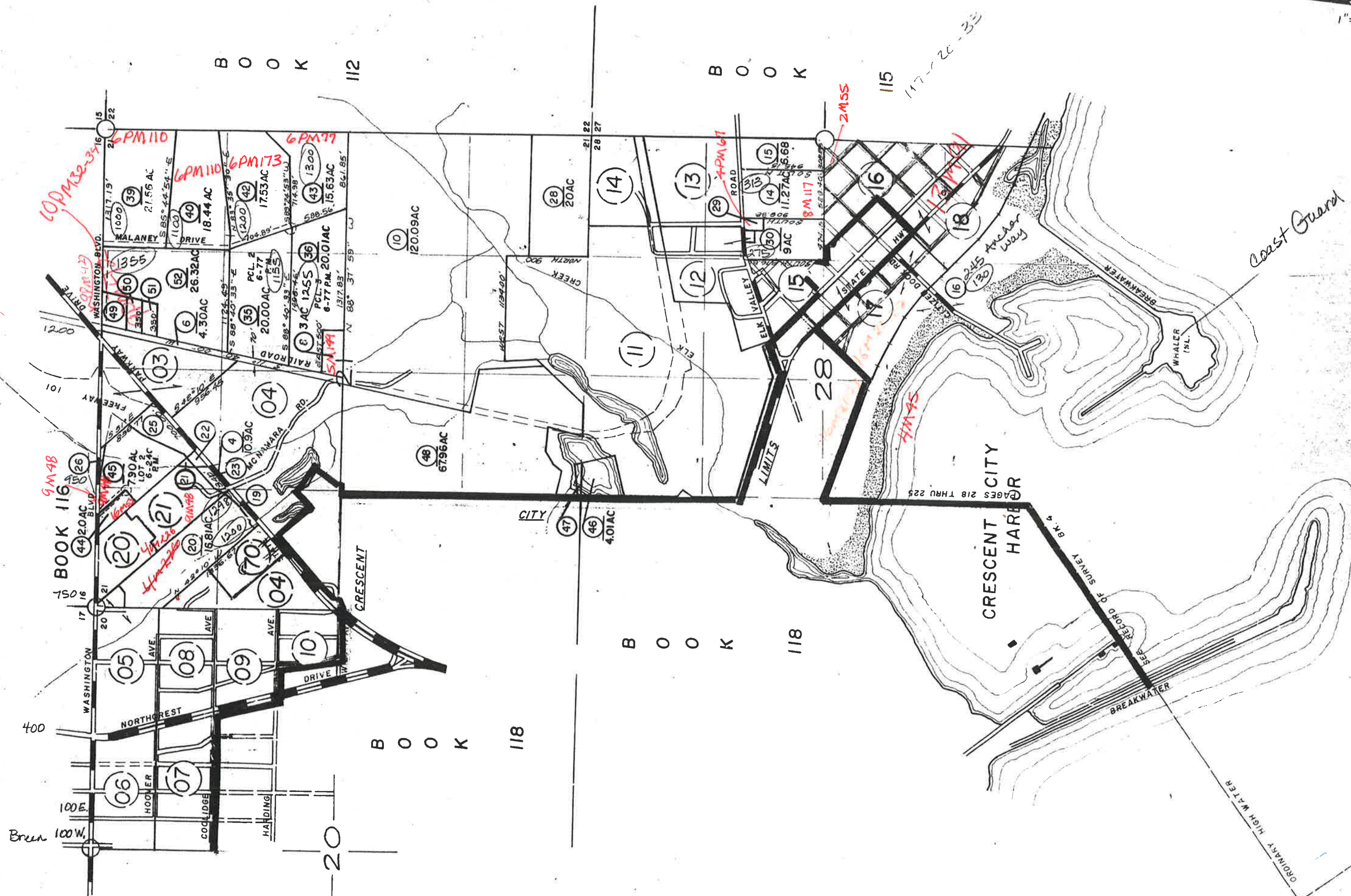


MN SPACES 4

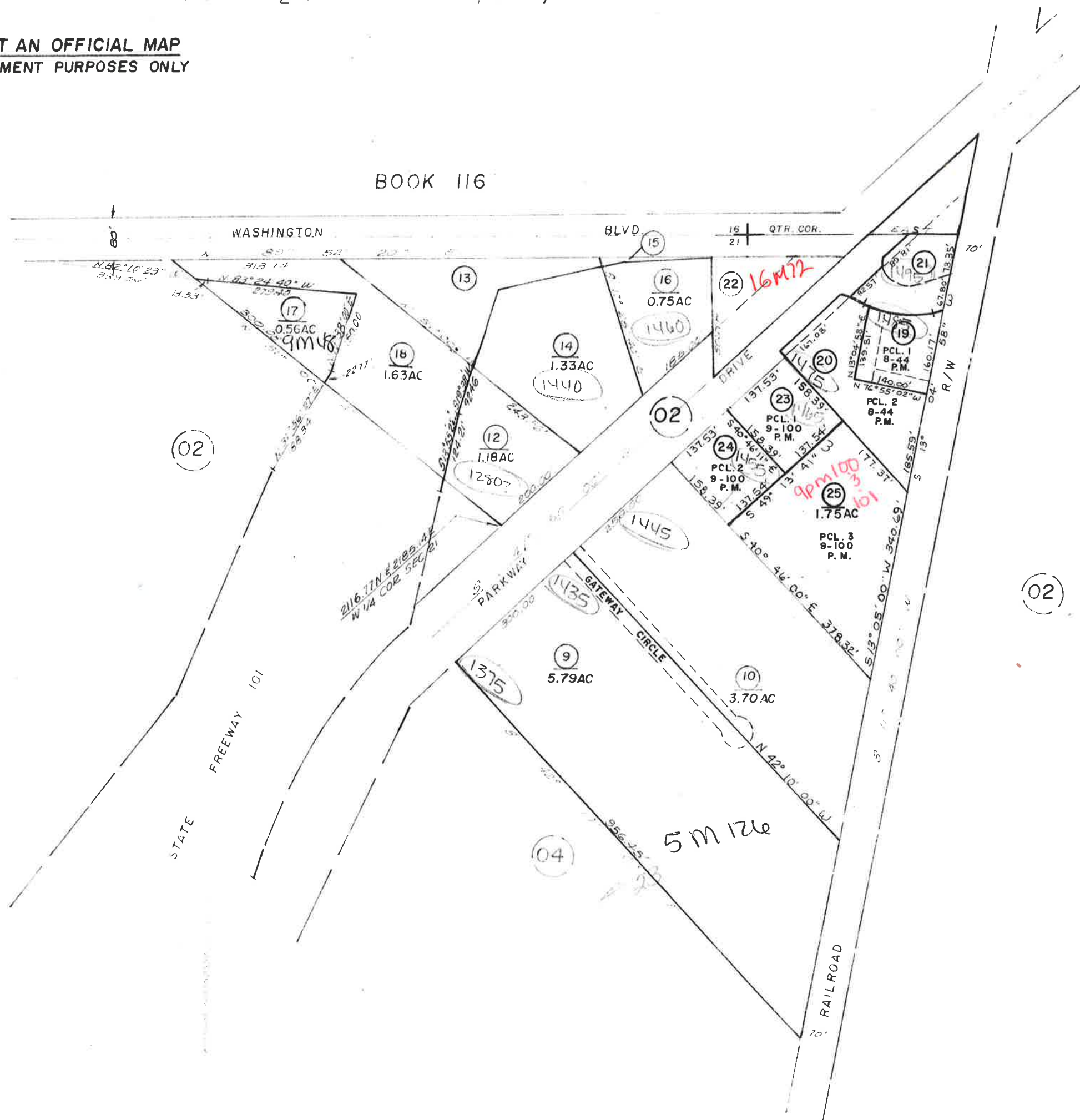


$1'' = 1000'$

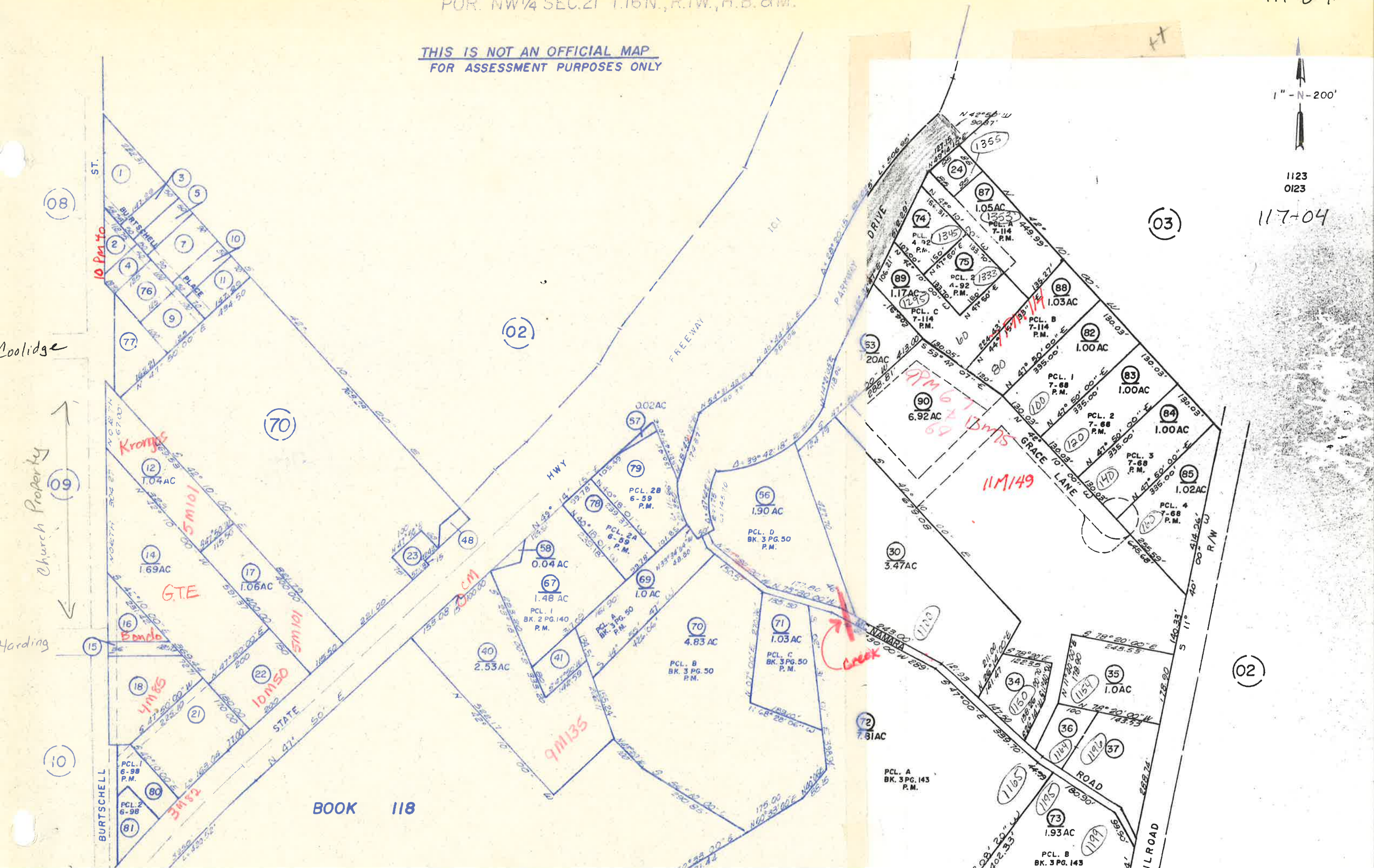
0189
0612



0978
0401
1234



"-N-200'

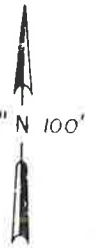


IS NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY

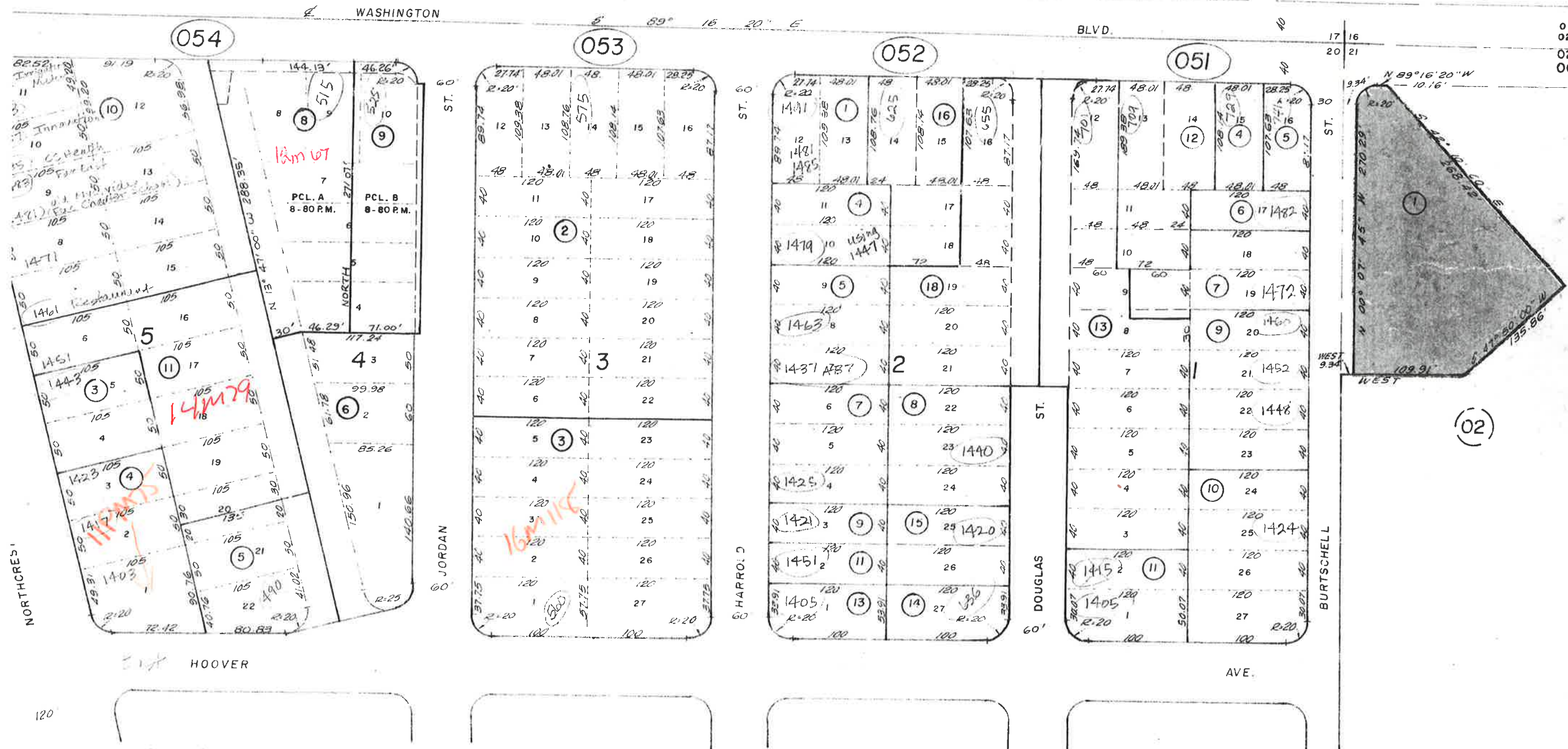
ROOSEVELT SUBDIVISION
BK. 2, PG. 63
POR. NE 1/4 SEC. 20, T. 16N., R. 1W., H.B. & M.

117-05

BOOK 116



0845
0278
0256
0656



(08)

0699

ROOSEVELT SUBDIVISION

BK.2, PG. 63

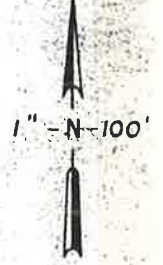
POR. NE 1/4 SEC. 21, T. 16N., R. 1W., H.B. & M.

IS NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY



ROOSEVELT SUBDIVISION
BK. 2, PG. 63
POR. NE 1/4 SEC. 21, T. 16N., R. 1W., H.B. & M.

117-06



0699

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

B
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K

120
118



(07)

BOOK

118

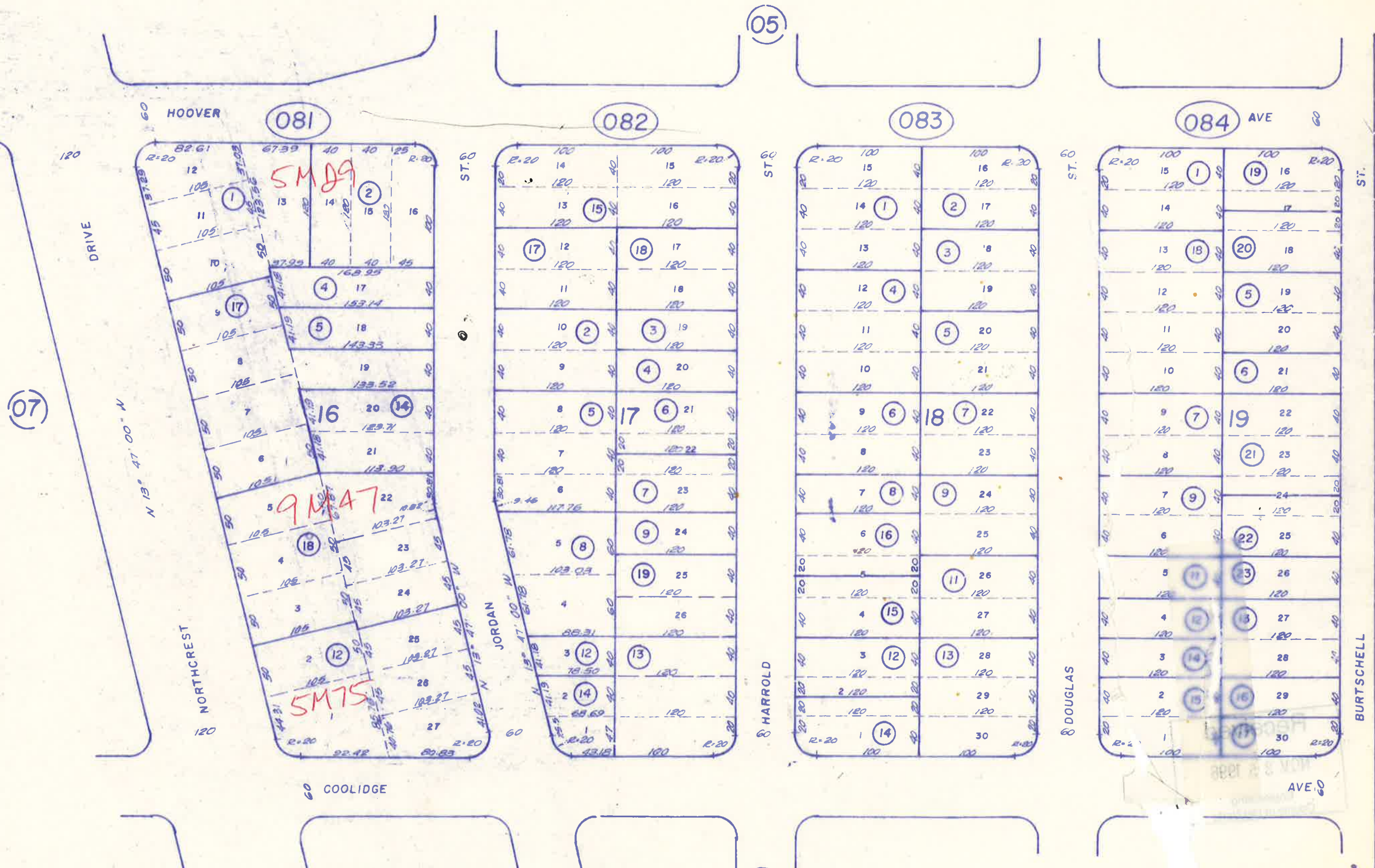
(08)

ROOSEVELT SUBDIVISION !
BK.2, PG. 63
POR. NE 1/4 SEC.21, T.16N., R.1W., H.B. & M.

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

1" = N-100'

0978

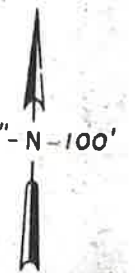


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

ROOSEVELT SUBDIVISION
BK.2, PG.63 **4M84**
POR. NE 1/4 SEC.21, T.16N., R.1W., H.B. & M.

117-09

1134



0978

(C4)



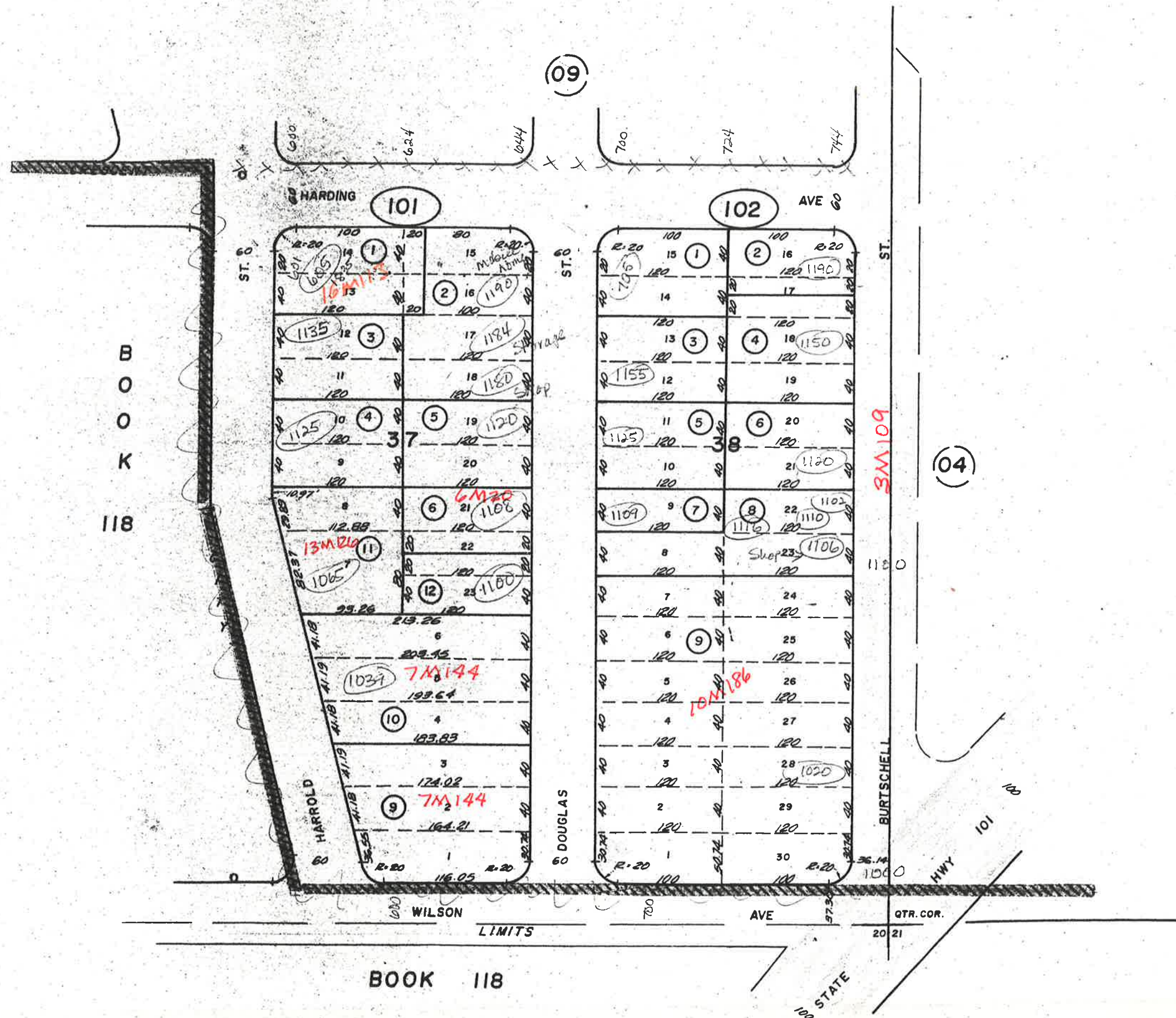
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

ROOSEVELT SUBDIVISION
BK. 2, PG. 63
(POR. NE 1/4 SEC. 21, T. 16N., R. 1W., H.B. & M.)

117-10

1" = N - 100'

1101



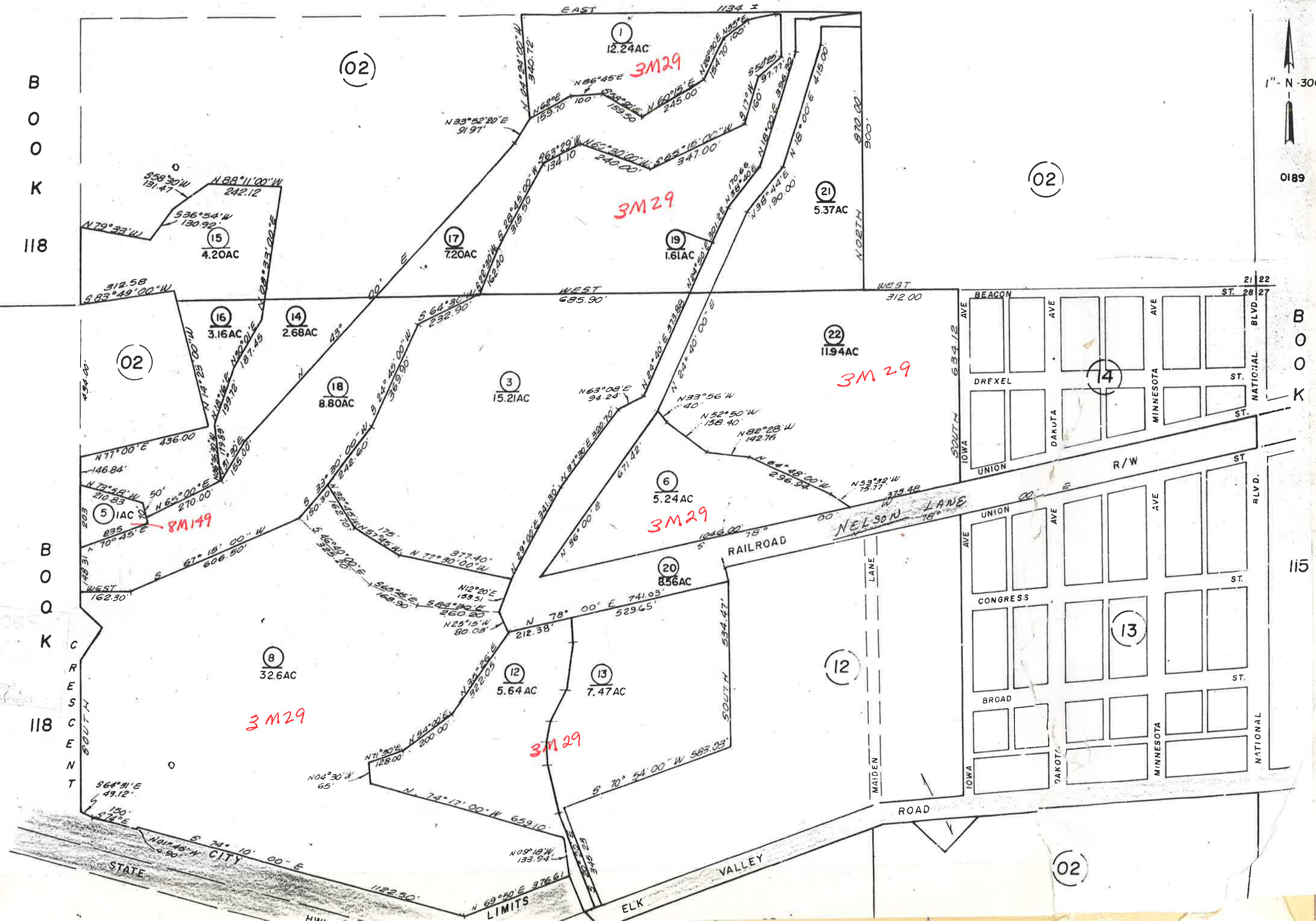
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. SEC. 28 & SEC. 21, T.16N., R.1W., H.B. & M.

B
O
O
K
118

B
O
O
K
118

C
R
E
S
C
E
N
T



1" = N-300'

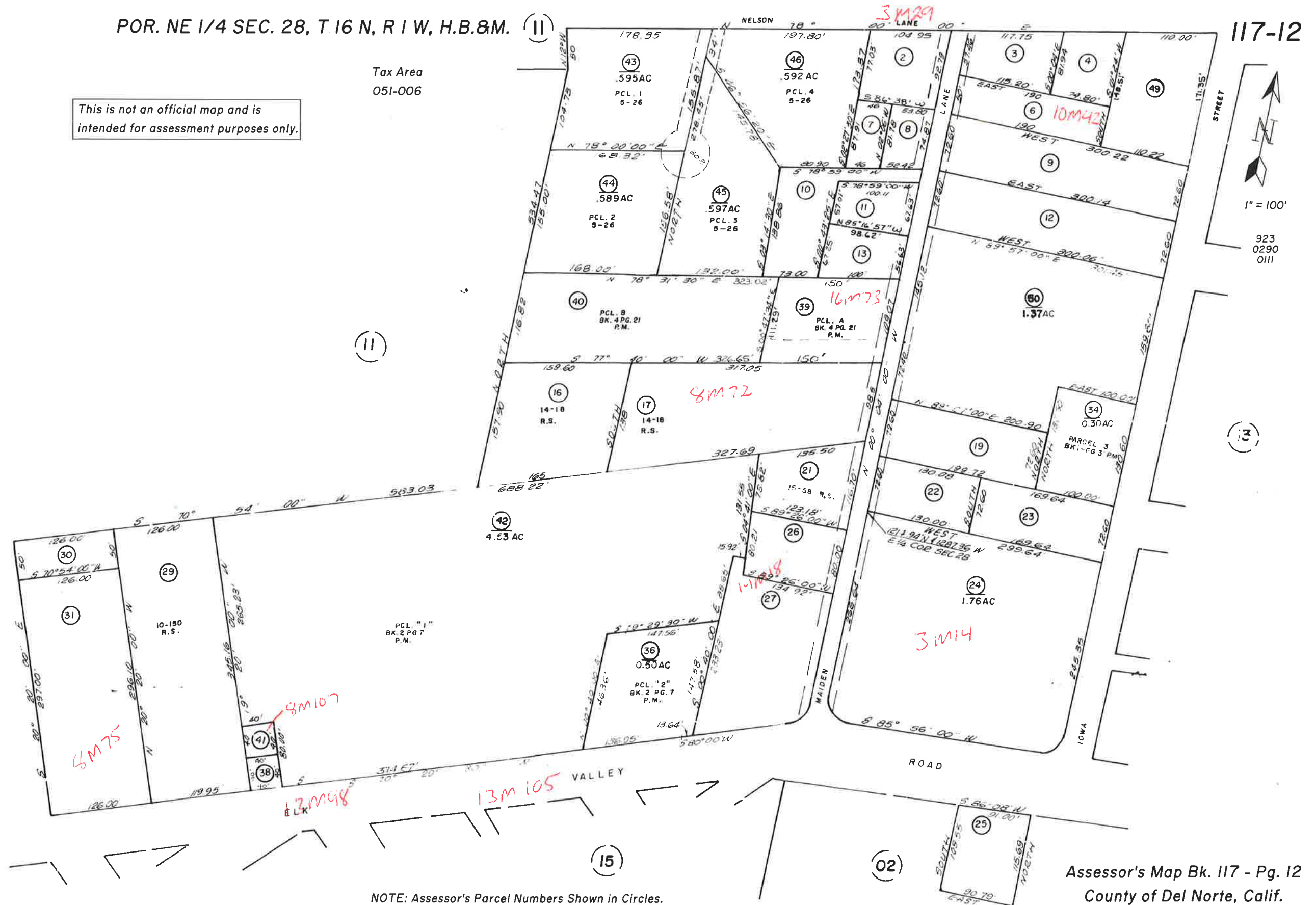
0189

B
O
O
K
115

POR. NE 1/4 SEC. 28, T 16 N, R 1 W, H.B. & M. (11)

Tax Area
051-006

This is not an official map and is
intended for assessment purposes only.



NOTE: Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 117 - Pg. 12
County of Del Norte, Calif.

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. CRESCENT TRACT UNIT 1
BK.2 PG.44E
(POR.NE1/4 SEC.28, T.16N.,R.1W.,H.B.&M.)

117-13

1" = N-100'

0845
1078
0189
0790
1101

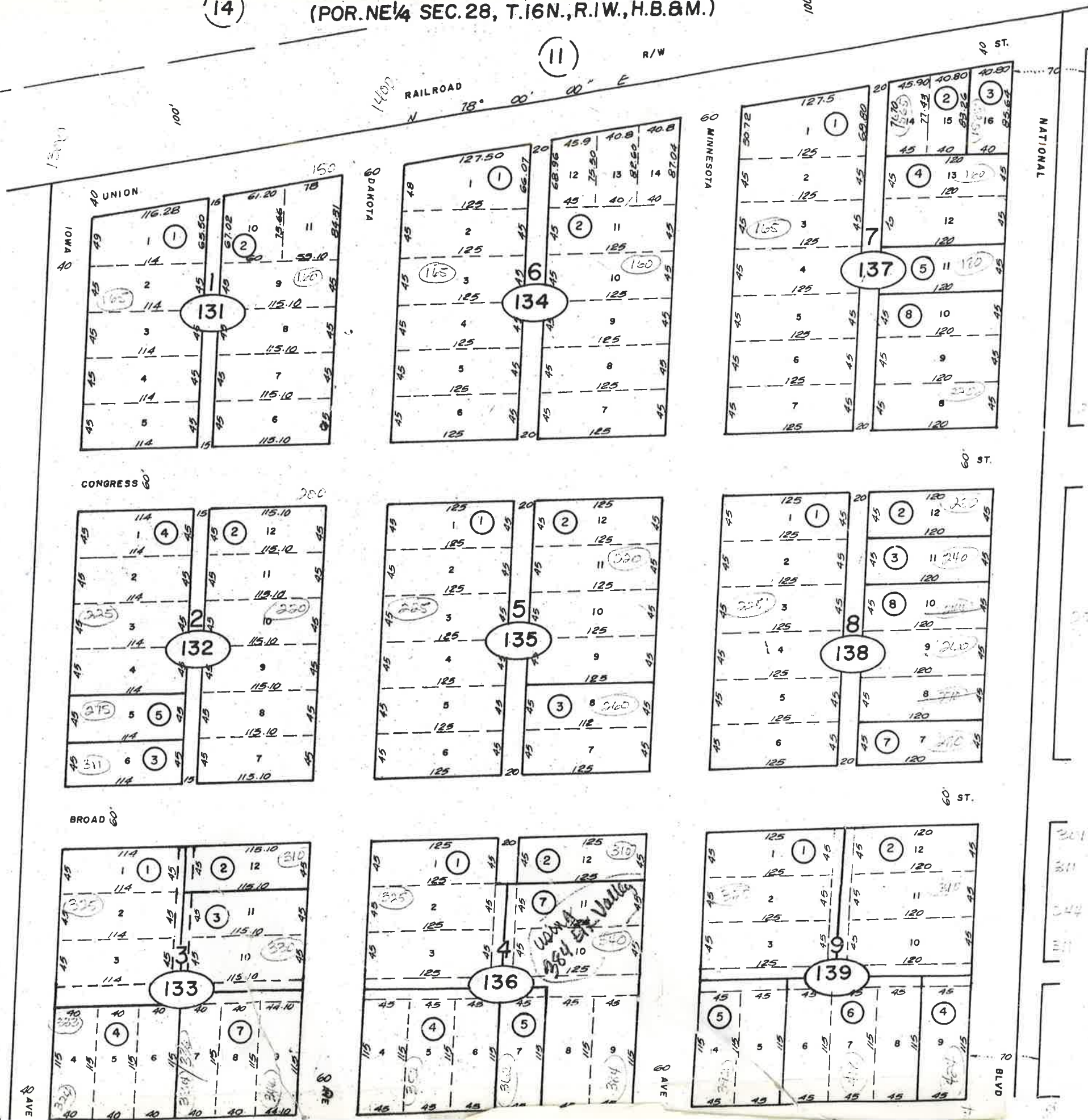
B
O
O
K

115

(12)

(14)

(11)



(02)

3729

21	22
28	27

ST 8

NATIONAL 70

BOOK

115

BLVD

60 ST

40 S-

R / W

MINNESOTA 9

6
AVE

9 DAKOTA

BEACON

DREXEL

40 UNION

IOWA
40

金

31429

RAILROAD

(11)

13



(12)

WALTON DOCKS
BK.2 PG.35
POR. SEC. 28, T.16N., R.1W., H.B.&M.

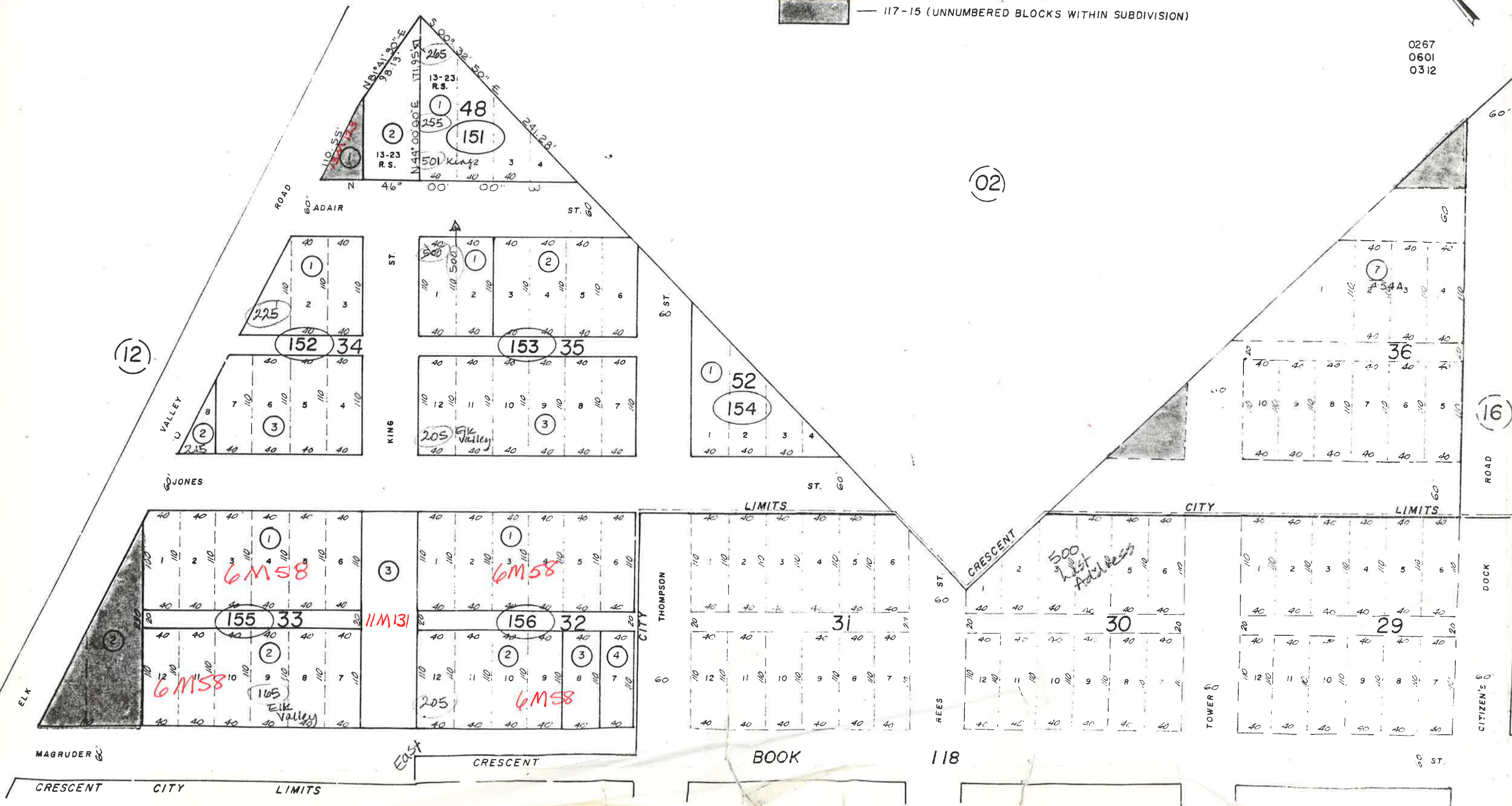
117-15

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

117-15 (UNNUMBERED BLOCKS WITHIN SUBDIVISION)

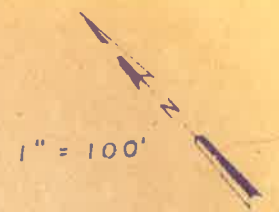


0267
0601
0312



ENG/SURVEY

WALTON DOCKS SUBD.
BK.2 PG.35
POR. SEC. 28, T.16N., R.1W., H.M.



Refer
to this
map

B
O
O
K

NOT COUNTY R/W

25
18.8 AC

(02)

(15)

ROAD

DOCK

LIMITS

CITY

NT

ST.

EPHIVE

45

42

41

40

37

38

39

46

28

27

26

25

24

(24)

WALTON DOCKS SUBD.
BK.2 PG.35
POR. SEC. 28 T.16N., R.1W., H.M.

(FORMERLY THIRD ST.)

CENT

MAGRUDER CITY

LIMITS

ST.

ST.

ST.

LIMITS

CITY

CRESCENT

ST.

ST.

THOMPSON

REES

TOWER

ROAD

DOCK

CITIZENS

STATE

HIGHWAY

101

(FORMERLY

SECOND ST.)

CRESCENT

CITY

LIMITS

LIMITS

KING

CITY

CRESCENT

BOOK

14

15

16

118

17

18

18

9

8

7

6

10

9M138

Abandoned 84-65

11
18.58AC

(4M45)

18

278.17
STA 4

S 59° 34' 40" E
HIGH

325.87'
WATER

STA. 5

50° 11' 40" E 312.41'
RECORD OF SURVEY BK. 4 PGS. 218-225

STA. 6

(4M92 & 3M94)

STA. 7

(02)

117-18

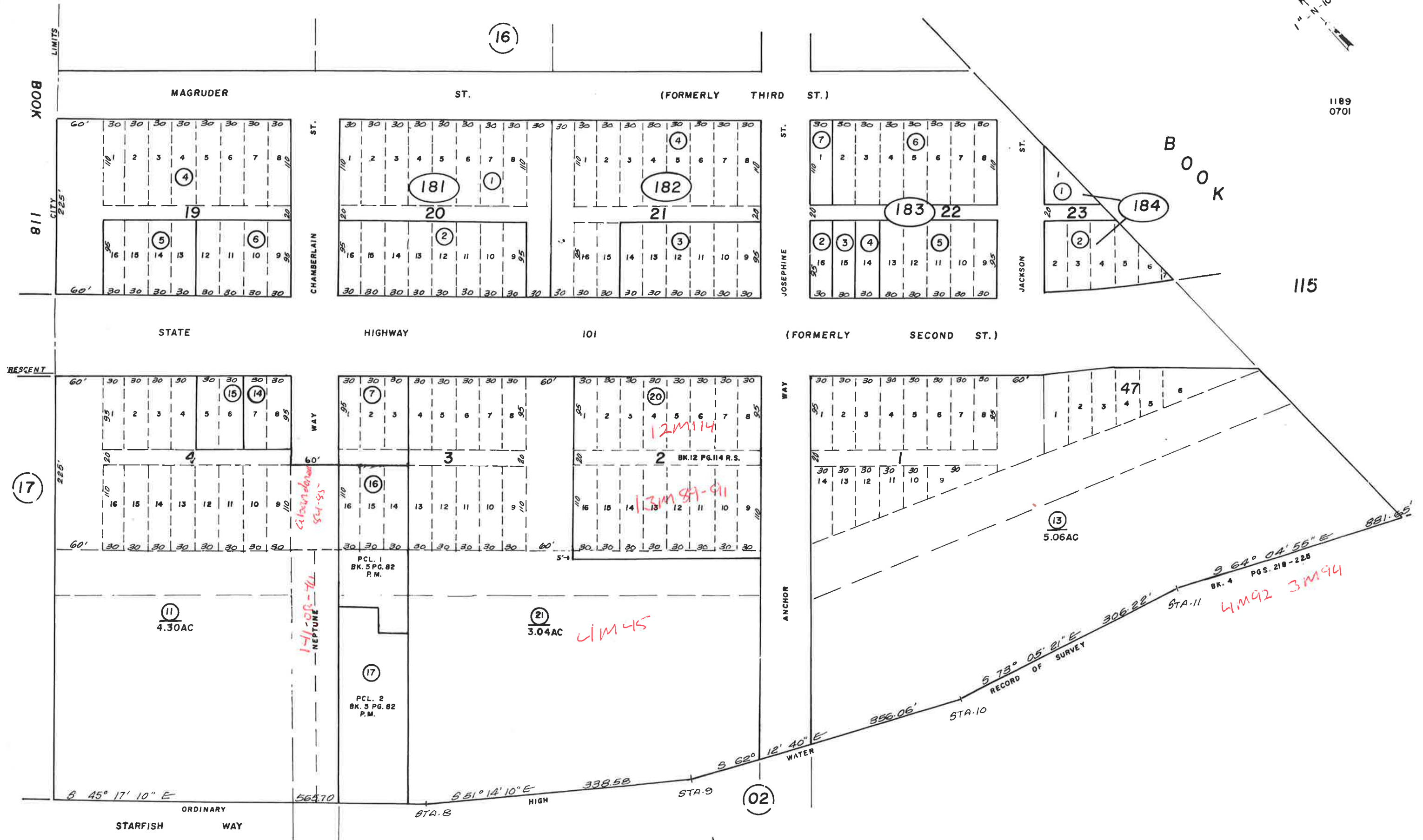
BK. 2 PG. 35

POR. SEC. 28 T.16 N., R.1 W., H.M.



1189
0701

115



FOR INFORMATIONAL USE ONLY
NOT A PARCEL MAP

117-19



0289
0301
10/06/2017

- Assessor's Map Bk. 117 - Pg. 19
County of Del Norte, Calif.

REDWOOD COAST SUBDIVISION UNIT I

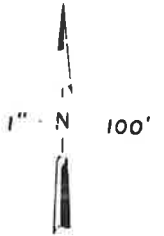
BK. 9 PGS. 131 & 132

POR. SEC. 21, T.16N., R.1W., H.B. & M.
AMENDED BK. 10 PGS. 2 & 3

117-20

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

BOOK 116

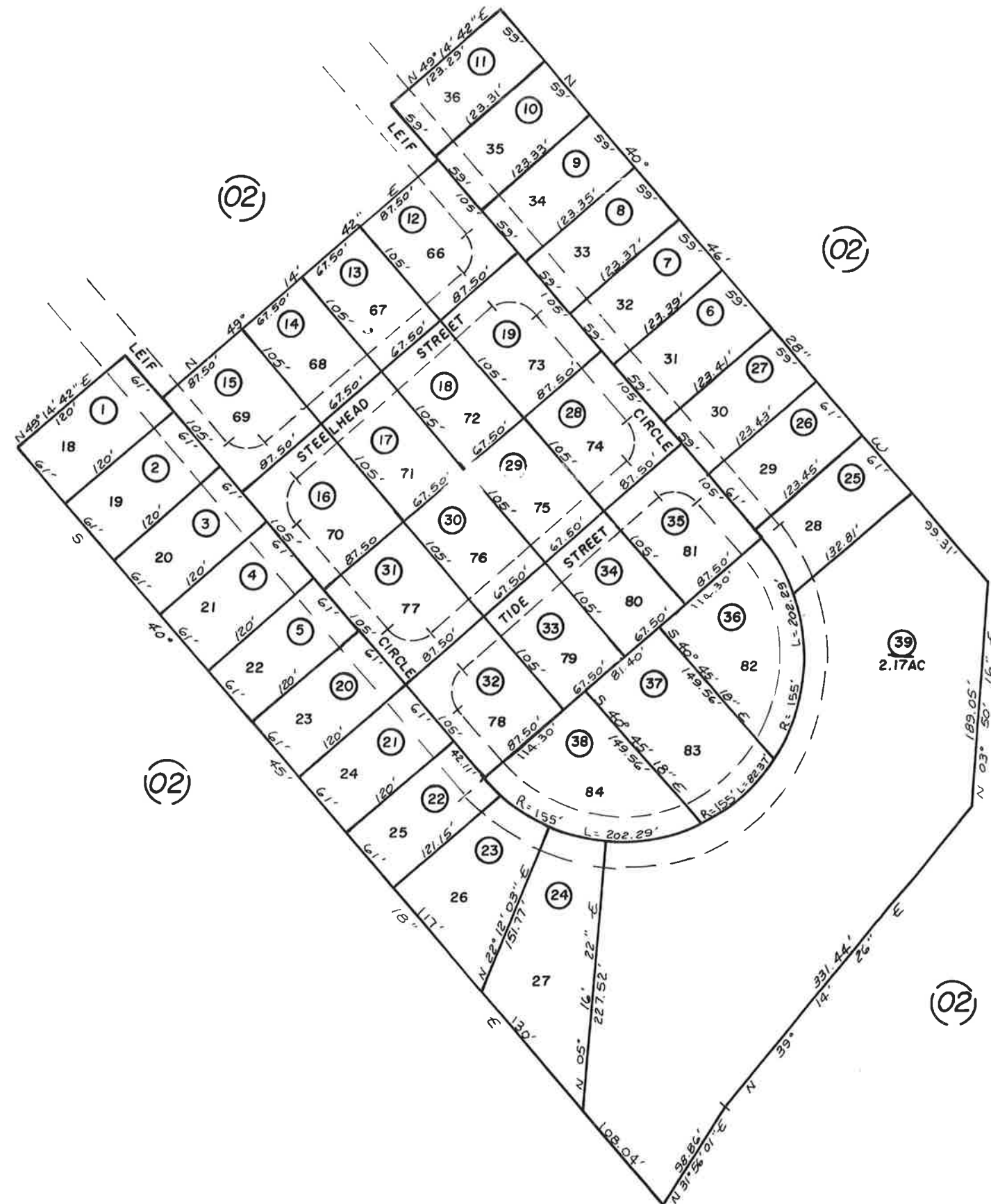


0334



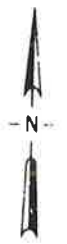
117-21

1" = 100'



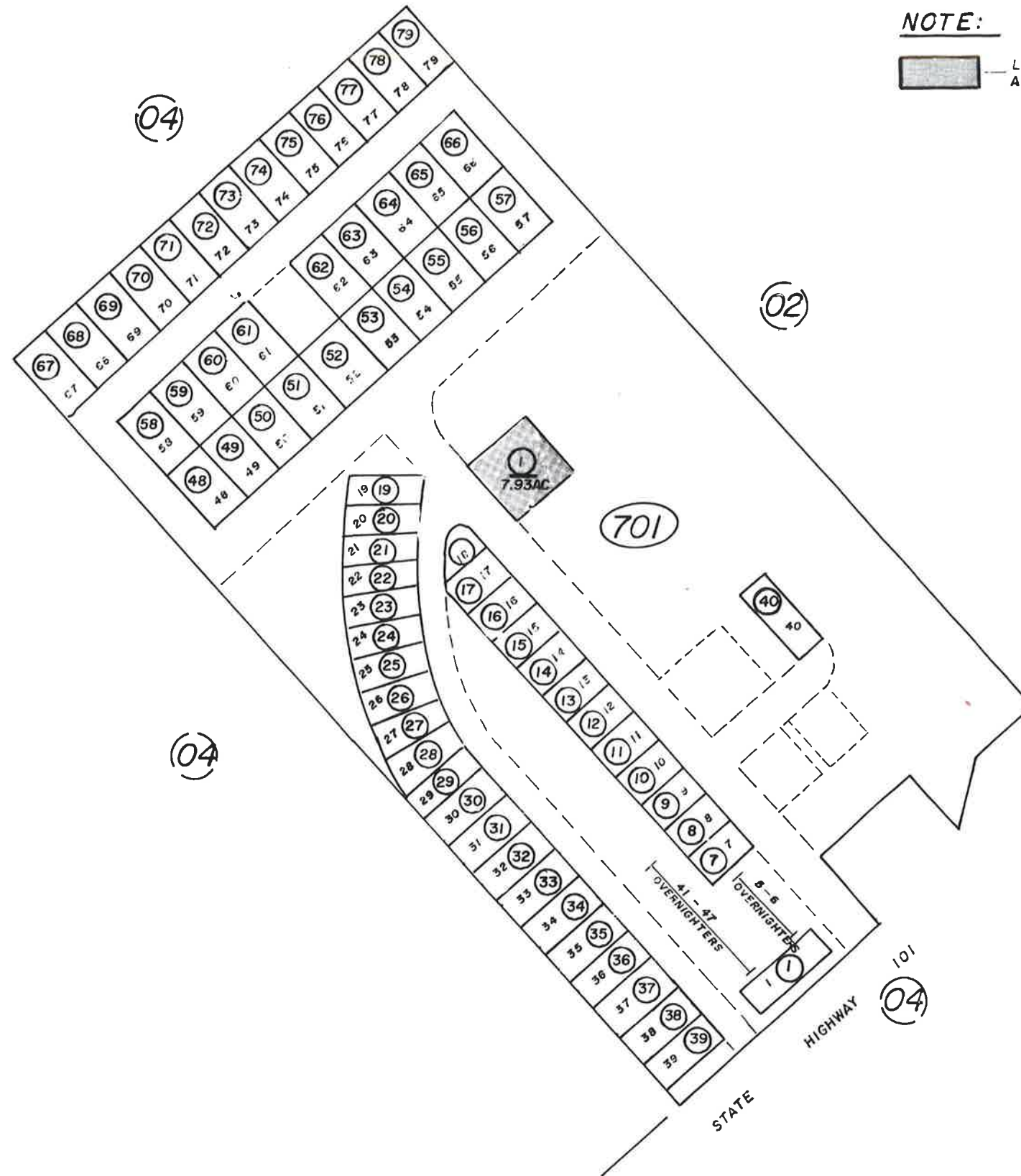
POR. SEC. 21 T.16N., R.1W., H.M.
SHANGRI-LA TRAILER COURT

117-70



NOTE:

 LAND & IMPROVEMENTS
ASSIGNED APN 117-700-01



MH	SPACES	48
RV	SPACES	31